1 2 3 4 5 6 7 8	DAVID E. ADKINS, ESQ. Nevada Bar No. 4503 611 Sierra Rose Dr., Suite B Reno, Nevada 89511 Tel: (775) 636-6222 Fax: (775) 636-6912 Email: david@algnv.com Attorney for Beverly-Blair Trust No. 7 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA			
 9 10 11 12 13 14 15 16 17 18 19 	BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP; FEDERAL NATIONAL MORTGAGE ASSOCIATION, a government sponsored enterprise; FEDERAL HOUSING FINANCE AGENCY, as Conservator of Federal National Mortgage Association, V. HUFFAKER HILL UNIT NO. 2 RESIDENCE ASSOCIATION; NADINA BEVERLY, TRUSTEE FOR THE BEVERLY- BLAIR TRUST NO. 7, TO OPPOSE PLAINTIFFS. (First Request]			
20 21 22 22	TRUST NO. 7, Defendants. / IT IS HEREBY STIPULATED between Plaintiff/Counter-Defendants Bank of America			
23 24				
25				
26	Residence Association (the "Association"), and Defendant/Counterclaimant, Nadina Beverly,			
27 28	Trustee for the Beverly-Blair Trust No. 7 ("Beverly"), by and through the parties' respective			
20	counsel, to extend the deadline for Beverly to oppose Plaintiffs' Motion for Summary Judgment - 1 -			

filed on October 15, 2018 ("Motion" at Doc. No. 60) to November 21, 2018.

Beverly's opposition to Plaintiff's Motion is currently due on November 5, 2018. Good cause exists to extend the deadline for the reason that, as the Court has already granted Plaintiffs' and Defendant Huffaker Hill Unit No. 2 Residence Association's ("Association") stipulation to extend Association's deadline to respond to the Motion until November 21, 2018, to allow Beverly the same time to respond would allow Beverly's counsel to coordinate his opposition with Association's, and for the added reason that Beverly's counsel was absent from his office for a portion of October, and requires additional time to more fully research his client's opposition.

In consideration of the above extension, the parties further stipulate that Plaintiffs shall have through December 12, 2018, in which to file their respective reply briefs to both Association's and to Beverly's opposition briefs, in support of their Motion.

This is the Parties' first request for an extension regarding Beverly's opposition and to set a deadline for the filing of any reply briefs and is not intended to cause any delay or prejudice to any party.

DATED this 1st day of November 2018.

DATED this 2nd day of November 2018.

DAVID E. ADKINS, ESQ.

/s/ David E. Adkins, Esq. DAVID E. ADKINS, ESQ. Nevada Bar No. 4503 611 Sierra Rose Drive, Suite B Reno, NV 89511 Tel: (775) 636-6222 Email: <u>david@algnv.com</u> Attorney for Nadina Blair, Trustee for Beverly-Blair Trust No. 7

AKERMAN, LLP

/s/ Jared M. Sechrist, Esq. JARED M. SECHRIST, ESQ. Nevada Bar No. 10439 ARIEL STERN, ESQ. Nevada Bar No. 8276 1160 Town Center Drive, Ste. 330 Las Vegas, NV 89144 Tel: (702) 634-5000 Email: jared.sechrist@akerman.com Attorneys for Plaintiffs Bank of America, N.A. & Federal National Mortgage Association

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1	DATED this 2 nd day of November 2018.	DATED this 2 nd day of November 2018.	
2	FENNEMORE CRAIG P.C.	LEACH KERN GRUCHOW	
3	/s/ Leslie Bryan Hart, Esq.	ANDERSON SONG	
4	LESLIE BRYAN HART, ESQ.	/s/ Gayle A. Kern, Esq.	
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9		Email: <u>gkern@lkglawfirm.com</u>	
10	and	Attorneys for Defendant, Huffaker Hill	
	ARNOLD & PORTER KAYE SCHOLER	Unit No. 2 Residence Association	
11	LLP (Admitted Dro Hag Vigo)		
12	(Admitted <i>Pro Hac Vice</i>) ASIM VARMA, ESQ.		
13	HOWARD N. CAYNE, ESQ.		
14	MICHAEL A.F. JOHNSON, ESQ.		
15	Attorneys for Plaintiff/Counter-Defendant Federal Housing Finance Agency		
16			
17	OR	DER	
18			
	IT IS SO ORDERED in the above-captioned case (Case No.: 3:15-CV-00502-MMD-		
19	_		
20	WGC).		
_			
21	DATED this <u>5th</u> day of November, 2018.		
22			
23		UNITED STATES DISTRICT JUDGE	
24			
	Respectfully Submitted By:		
25			
26	/s/ David E. Adkins, Esq.		
	DAVID E. ADKINS, ESQ.		
27	Attorney for Nadina Beverly, Trustee		
28	for the Beverly-Blair Trust No. 7		
		3 -	