

1 CHRISTOPHER J. HICKS  
 Washoe County District Attorney  
 2 MICHAEL W. LARGE  
 Deputy District Attorney  
 3 Nevada State Bar Number 10119  
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 5 (775) 337-5700  
 ATTORNEYS FOR WASHOE COUNTY

7 **UNITED STATES DISTRICT COURT**  
 8 **DISTRICT OF NEVADA**

9 \* \* \*

10 KAREN THOMPSON, individually and as Co  
 Special Administrator of the ESTATE OF  
 11 JUSTIN THOMPSON; RICK THOMPSON,  
 individually and as Co Special Administrator  
 12 of the ESTATE OF JUSTIN THOMPSON,  
 FRED WAID, Co-Special Administrator,

Case No. 3:17-cv-00333-MMD-VPC

**STIPULATION AND ORDER FOR  
 DISMISSAL**

13 Plaintiff,

14 vs.

15 COUNTY OF WASHOE the legal entity  
 16 controlling the WASHOE COUNTY  
 SHERIFF'S OFFICE; SHERIFF CHUCK  
 17 ALLEN; WASHOE COUNTY SERGEANT  
 RANDY HILL, WASHOE COUNTY  
 18 DEPUTY JOEL HOSPODAR; WASHOE  
 COUNTY DEPUTY TREVOR SOLANO;  
 19 WASHOE COUNTY DEPUTY KIMBERLY  
 PEEK; WASHOE COUNTY DEPUTY  
 20 KENNETH CAMERON; WASHOE  
 COUNTY DEPUTY PAUL HUBBELL;  
 21 WASHOE COUNTY DEPUTY BRAD  
 MUSTAFA; WASHOE COUNTY DEPUTY  
 22 NICOLAS TONE; WASHOE COUNTY  
 DEPUTY PETER MICHEL and DOES 10-10,  
 23 inclusive,

24 Defendants. /

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1 COMES NOW, Defendants WASHOE COUNTY, by and through counsel. Michael W.  
2 Large, Deputy District Attorney, and Plaintiffs KAREN THOMPSON, individually and as Co  
3 Special Administrator of the ESTATE OF JUSTIN THOMPSON; RICK THOMPSON,  
4 individually and as Co Special Administrator of the ESTATE OF JUSTIN THOMPSON, FRED  
5 WAID and hereby respectfully request that this matter be dismissed.

6 Dated this 9th day of November, 2017.

Dated this 9th day of November, 2017.

7 CHRISTOPHER J. HICKS  
8 District Attorney

9 By /s/ Michael W. Large  
10 MICHAEL W. LARGE  
11 Deputy District Attorney  
12 P.O. Box 11130  
13 Reno, NV 89520-0027  
14 mlarge@da.washoecounty.us  
15 (775) 337-5700  
16 ATTORNEYS FOR WASHOE  
17 COUNTY

By: /s Peter Goldstein  
PETER GOLDSTEIN  
10795 West Twain Avenue, Ste. 110  
Las Vegas, NV 89135  
(702) 474-6400  
ATTORNEY FOR PLAINTIFFS

16 DATED this 13th day of November, 2017.

17 IT IS SO ORDERED.

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19 U.S. DISTRICT COURT  
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**CERTIFICATE OF SERVICE**

Pursuant to FRCP 5(b), I certify that I am an employee of the Office of the District Attorney of Washoe County, over the age of 21 years and not a party to nor interested in the within action. I certify that on this date, the foregoing was electronically filed with the United States District Court. Electronic service of the foregoing document shall be made in accordance with the Master Service List as follows:

Peter Goldstein, Esquire

Dated this 9th day of November, 2017.

/s/ C. Theumer

C. Theumer

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