

**Michael E. Langton, Esq.**  
801 Riverside Drive  
Reno, Nevada 89503  
Voice: (775) 329-7557 Fax (775) 329-7447

1 MICHAEL E. LANGTON, Esq.  
Nevada Bar # 290  
2 801 Riverside Drive  
Reno, NV 89503  
3 (775) 329-7557

4 Attorney for Plaintiff

5

6 UNITED STATES DISTRICT COURT

7 DISTRICT OF NEVADA

8

9 SPARKS POLICE PROTECTIVE  
ASSOCIATION,

Case No. 3:16-CV-00681- MMD-WGC

10

Plaintiff,

11

vs.

12

13 CITY OF SPARKS and  
BRIAN ALLEN in his capacity  
as Chief of Police,

14

Defendants.

15

16

STIPULATION FOR DISMISSAL  
PURSUANT TO FRCP 41(a)(ii)

17

18

19

20

21

22

23

24

25

26

27

28

COMES NOW, Plaintiff SPARKS POLICE PROTECTIVE ASSOCIATION,  
(SPPA), by and through its attorney, and Defendants CITY OF  
SPARKS and BRIAN ALLEN, by and through their attorney, and  
pursuant to FRCP 41(a)(ii) hereby stipulate this case be

///

///

///

///

Michael E. Langton, Esq.

801 Riverside Drive

Reno, Nevada 89503

Voice: (775) 329-7557 Fax (775) 329-7447

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

dismissed, with prejudice, with each party to bear its costs  
and fees.

DATED this 6<sup>th</sup> day of April, 2017.

SPARKS POLICE PROTECTIVE  
ASSOCIATION

By Michael E. Langton  
Michael E. Langton, Esq.

CITY OF SPARKS and  
BRIAN ALLEN

By Douglas R. Thornley  
Douglas R. Thornley, Esq.  
Senior Asst. City Atty.

IT IS SO ORDERED.

DATED this 6<sup>th</sup> day of April, 2017.



MIRANDA M. DU  
UNITED STATES DISTRICT JUDGE

1 **CERTIFICATE OF SERVICE**

2 Pursuant to Fed.R.Civ.P. 5(b), I hereby certify that I am an employee of the Sparks City  
3 Attorney's Office, Sparks, Nevada, and that on this date, I am serving the foregoing document(s)  
4 entitled **STIPULATION FOR DISMISSAL PURSUANT TO FRCP 41(A)(ii)** on the person(s)  
5 set forth below by:

6  Case Management/Electronic Case Filing (CM/ECF) and/or;

7  Placing an original or true copy thereof in a sealed envelope placed for collection and  
8 mailing in the United States Mail, at Sparks, Nevada, postage prepaid, following ordinary  
business practices, and/or;

9  Personal Delivery, and/or;

10  Facsimile (FAX), and/or;

11  Federal Express or other overnight delivery, and/or;

12  Reno/Carson Messenger Service.

13 If physically delivered, each is addressed as follows:

14 Michael E. Langton, Esq.  
15 801 Riverside Drive  
16 Reno, Nevada 89503  
Attorney for Plaintiff SPPA

17 DATED this 6<sup>th</sup> day of April, 2017.

18 /s/ Kember Murphy  
19 Kember Murphy  
20  
21  
22  
23  
24  
25  
26  
27  
28