ohnson v. Your	ng et al Doc. 119		
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1	ADAM PAUL LAXALT Attorney General BENJAMIN R. JOHNSON		
3	Deputy Attorney General Nevada Bar No. 10632		
4	Bureau of Litigation Public Safety Division 100 N. Carson Street		
5	Carson City, NV 89701-4717 Tel: 775-684-1254		
6	Email: BJohnson@ag.nv.gov		
7 8	Attorneys for Defendants Renee Baker, James "Greg" Cox, William Moore, April Witter, and Nissel Young		
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
11	LAUSTEVEION JOHNSON,		
12	Plaintiff, Case No. 3:14-cv-00178-RCJ-VPC		
13	v. MOTION TO PRODUCE INMATE LAUSTEVEION JOHNSON FOR TRIAL		
14	N. YOUNG, et al.		
15	Defendants.		
16 Defendants, Renee Baker, James "Greg" Cox, William Moore, April Witter, and Nissel Young			
17	and through counsel, Adam Paul Laxalt, Attorney General of the State of Nevada, and Benjamin R.		
18	Johnson, Deputy Attorney General, hereby file this Motion to Produce Inmate Lausteveion Johnson for		
19	Trial. This motion is supported by the following memorandum of Points and Authorities and all papers		
20	20 and pleadings on file in this action.		
21	21 <u>MEMORANDUM OF POINTS AND AUTHORITIES</u>		
22	I. INTRODUCTION		
23	The above-captioned case is scheduled for trial at the Bruce R. Thompson United States		
24	Courthouse in Reno, Nevada, to begin on October 24, 2016. Mr. Johnson is currently incarcerated at		
25 Southern Desert Correctional Center (SDCC) in the custody of the Nevada Department of C			
26	(NDOC). The NDOC intends to temporarily transfer Plaintiff Lausteveion Johnson (#82138) (Mr.		
27	Johnson) to a correctional facility that is geographically closer to the courthouse for trial. The NDOC		
28 Office of the	requires an order from this Court to make this transfer and produce Mr. Johnson for trial.		
Attorney General 100 N. Carson St. Carson City, NV 89701-4717	1		

II. ARGUMENT

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Inmate transportation is governed by the Nevada Revised Statutes and NDOC Administrative
Regulations. See NRS 209.274 ("when an offender is required or requested to appear before a court in
this state, the Department shall transport the offender to and from court on the day[s] scheduled for his
or her appearance").

In order for the NDOC's transportation authority to be fully compliant with applicable law and
regulations, Defendants respectfully request an Order from this Court directing the NDOC to:

- Temporarily transfer Mr. Johnson to a northern correctional institution that is suitable for his custody level, has available housing units, and is geographically closer to Reno, Nevada than SDCC for the purpose of trial in the above-referenced case;
 - Produce Mr. Johnson at the Bruce R. Thompson United States Courthouse, 400 South Virginia Street, Reno, Nevada 89501 on the dates and times of trial in the above-referenced case; and
- 3. Make any other necessary arrangements to ensure that Mr. Johnson remains physically present at the Bruce R. Thompson United States Courthouse, 400 South Virginia Street, Reno, Nevada 89501 on the dates and times of trial in the above-referenced case.

Defendants have attached a proposed order to this motion as Exhibit A. The NDOC will ensure
that Mr. Johnson is transferred in compliance with the Court's Order. Defendants also request that Mr.
Johnson be transferred with his legal property in order to ensure the speedy adjudication of his claims.

III. CONCLUSION

Defendants request the Court execute and issue the attached proposed Order, thereby securing Mr. Johnson's physical presence at trial.

DATED this 22nd day of September, 2016.

ADAM PAUL LAXALT Attorney General Bv:

BENJAMIN R. JOHNSON Deputy Attorney General Bureau of Litigation Attorneys for Defendants

	Case 3:14-cv-00178-RCJ-VPC Document 104 Filed 09/22/16 Page 3 of 3
1	CERTIFICATE OF SERVICE
2	I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that
3	on this 22 nd day of September, 2016, I caused to be deposited for mailing, a true and correct copy of the
4	foregoing, MOTION TO PRODUCE INMATE LAUSTEVEION JOHNSON FOR TRIAL, to the
5	following:
6	LAUSTEVEION JOHNSON #82138
7	SOUTHERN DESERT CORRECTIONAL CENTER P. O. BOX 208
8	INDIAN SPRINGS, NV 89070
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11	An employee of the
12	Office of the Attorney General
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28 Office of the Attorney General 100 N. Carson St. Carson City, NV 89701-4717	3

EXHIBIT A

<u>PROPOSED ORDER TO</u> <u>PRODUCE INMATE FOR</u> <u>TRIAL</u>

EXHIBIT A

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1	ADAM PAUL LAXALT			
2	Attorney General BENJAMIN R. JOHNSON			
3	Deputy Attorney General Nevada Bar No. 10632			
4	Bureau of Litigation Public Safety Division 100 N. Carson Street			
5	Carson City, NV 89701-4717 Tel: 775-684-1254			
6	Email: BJohnson@ag.nv.gov			
7 8	Attorneys for Defendants Renee Baker, James "Greg" Cox, William Moore, April Witter, and Nissel Young			
9	UNITED STATE	CS DISTRICT COURT		
10	DISTRICT OF NEVADA			
11	LAUSTEVEION JOHNSON,			
12	Plaintiff,	Case No. 3:14-cv-00178-RCJ-VPC		
13	v.	ORDER TO PRODUCE		
14	N. YOUNG, et al.	INMATE FOR TRIAL		
	Defendente			
15	Defendants.			
15 16		to Produce Inmate Lausteveion Johnson for Trial. The		
	Before the Court is Defendants' Motion	all proceed to a jury trial at the Bruce R. Thompson		
16	Before the Court is Defendants' Motion	hall proceed to a jury trial at the Bruce R. Thompson December 12, 2016		
16 17	Before the Court is Defendants' Motion to Court Ordered that the above-captioned case sh	nall proceed to a jury trial at the Bruce R. Thompson December 12. 2016 wada 89501, beginning on (CECF No.		
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Office of the Attorney General 100 N. Carson St. Carson City, NV 89701-4717

1	Reno, Nevada 89501 from 8:30 a.m. until 5:00 p.m., or such other times ordered by the Court, for each
2	day of trial until the trial is concluded; and

IT IS FURTHER ORDERED that the Nevada Department of Corrections make any other necessary arrangements to ensure that Lausteveion Johnson's (#82138) remains physically present at the Bruce R. Thompson Courthouse, 400 South Virginia Street, Reno, Nevada 89501 from 8:30 a.m. until 5:00 p.m. or such other times ordered by the Court, for each day of trial until the trial is concluded.

IT IS SO ORDERED.

DATED: This 18th day of October, 2016.

UNITED STATES SISTRICT JUDGE