

1 TERRI KEYSER-COOPER  
 Law Office of Terri Keyser-Cooper  
 2 Nev. Bar #3984  
 3590 Barrymore Dr.  
 3 Reno, NV 89512  
 Tele (775) 337-0323  
 4 *Attorney for Plaintiff Lisa Bonta*

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 7 **UNITED STATES DISTRICT COURT**  
 8 **DISTRICT OF NEVADA**  
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10 LISA BONTA

Case No. 3:18-cv-00012-RCJ-WGC

11 Plaintiff,

**STIPULATION AND ORDER FOR  
 EXTENSION OF TIME FOR PLAINTIFF  
 TO FILE A RESPONSE TO DEFENDANT  
 WASHOE COUNTY AND DEFENDANT  
 CITY OF RENO’S MOTION TO DISMISS  
 PLAINTIFF’S FIRST AMENDED  
 COMPLAINT**

12 vs.

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 15 WASHOE COUNTY and CITY OF  
 16 RENO,

**(First Request)**

17 Defendants.  
 18 \_\_\_\_\_/

19 On July 24, 2018, the Court issued an Order (ECF No. 24) granting Defendants Motion to  
 20 Dismiss Plaintiff’s Complaint. (ECF No. 1). In the same Order the Court granted Plaintiff leave to  
 21 amend within twenty-one (21) days. Plaintiff will be filing her First Amended Complaint on or  
 22 about July 31, 2018.

23 Plaintiff, LISA BONTA, by and through her counsel TERRI KEYSER-COOPER, of the  
 24 Law Office of Terri Keyser-Cooper and Defendant WASHOE COUNTY, by and through its  
 25 counsel, CHRISTOPHER J. HICKS and KEITH G. MUNRO, of the Washoe County District  
 26 Attorney’s Office, and Defendant CITY OF RENO, by and through its counsel, KARL HALL and  
 27 MARK A. HUGHS, hereby stipulate and agree to extend the time period for Plaintiff to file  
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1 Oppositions to Defendants' Motion to Dismiss, if any Defendant should file such a Motion, up to  
2 and including **September 5, 2018**.

3 Good cause exists for the extension of time because Plaintiff's counsel will be in Mongolia  
4 from August 2, 2018 until August 22, 2018 and will be unable to access Defendants' Motions to  
5 Dismiss, if such motions are filed, while in Mongolia. Plaintiff's counsel will be unable to respond  
6 as she will not have access to a computer, the internet, or even electricity as she will primarily be in  
7 the Gobi Desert.

8 Dated this 30<sup>th</sup> day of July 2018.

LAW OFFICE OF TERRI KEYSER-COOPER

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By: /s/ Terri Keyser-Cooper  
TERRI KEYSER-COOPER  
*Attorney for Plaintiff Lisa Bonta*

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12 Dated this 30<sup>th</sup> day of July 2018

WASHOE COUNTY DISTRICT ATTORNEY'S OFFICE

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BY: /s/ Keith G. Munro  
KEITH G. MUNRO  
CHRISTOPHER J. HICKS  
*Attorneys for Washoe County*

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17 Dated this 30<sup>th</sup> day of July 2018

RENO CITY ATTORNEY'S OFFICE

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BY: /s/ Mark A. Hughs  
MARK A. HUGHS  
KARL HALL

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**ORDER**

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**IT IS SO ORDERED.**

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**Dated this 1st day of August 2018**

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*William G. Cobb*

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UNITED STATES MAGISTRATE JUDGE

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