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12 **UNITED STATES DISTRICT COURT**  
13 **DISTRICT OF NEVADA**  
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15 VINCENT PINDER,

16 Plaintiff,

17 v.

18 RENEE BAKER, et al.

19 Defendants.

Case No. 3:13-cv-00572-MMD-WGC

**ORDER TO PRODUCE  
INMATE FOR TRIAL**

20 Before the Court is Defendants' Motion to Produce Inmate Vincent Pinder for Trial. The Court  
21 Ordered that the above-captioned case shall proceed to a jury trial at the Bruce R. Thompson  
22 Courthouse, 400 South Virginia Street, Reno, Nevada 89501, beginning on August 8, 2017. (ECF No.  
23 117). The Motion to Produce Inmate Vincent Pinder for Trial is GRANTED. Accordingly,

24 IT IS ORDERED that the Nevada Department of Corrections shall temporarily transfer Vincent  
25 Pinder (#71896) to a Northern Nevada correctional institution that is suitable for his custody level, has  
26 available housing units, and is geographically closer to Reno, Nevada than Ely State Prison, Vincent  
27 Pinder's (#71896) current place of confinement, for the purpose of trial in the above-referenced case;

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1 IT IS FURTHER ORDERED that the Nevada Department of Corrections will transfer Vincent  
2 Pinder (#71896) with all of his legal property related to the above-referenced case, including all legal  
3 boxes;

4 IT IS FURTHER ORDERED that the Nevada Department of Corrections shall produce Vincent  
5 Pinder (#71896) at the Bruce R. Thompson Courthouse, 400 South Virginia Street, Reno, Nevada  
6 89501, from 8:30 a.m. until 5:00 p.m., or such other times ordered by the Court, for each day of trial  
7 until the trial is concluded; and

8 IT IS FURTHER ORDERED that the Nevada Department of Corrections make any other  
9 necessary arrangements to ensure that Vincent Pinder (#71896) remains physically present at the Bruce  
10 R. Thompson Courthouse, 400 South Virginia Street, Reno, Nevada 89501 from 8:30 a.m. until 5:00  
11 p.m., or such other times ordered by the Court, for each day of trial until the trial is concluded.

12 IT IS SO ORDERED.

13 Dated: July 21 \_\_\_\_\_, 2017.



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15 **UNITED STATES DISTRICT JUDGE**  
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