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7 **UNITED STATES DISTRICT COURT**
 8 **DISTRICT OF NEVADA**

9 DAMON LAMAR CAMPBELL,
 10 Plaintiff,
 11 v.
 12 MANUEL PORTILLO, et al.,
 13 Defendants.

Case No.: 3:11-cv-532-RCJ-VPC

**STIPULATION TO EXTEND
 TIME TO FILE JOINT
 EXHIBIT LIST
 (1ST REQUEST)**

14
 15 Plaintiff, Damon L. Campbell, through his attorney, Travis N. Barrick, Esq., of
 16 the law firm GALLIAN WELKER & BECKSTROM, LC, and the Defendants, through
 17 their attorney, D. Randall Gilmer, Esq., of the Office of Attorney General, hereby
 18 submit their stipulation to extend the time to file their Joint Exhibit List, for the
 19 reasons set forth below:

20
 21 Counsel for the parties are cooperating in a collegial and professional manner to
 22 prepare this matter for trial.

23 Part of that effort is to assemble a Joint Exhibit List that includes a stipulation
 24 as to authenticity of the documents included. In addition, counsel are conferring
 25 regarding stipulations as to the admissibility of certain documents that both sides
 26 intend to introduce at trial (subject to the Court’s discretion).
 27

28 Counsel for the parties believe that so doing will expedite the trial in this matter

1 and conserve judicial and legal resources.

2 A draft Joint Exhibit List has been circulated for the past 2 weeks and is nearing
3 completion. However, counsel are requesting an additional 7 days to complete the
4 process and make the filing.

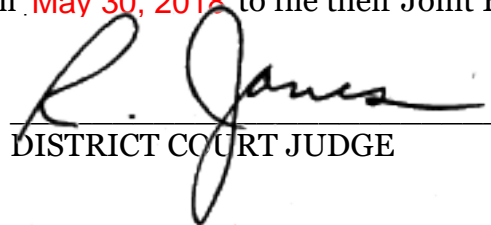
5 The current deadline for filing of Exhibit Lists is 5/22/18.

7 Dated: May 22, 2018. 8 By: <u> /s/ Travis N. Barrick</u> 9 Travis N. Barrick, # 9257 10 GALLIAN WELKER & BECKSTROM, LC 11 Attorneys for Plaintiff Campbell	7 Dated: May 22, 2018. 8 By: <u> /s/ D. Randall Gilmer</u> 9 D. Randall Gilmer, Esq. 10 OFFICE OF THE ATTORNEY GENERAL 11 Attorneys for Defendants
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12 **ORDER**

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14 It is so ordered that the parties have until **May 30, 2018** to file their Joint Exhibit List.

15 Date: **May 29, 2018**

16 
17 _____
18 DISTRICT COURT JUDGE