## UNITED STATES DISTRICT COURT

|                                                                                                                                             |                                                                                                                                                        | ****       | DISTRICT OF_ | NEVADA                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------------------------|--|
| AARO                                                                                                                                        | ON GING,                                                                                                                                               |            |              |                                   |  |
|                                                                                                                                             | Plainti                                                                                                                                                | ff,        | JUDGMEN      | IT IN A CIVIL CASE                |  |
|                                                                                                                                             | V.                                                                                                                                                     |            | CASE NUM     | BER: <b>3:11-CV-00484-RCJ-VPC</b> |  |
| COUN<br>INC., e                                                                                                                             | TRYWIDE HO                                                                                                                                             | OME LOANS, |              |                                   |  |
|                                                                                                                                             | Defend                                                                                                                                                 | lants.     |              |                                   |  |
|                                                                                                                                             | <b>Jury Verdict.</b> This action came before the Court for a trial by jury. The issues have been tried and the jury has rendered its verdict.          |            |              |                                   |  |
|                                                                                                                                             | <b>Decision by Court.</b> This action came to trial or hearing before the Court. The issues have been tried or heard and a decision has been rendered. |            |              |                                   |  |
| <u>X</u>                                                                                                                                    | <b>Decision by Court.</b> This action came to be considered before the Court. The issues have been considered and a decision has been rendered.        |            |              |                                   |  |
| IT IS ORDERED AND ADJUDGED that the Motion to Dismiss and Expunge Lis Pendens (#4) is <b>GRANTED</b> . The lis pendens is <b>EXPUNGED</b> . |                                                                                                                                                        |            |              |                                   |  |
|                                                                                                                                             | October 12,                                                                                                                                            | 2011_      |              | LANCE S. WILSON Clerk             |  |
|                                                                                                                                             |                                                                                                                                                        |            |              | /s/ D. R. Morgan Deputy Clerk     |  |