1	ADAM PAUL LAXALT	
2	Attorney General IAN E. CARR, Bar No. 13840	
3	Deputy Attorney General State of Nevada	
4	Office of the Attorney General 100 N. Carson Street	
5	Carson City, Nevada 89701-4717 (775) 684-1259 (phone)	
6	E-mail: icarr@ag.nv.gov	
7	Attorneys for Defendant Steven MacArthur	
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12	UNITED STATES DISTRICT COURT	
13	DISTRICT OF NEVADA	
14	CHRISTOPHER A. JONES,	Case No. 3:18-cv-00033-MMD-WGC
15	Plaintiff,	
16	v,	STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE
17	DWIGHT NEVEN, et al.,	DISMISSAL WITH PREJUDICE
18	Defendants.	
19		
20	Plaintiff, Christopher A. Jones, appearing pro se, and Defendant Steven	
21	MacArthur, by and through counsel, Adam Paul Laxalt, Attorney General of the State of	
22	Nevada, and Ian E. Carr, Deputy Attorney General, hereby stipulate and agree, pursuant	
23	to FED. R. CIV. P. 41(a)(1), that the above-captioned action should be dismissed with	
24	prejudice by order of this Court.	
25	<i>III</i>	
26	<i>III</i>	
27	m ·	
28	<i>III</i>	

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1	This Stipulation for Dismissal with Prejudice is executed as part of an out-of-court	
2	settlement between the parties. Pursuant to the terms of the Settlement Agreement and	
3	Full and Final Release, each party hereto shall bear its own attorneys' fees and costs.	
4	*** SENTEMRER	
5	DATED this 5th day of See 2018. DATED this 10th day of, 2018.	
6	ADAM PAUL LAXALT	
7	Attorney General	
8	All I was been been	
9	By: CHRISTOPMER A JONES #50600 By: IAN CARR	
10	Plaintiff, Pro Se Deputy Attorney General Bureau of Litigation	
11	Public Safety Ďivision Attorneys for Defendants	
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14	IT IS SO ORDERED.	
15	DATED this 10th day of September , 2018. UNITED STATES DISTRICT JUDGE	
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1	CERTIFICATE OF SERVICE
2	I certify that I am an employee of the Office of the Attorney General, State of Nevada, and tha
3	on this 10th day of September, 2018, I caused a copy of the foregoing, STIPULATION AND ORDER
4	FOR DISMISSAL WITH PREJUDICE, to be served, by U.S. District Court CM/ECF Electronic
5	Filing on the following:
6	CHRISTOPHER A. JONES #50600
7	CARE OF NNCC LAW LIBRARIAN NORTHERN NEVADA CORRECTION CENTER
8	P.O. BOX 7000 CARSON CITY, NV 89702
9	lawlibrary@doc.nv.gov
10	(xman & I was
11	An employee of the
12	Office of the Attorney General
13	
14	