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3	Deputy Attorney General State of Nevada		
4	Bureau of Litigation Public Safety Division		
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6	Tel: (775) 684-1254 E-mail: bjohnson@ag.nv.gov		
7	Attorneys for Defendants		
8	Romeo Aranas, James Greg Cox, and Karen Gedney		
9	UNITED STATES DISTRICT COURT		
10	DISTRICT OF NEVADA		
11	ROY GRIFFITH,		
12	Plaintiff,	Case No. 3:16-cv-00309-MMD-VPC	
13	vs.	JOINT STIPULATION TO VACATE	
14	ROMEO ARANAS, et al.,	EVIDENTIARY HEARING	
15	Defendants.		
16	Pursuant to LR IA 6-1, LR IA 6-2, and LR 7.1, the parties, by and through their undersigned		
17	counsel, hereby stipulate and agree to vacate the evidentiary hearing on Plaintiff's emergency motions		
18	for a temporary restraining order and preliminary injunction. (ECF Nos. 23, 24). The evidentiary		
19	hearing is currently set for May 7, 2018, at 9:00 AM.		
20	The parties have reached a tentative settlement and a Stipulation and Order for Dismissal with		
21	Prejudice will be filed within thirty days. The parties respectfully request that the Court vacate the		
22	evidentiary hearing.		
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## Respectfully submitted on May 4, 2018. 1 2 ADAM PAUL LAXALT, Attorney General McDONALD CARANO LLP 3 4 /s/ Chelsea Latino ADAM HOSMER-HENNER (NSBN 12779) BENJAMIN R. JOHNS ON (NSBN 10632) 5 State of Nevada PHILIP MANNELLY (NSBN 14236) Bureau of Litigation CHELSEA LATINO (NSBN 14227) 6 Public Safety Division 100 West Liberty Street, 10th Floor 7 100 N. Carson Street Reno, Nevada 89501 Carson City, Nevada 89701 (775) 788-2000 8 ahosmerhenner@mcdonaldcarano.com (775) 684-1254 pmannelly@mcdonaldcarano.com bjohnson@ag.nv.gov 9 clatino@mcdonaldcarano.com 10 Attorneys for Defendants Attorneys for Plaintiff 11 12 IT IS SO ORDERED: 13 14 U.S. DISTRICT JUDGE 15 **DATED:** May 4, 2018 16 17 18 19 20 21 22 23 24 25 26

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1	CERTIFICATE OF SERVICE	
2	I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that	
3	on this 4 <sup>th</sup> day of May, 2018, I caused to be served a copy of the foregoing, <b>JOINT STIPULATION</b>	
4	TO VACATE EVIDENTIARY HEARING, by U.S. District Court CM/CFE Electronic Filing on:	
5		
6	Roy Griffith #27757 Care of NNCC Law Librarian	
7	Northern Nevada Correctional Center P.O. Box 7000	
8	Carson City, NV 89702 lawlibrary@doc.nv.gov	
9	Adam Hosmer-Henner	
10	Chelsea Latino McDonald Carano LLP	
11	100 West Liberty Street, 10th Floor Reno, Nevada 89501	
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14		
15	An employee of the Office	
16	of the Attorney General	
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