•	Case 3:16-cv-00334-MMD-VPC Document 96 Filed 05/21/18 Page 1 of 3
1	KARL S. HALL
2	Reno City Attorney JONATHAN D. SHIPMAN
3	Deputy City Attorney
4	Nevada State Bar #5778 Post Office Box 1900
·	Reno, NV 89505
5	(775) 334-2050 Email: shipmanj@reno.gov
6	Attorneys for City of Reno
7	UNITED STATES DISTRICT COURT
8	DISTRICT OF NEVADA
9	DISTRICT OF NEVADA
10	GREEN SOLUTIONS RECYCLING, LLC, Case No.: 3:16-CV-0334-MMD-VPC
11	Plaintiff,
12	vs.
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14	REFUSE, INC.; RENO DISPOSAL COMPANY,
15	INC.; WASTE MANAGEMENT OF NEVADA, INC.; CITY OF RENO, and DOES 1-10, et al.
16	Defendants. /
17	SUBSTITUTION OF ATTORNEY
18	Defendant, City of Reno hereby substitutes:
19	Jonathan D. Shipman
20	Reno City Attorney's Office
	P.O. Box 1900 Reno, Nevada 89505
21	shipmanj@reno.gov
22	as attorney of record in place and stead of Matthew L. Jensen.
23	/////
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25	
26	////
27	
28 Reno City Attorney	
P.O. Box 1900 Reno, NV 89505	-1-

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1 2	I am duly admitted to practice in this District.
	Above substitution is accepted.
3	DATED this 21st day of May, 2018.
5	
6	KARL S. HALL Reno City Attorney
7	Reno City Attorney
8	By: /s/ Jonathan D. Shipman Jonathan D. Shipman
9	Assistant City Attorney
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12	
13	Approved:
14	DATED: May 21, 20/8 - Rure ()
15	United States Magistrate Judge
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Reno City Attorney P.O. Box 1900 Reno, NV 89505 Case 3:16-cv-00334-MMD-VPC Document 96 Filed 05/21/18 Page 3 of 3

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CERTIFICATE OF SERVICE

2	Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY		
3	ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s) on		
4	the party(s) set forth below by:		
5	Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.		
7	Personal delivery. X CM/ECF electronic service		
9	Facsimile (FAX).		
11	Federal Express or other overnight delivery.		
12	Reno/Carson Messenger Service.		
13 14	addressed as follows:		
15			
16	John P. Sande IV, Esq. Mark G. Simons, Esq. J. Chase Whittemore, Esq. SIMONS LAW		
17	ARGENTUM LAW 6490 So. McCarran Blvd. #20 6121 Lakeside Drive, Suite 208 Reno, NV 89509		
18 19	Reno, NV 89511 <u>mark@mgsimonslaw.com</u> john@argentumnv.com		
20	Counsel for Refuse Inc., Reno Disposal Co.		
21	Counsel for Green Solutions Recycling and Waste Mangement of Nevada		
22	DATED this 21st day of May, 2018.		
23			
24	/s/ Jill Zarker		
25	Jill Zarker		
26			
27 28			
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Reno City Attorney P.O. Box 1900 Reno, NV 89505