Shell & Wilmer LAW OF PARKWAY, Suite 1100 Las Vegas, Nevada 89169 702.784.5200	1 2 3 4 5 6 7 8	Robin E. Perkins, Esq. (NV Bar No. 9891) Adam Tully, Esq. (NV Bar No. 13601) SNELL & WILMER L.L.P. 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Nevada 89169 Telephone: 702.784.5200 Facsimile: 702.784.5252 Email: rperkins@swlaw.com atully@swlaw.com Attorneys for Plaintiff HSBC Bank USA, National Association UNITED STATES I	DISTRICT COURT
	9	DISTRICT OF NEVADA	
	10		
	11 12	HSBC BANK USA, NATIONAL ASSOCIATION, as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass- Through Certificates, Series 2006-18;	Case No.: 3:17-cv-00514-MMD-CBC STIPULATION AND ORDER FOR
	13	Plaintiff,	DISMISSAL WITH PREJUDICE
	14 15 16 17 18	vs. MICHAEL GRIBOSKI, an individual; CODY LOGAN, an individual; LAKE VILLAGE HOMEOWNERS ASSOCIATION, a Nevada non-profit corporation; and GAYLE A. KERN, LTD., a Nevada professional corporation, d/b/a Kern & Associates, Ltd.;	
	19	Defendants.	
	20 21	MICHAEL GRIBOSKI, an individual; CODY LOGAN, an individual;	
	22	Counterclaimants,	
	23	vs.	
	24	HSBC BANK USA, NATIONAL ASSOCIATION, as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-	
	2526	Through Certificates, Series 2006-18;	
		Counter-Defendant.	
	27 28	/// ///	
	28		

	1	Plaintiff/Counter-Defendant HSBC Bank USA, National Association as Trustee for Wells		
Snell & Wilmer LLP. LAW OFFICES 3883 Howard Hughes Parkway, Suire 1100 Las Vegas, Nevada 89169 702.784,5200	2	Fargo Asset Securities Corporation, Mortgag	ge Pass-Through Certificates, Series 2006-18	
	3	("HSBC") and Defendants/Counterclaimants Michael Griboski and Cody Logan ("Griboski &		
	4	Logan," collectively with HSBC, "Parties") by and through their respective undersigned counsel		
	5	of record, hereby stipulate and agree, as follows:		
	6	Pursuant to Fed. R. Civ. P. 41, this matter, including all claims and counterclaims raised		
	7	therein, may be dismissed with prejudice with each party to bear its own fees and costs.		
	8			
	9	Dated: January 7, 2019.	Dated: January 7, 2019.	
	10	SNELL & WILMER L.L.P.	WALSH, BAKER & ROSEVEAR	
	11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27	IT IS UNI	By: /s/ James Walsh James M. Walsh, Esq. (NV Bar No. 796) 9468 Double R. Blvd., Ste A Reno, Nevada 89521 Telephone: (775) 853-0883 Facsimile: (775) 853-0860 Defendants Michael Griboski and Cody Logan DER S SO ORDERED TED STATES DISTRICT COURT JUDGE TED: January 7, 2019	
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