

1 AARON D. FORD  
Attorney General  
2 DARBY G. PHELPS, Bar No. 14599  
Deputy Attorney General  
3 State of Nevada  
Bureau of Litigation  
4 Public Safety Division  
100 N. Carson Street  
5 Carson City, Nevada 89701-4717  
Tel: (775) 684-1159  
6 E-mail: dphelps@ag.nv.gov

7 *Attorneys for Defendants*

8

9

**UNITED STATES DISTRICT COURT**

10

**DISTRICT OF NEVADA**

11

KARL SCHENKER,

Case No. 3:17-cv-00733-MMD-CBC

12

Plaintiff,

13

v.

**MOTION FOR EXTENSION OF TIME**

14

NEVADA DEPARTMENT OF  
CORRECTIONS, et al.,

15

Defendants.

16

17

Pursuant to Fed. R. Civ. P. 6(b)(1)(A), Defendants, by and through counsel Aaron D. Ford, Attorney General of the State of Nevada, and Darby G. Phelps, Deputy Attorney General, hereby move to extend the deadline to file an opposition to Plaintiff's "Emergency Motion" for an Order to be Returned to Lovelock Corr. Ctr. And Exclude Mediation at this Court's Discretion (ECF No. 19) until 10 days after the present stay is lifted.

18

19

20

21

22

Defendants note Plaintiff is not in imminent danger of irreparable injury if he is not transferred from Northern Nevada Correctional Center to Lovelock Correctional Center. Accordingly, Defendants

23

24

///

25

///

26

///

27

///

28

///

1 respectfully request that this Court enter an Order extending the deadline to file an opposition to  
2 Plaintiff's motion (ECF No. 19) until 10 days after the stay is lifted.

3 DATED this 14th day of January, 2019.


4 AARON D. FORD  
5 Attorney General

6 By:



DARBY G. PHELPS  
Deputy Attorney General  
State of Nevada  
Bureau of Litigation  
Public Safety Division

*Attorneys for Defendants*


11  
12  
13 **IT IS SO ORDERED**  
  
**U.S. MAGISTRATE JUDGE**

14  
15  
16 DATED: 1/15/2019

**CERTIFICATE OF SERVICE**

I certify that I am an employee of the Office of the Attorney General, State of Nevada, and that on this 14th day of January, 2019, I caused to be served a copy of the foregoing, **MOTION FOR EXTENSION OF TIME**, by U.S. District Court CM/CFE Electronic Filing to:

Karl W. Schenker #1026941  
Care of NNCC Law Librarian  
Northern Nevada Correctional Center  
P.O. Box 7000  
Carson City, NV 89702  
lawlibrary@doc.nv.gov

  
An employee of the  
Office of the Attorney General

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28