

Attorneys of Record, MILLER LAW, INC., and RENDAL B. MILLER, ESQ., and hereby
 stipulate to an extension up to and including November 23, 2016, in which for the Mineral
 County Defendants to respond to Plaintiffs' Motion for Attorneys' Fees and Costs (#61).

4 No previous extensions have been requested from or granted by this Court regarding the response to this Motion; however, the parties have requested and received an extension 5 of time for these Defendants to answer or otherwise appear in response to Plaintiffs' 6 Complaint of the same date. The State and Washoe County Defendants have already 7 requested and received the same extension requested in this stipulation. The signing parties 8 9 certify this stipulation has been reached in good faith, for the purposes of assessing the course 10 of the actions ordered by this Court in the form of a preliminary injunction and engaging in 11 informed settlement discussions thereon, as well as saving the potentially-unnecessary time and expense of preparing a response to Plaintiffs' Motion for Attorneys' Fees, and is not 12 meant for the purposes of undue delay. 13

DATED this 31st day of October, 2016.

MILLER LAW, INC.

/s/ Rendal Miller RENDAL B. MILLER, ESQ. (#012257) 115 West Fifth Street, Box 7 Winnemucca, Nevada 89445 Telephone (775) 623-5000 Attorneys for Plaintiffs

ERI	CKSON, THORPE&	
V	SWAINSTON, LTD.	

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1	DATED this 31 st day of October, 2016.
2	ERICKSON, THORPE & SWAINSTON, LTD.
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4	/s/ Brent Ryman
5	BRENT L. RYMAN, ESQ. (#008648) CHARITY F. FELTS, ESQ. (#010581) ERICKSON, THORPE & SWAINSTON, LTD.
6	P.O. Box 3559
7	P.O. Box 3559 Reno, Nevada 89505
8	Reno, Nevada 89505 Telephone: (775) 786-3930 Attorneys for the Mineral County Defendants
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10	///
11	<u>ORDER</u>
12	IT IS HEREBY ORDERED that the Mineral County Defendants shall have an
13	extension of time until November 23, 2016, within which to respond to Plaintiff's Motion for
14	Attorneys' Fees and Costs (#61).
15	DATED this <u>31st</u> day of <u>October</u> , 2016.
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17	UNITED STATES DISTRICT COURT
18	UNITED STATES DISTRICT COURT
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1	CERTIFICATE OF SERVICE
2	Pursuant to FRCP Rule 5, I certify that I am an employee of ERICKSON, THORPE &
3	SWAINSTON, LTD. and that on this day I caused to be served a true and correct copy of the
4	attached document by:
5	U.S. Mail
6	 Facsimile Transmission Personal Service
7	Messenger Service
8	X CMECF
9	addressed to the following:
10	Rendal B. Miller, Esq. Miller Law, Inc.
11	115 West Fifth Street, Box 7 Winnemucca, Nevada 89445
12	Attorneys for Plaintiffs
13	Adam Paul Laxalt, Esq. Attorney General
14	Lori M. Story, Esq. Senior Deputy Attorney General
15	100 North Carson Street Carson City, Nevada 89701
16	Attorneys for Defendant, Secretary of State
17	Christopher J. Hicks, Esq. Washoe County District Attorney
18	Michael W. Large, Esq. Washoe County Deputy District Attorney P.O. Box 11130
19	Reno, Nevada 89520
20	Attorneys for Washoe County Defendants
21	DATED this 31 st day of October, 2016.
22	/s/ Brent Ryman
23	Brent Ryman
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ERICKSON, THORPE& SWAINSTON, LTD.	4

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