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1 MICHAEL E. LANGTON, Esq.
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6 Attorney for Plaintiff

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8 UNITED STATES DISTRICT COURT

9

DISTRICT OF NEVADA

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SPARKS POLICE PROTECTIVE
ASSOCIATION,

Case No. 3:16-CV-00681- MMD-WGC

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Plaintiff,

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vs.
13 CITY OF SPARKS and
BRIAN ALLEN in his capacity
as Chief of Police,

14

Defendants.

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STIPULATION FOR DISMISSAL
PURSUANT TO FRCP 41(a)(ii)

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18 COMES NOW, Plaintiff SPARKS POLICE PROTECTIVE ASSOCIATION,
19 (SPPA), by and through its attorney, and Defendants CITY OF
20 SPARKS and BRIAN ALLEN, by and through their attorney, and
21 pursuant to FRCP 41(a)(ii) hereby stipulate this case be
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Lexar4 SPPA stip for dismissal 4.6.17

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1 dismissed, with prejudice, with each party to bear its costs
2 and fees.

3 DATED this 6th day of April, 2017.

4 SPARKS POLICE PROTECTIVE
5 ASSOCIATION

6 By Michael E. Langton
Michael E. Langton, Esq.

CITY OF SPARKS and
BRIAN ALLEN

7 By Douglas R. Thornley
8 Douglas R. Thornley, Esq.
9 Senior Asst. City Atty.

10 IT IS SO ORDERED.

11 DATED this 6th day of April, 2017.

12 
13 MIRANDA M. DU
14 UNITED STATES DISTRICT JUDGE

CERTIFICATE OF SERVICE

Pursuant to Fed.R.Civ.P. 5(b), I hereby certify that I am an employee of the Sparks City Attorney's Office, Sparks, Nevada, and that on this date, I am serving the foregoing document(s) entitled **STIPULATION FOR DISMISSAL PURSUANT TO FRCP 41(A)(ii)** on the person(s) set forth below by:

6 Case Management/Electronic Case Filing (CM/ECF) and/or;

7 Placing an original or true copy thereof in a sealed envelope placed for collection and
mailing in the United States Mail, at Sparks, Nevada, postage prepaid, following ordinary
business practices, and/or;

8

9 Personal Delivery, and/or;

10 Facsimile (FAX), and/or;

11 Federal Express or other overnight delivery, and/or;

12 Reno/Carson Messenger Service.

13 If physically delivered, each is addressed as follows:

14 Michael E. Langton, Esq.
801 Riverside Drive
15 Reno, Nevada 89503
Attorney for Plaintiff SPPA

DATED this 6th day of April, 2017.

/s/ Kember Murphy
Kember Murphy