## UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

ARTHUR RICHARDSON,	) 3:17-cv-00383-MMD-WGC
Plaintiff,	) MINUTES OF THE COURT
vs.	) September 7, 2018
RENO POLICE DEPARTMENT, et al.,	)
Defendants.	) ) _)
PRESENT: THE HONORABLE WILLIAM G	. COBB, U.S. MAGISTRATE JUDGE
DEPUTY CLERK: <u>KATIE LYNN OGDEN</u>	REPORTER: NONE APPEARING
COUNSEL FOR PLAINTIFF(S): NONE APPE	ARING
COUNSEL FOR DEFENDANT(S): NONE AP	PEARING
MINUTE ORDER IN CHAMBERS:	
Before the court is Plaintiff's Motion Management Conference Date (ECF No. 36).	n for Extension of Time Concerning the Case
Management Conference Date (ECF No. 36) is get on <b>Monday, September 10, 2018, at 1:30 p.r</b>	on for Extension of Time Concerning the Case <b>GRANTED</b> . The Case Management Conference <b>m</b> . is <b>VACATED</b> . The Courtroom Administrator to as soon as the court's calendar will accommodate
IT IS SO ORDERED.	
	DEBRA K. KEMPI, CLERK
	By:
	Deputy Clerk