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10 UNITED STATES DISTRICT COURT
 11
 12 DISTRICT OF NEVADA

13 BANK OF AMERICA, N.A., AS SUCCESSOR
 14 BY MERGER TO BAC HOME LOANS
 15 SERVICING, LP, FKA COUNTRYWIDE
 HOME LOANS SERVICING, LP,

Case No.: 3:17-cv-00049-MMD-WGC

16 Plaintiff,

17 v.

18 RAINBOW BEND HOMEOWNERS
 19 ASSOCIATION; PHIL FRINK &
 20 ASSOCIATES, INC., DANIEL HALL; AND
 DIANA HALL,

STIPULATION AND ORDER TO
 EXTEND DEADLINE FOR
 DEFENDANT RAINBOW BEND
 HOMEOWNERS ASSOCIATION TO
 OPPOSE PLAINTIFF BANK OF
 AMERICA, N.A.'S MOTION FOR
 PARTIAL SUMMARY JUDGMENT

[First Request]

21 Defendants.
 22 _____/

23 ***IT IS HEREBY STIPULATED*** between Plaintiff Bank of America, N.A. (“BANA”), by
 24 and through its attorneys of record, Akerman LLP, and Defendant, Rainbow Bend Homeowners
 25 Association (the “Association”) by and through its counsel Kern & Associates, Ltd., (collectively
 26 referred to as the “Parties”) to extend the deadline for the Association to oppose BANA’s Motion
 27
 28

1 for Partial Summary Judgment filed September 25, 2017 (“Motion” at ECF No. 29) to November
2 1, 2017.

3 The Association’s opposition to BANA’s Motion is currently due on October 16, 2017.
4 Good cause exists to extend the deadline, as the extension will allow the Association’s counsel an
5 opportunity to review more fully the points and authorities raised in BANA’s Motion and to
6 adequately respond thereto.
7

8 This is the Parties’ first request for an extension and is not intended to cause any delay or
9 prejudice to any party.
10

11 DATED this 13th day of October, 2017.

DATED this 13th day of October, 2017.

12 ***KERN & ASSOCIATES, LTD.***

AKERMAN, LLP

13 /s/ Karen M. Ayarbe, Esq.
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Attorney for Plaintiff
Bank of America, N.A.

19 **ORDER**

20 ***IT IS SO ORDERED.***

21 DATED this 17th day of October 2017.



22 UNITED STATES DISTRICT JUDGE

23
24 ***Respectfully Submitted By:***
25 ***KERN & ASSOCIATES, LTD.***

26 /s/ Karen M. Ayarbe, Esq.
27 KAREN M. AYARBE, ESQ.
28 *Attorneys for Defendant,*
Rainbow Bend Homeowners Association

1 **CERTIFICATE OF SERVICE**

2 Pursuant to the Federal Rules of Civil Procedure 5(b), I certify that on the 13th day of
3 October 2017, I served via the CM/ECF electronic filing system, and in accord with Local Rule
4 IC 4-1(b) of the United States District Court for the District of Nevada, a true and correct copy of
5 the *STIPULATION AND ORDER TO EXTEND DEADLINE FOR DEFENDANT RAINBOW*
6 *BEND HOMEOWNERS ASSOCIATION TO OPPOSE PLAINTIFF BANK OF AMERICA,*
7 *N.A.'S MOTION FOR PARTIAL SUMMARY JUDGMENT [First Request]* to the attorneys
8 associated with this case.
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