1	CHRISTOPHER J. HICKS		
2	Washoe County District Attorney MICHAEL W. LARGE		
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5	mlarge@da.washoecounty.us (775) 337-5700		
6 7	ATTORNEYS FOR CHUCK ALLEN, MARK KESTER, JOHN SABO, SCOTT THOMAS, DWIGHT JAMISON, JOSH PALMER & PERRY LEACH		
8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10	* * *		
11	JOHN WALKER,		
12	Plaintiff, Case No. 3:16-cv-00258-MMD-WGC		
13	VS.  STIDLE ATION TO EVTEND AND/OD		
14	CHUCK ALLEN, SGT. HILL, DEPUTY MARK KESTER, DEPUTY SABO, DEPUTY  MANAGEMENT CONFERENCE AND		
15	THOMAS, ET AL.,  REPORT		
16			
17			
18	The parties hereby stipulate to extend the deadlines for the case management conference		
19	and report. The Case Management Conference is scheduled for December 5, 2016 and the Case		
20	Management Report is due on November 28, 2016. The present extension is not for purposes of		
21	delay, but rather because the parties have reached a tentative agreement to resolve the underlying		
22	dispute subject to approval by various client representatives which should be forthcoming.		
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	11		
1	The parties seek to extend and/or vacate the Case Management Report deadlines and		
2	vacate the Case Management Conference scheduled for December 5, 2016.		
3	Dated this 28th day of November, 2016.	Dated this 28th day of November, 2016.	
4	CHRISTOPHER J. HICKS District Attorney	LEWIS BRISBOIS BISGAARD & SMITH LLP	
5	District Attorney		
6	By /s/ Michael W. Large MICHAEL W. LARGE	By /s/S. Brent Vogel S. BRENT VOGEL	
7	Deputy District Attorney	Nevada Bar No. 006858 NIKITA R. PIERCE	
8	P.O. Box 11130 Reno, NV 89520-0027	Nevada Bar No. 13384 6385 S. Rainbow Boulevard, Suite 600	
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10	ATTORNEYS FOR CHUCK ALLEN, MARK KESTER, JOHN SABO,SCOTT	ATTORNEYS FOR DR. HAHN	
11	THOMAS, DWIGHT JAMISON, JOSH PALMER, & PERRY LEACH	Dated this 20th day of Navember 2016	
12		Dated this 28th day of November, 2016.	
13		By <u>/s/ John Walker</u> JOHN WALKER #1102404	
14		NNCC P.O. Box 7000	
15		Carson City, NV 89701 (702) 893-3383	
16		PRO SE PLAINTIFF	
17			
18	<u>ORDER</u>		
19	IT IS ORDERED that the Case Management Conference scheduled for Monday, December 5, 2016, at 10:00 a.m. is <u>VACATED</u> .		
20			
21	IT IS FURTHER ORDERED that the Courtroom Administrator shall reset the Case		
22	Management Conference approximately forty-five (45) days from the date of this Order.		
23	DATED: November 29, 2016.		
24			
25		Willen G. Cobb	
26		UNITED STATES MAGISTRATE JUDGE	
		OTTILD STATES MAGISTRATE JUDGE	