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9
10 **UNITED STATES DISTRICT COURT**
11 **DISTRICT OF NEVADA**

12 WESTERN WATERSHEDS PROJECT,) Case No. 3:14-CV-00134-HDM-VPC
13)
14 Plaintiff,)
15)
16 v.)
17)
18 AMY LUEDERS, ET AL.,)
19)
20 Defendants.)
21)

22 ORDER GRANTING
23 **MOTION TO ADMIT GOVERNMENT ATTORNEY TO PRACTICE IN THE DISTRICT OF**
24 **NEVADA FOR DURATION OF ATTORNEY’S GOVERNMENT EMPLOYMENT**

1 Pursuant to LR IA 10-3, the United States of America respectfully requests that this honorable
2 Court admit Government attorney Luther L. Hajek to practice in the District of Nevada for the above-
3 captioned case and in all matters in this district during the period of employment by the United States.

4 Rule IA 10-3 provides:

5 Unless otherwise ordered by the Court, any nonresident attorney who is a member in good
6 standing of the highest court of any state, commonwealth, territory, or the District of
7 Columbia, who is employed by the United States as an attorney and, while being so
8 employed, has occasion to appear in this Court on behalf of the United States, shall, upon
9 motion of the United States Attorney or the Federal Public Defender for this district or one
10 of the assistants, be permitted to practice before this court during the period of such
11 employment.

12 Mr. Hajek is an attorney with the United States Department of Justice, Environment and Natural
13 Resources Division, an agency of the federal government. Mr. Hajek is an active member in good

1 standing of the bars of Virginia (Bar No. 44129), the District of Columbia (Bar No. 467742) and
2 Colorado (Bar No. 44303).

3 The following information is provided to the Court:

4 Luther L. Hajek, Trial Attorney
5 U.S. Department of Justice
6 Environment and Natural Resources Division
7 Natural Resources Section
8 999 18th Street
9 South Terrace, Suite 370
10 Denver, CO 80202
11 Phone: 303-844-1376
12 Fax: 303-844-1350
13 Email: Luke.Hajek@usdoj.gov

14 Accordingly, the United States respectfully requests that the Court admit Luther L. Hajek to
15 practice in the District of Nevada for the duration of employment by the United States.

16 Respectfully submitted this 20th day of March, 2014.

17 DANIEL G. BOGDEN
18 United States Attorney

19 */s/ Holly A. Vance*
20 _____
21 HOLLY A. VANCE
22 Assistant United States Attorney

23 IT IS SO ORDERED:

24 Dated: March 20, 2014

Howard D McKelbin

UNITED STATES DISTRICT JUDGE