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6 ATTORNEYS FOR CHUCK ALLEN,  
 MARK KESTER, JOHN SABO, SCOTT THOMAS,  
 7 DWIGHT JAMISON, JOSH PALMER & PERRY LEACH

8 UNITED STATES DISTRICT COURT

9 DISTRICT OF NEVADA

10 \* \* \*

11 JOHN WALKER,

12 Plaintiff,

Case No. 3:16-cv-00258-MMD-WGC

13 vs.

14 CHUCK ALLEN, SGT. HILL, DEPUTY  
 MARK KESTER, DEPUTY SABO, DEPUTY  
 15 THOMAS, ET AL.,

**STIPULATION TO EXTEND AND/OR  
 VACATE DEADLINES FOR CASE  
 MANAGEMENT CONFERENCE AND  
 REPORT**

16 Defendants. \_\_\_\_\_/

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 18 The parties hereby stipulate to extend the deadlines for the case management conference  
 19 and report. The Case Management Conference is scheduled for December 5, 2016 and the Case  
 20 Management Report is due on November 28, 2016. The present extension is not for purposes of  
 21 delay, but rather because the parties have reached a tentative agreement to resolve the underlying  
 22 dispute subject to approval by various client representatives which should be forthcoming.

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