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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

13 **NATIONSTAR MORTGAGE LLC,**

14 **Plaintiff,**

15 **vs.**

16 **CURTI RANCH TWO MAINTENANCE  
17 ASSOCIATION, INC.; SFR INVESTMENT  
18 POOL 1, LLC**

19 **Defendants.**

Case No. 3:17-cv-00699-LRH-VPC

**DEFENDANT CURTI RANCH TWO  
MAINTENANCE ASSOCIATION, INC.'S  
MOTION FOR LEAVE TO APPEAR  
TELEPHONICALLY FOR MARCH 2,  
2018 CASE MANAGEMENT  
CONFERENCE**

20 Defendant **CURTI RANCH TWO MAINTENANCE ASSOCIATION, INC.**  
21 (“Defendant”), by and through its counsel of record, hereby submits its request to appear  
22 telephonically for the Case Management Conference currently scheduled for March 2, 2018 at  
23 9:30 a.m., because undersigned counsel for Defendant is located in Las Vegas, Nevada.

24 DATED this 27<sup>th</sup> day of February 2018.

25 **TYSON & MENDES LLP**

26 */s/ Christopher A. Lund*

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*Attorneys for Defendant Curti Ranch Two  
Maintenance Association, Inc.*

29 **IT IS SO ORDERED**  
30 *[Signature]*  
31 **U.S. MAGISTRATE JUDGE**

32 DATED: *February 28, 2018*

**TYSON & MENDES**  
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Las Vegas, Nevada 89123

**CERTIFICATE OF SERVICE**

The undersigned, an employee of Tyson & Mendes LLP, hereby certifies that on the 27<sup>th</sup> day of February 2018, a copy of the foregoing **DEFENDANT CURTI RANCH TWO MAINTENANCE ASSOCIATION, INC.'S MOTION FOR LEAVE TO APPEAR TELEPHONICALLY FOR MARCH 2, 2018 CASE MANAGEMENT CONFERENCE** was served electronically to all parties of interest through the Court's CM/ECF system as follows:

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