ICase 3:21-cv-00242-MMD-CLB Document 29 Filed 01/06/22 Page 1 of 3 1 Jean Murrell Adams, Esq. (State Bar No. 138458) Michelle Bumgarner, Esq 2 Nevada Bar No. 10525 3 ADAMS ESQ, A Professional Corporation One East Liberty, Suite 600 4 Reno NV 89501 (775) 219-6777 (phone) 5 (775) 924-7200 (fax) mbumgarner@adamsesq.com 6 Attorney for Plaintiffs 7 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 11 W.T., a minor, by and through Guardians ad Case No.: 3:21-cv-242-MMD-CLB 12 Litem and individuals, C.P and B.P., SUPPLEMENTAL JOINT STATUS 13 MANAGEMENT REPORT Plaintiffs, 14 Date: ٧. Time: 15 Ctrm.: 16 DOUGLAS COUNTY SCHOOL DISTRICT, 17 Defendant. 18 19 20 TO THE HONORABLE MIRANDA DU, UNITED STATES JUDGE: 21 Pursuant to Federal Rule of Civil Procedure 26(f) and Local Rule 26-1, Jean 22 Murrell Adams, Esq., and Michelle Bumgarner, Esq., of the ADAMS ESQ law firm, 23 counsel for Plaintiffs W.T., a minor, by and through his Guardian ad Litem, and 24 individuals C.P. and B.P. ("Plaintiff" or "Plaintiffs"); and Paul J. Anderson, Esq., of the 25 law firm of Maupin, Cox & LeGoy, counsel for Defendant Douglas County School 26 District ("DCSD" or "District"), met and conferred telephonically on January 5, 2022 and 27 through subsequent e-mail exchanges to develop this Supplemental Joint Status 28 Management Report which amends the Case Management Report as follows: . SUPPLEMENTAL JOINT CASE MANAGEMENT STATEMENT

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1. CASE STATUS

The parties met and participated in a judicially mandated Settlement Conference on or about November 17, 2021. The parties were unable to reach a settlement, but did agree to limited discovery. Defendant timely responded to Plaintiffs' Request for Production of Documents on or about December 20, 2021. The parties participated in a "meet and confer" on January 5, 2022 to discuss documents Plaintiffs requested and believe to still be outstanding. Plaintiffs agreed to prepare a Supplemental Request for Production to which Defendant will respond. Accordingly, the parties request that the briefing schedule be extended by 60 days as provided below.

2. MOTIONS

There are no pending motions. The following is a list of anticipated motions:

Moving Party

(if necessary)

Subject Matter of the Motion

Plaintiffs and Defendant Plaintiffs and Defendant

Motion for Summary Judgment Motion to Supplement the Record

The proposed hearing schedule for these motions is set forth below.

Moving Party

Subject Matter of the Motion with Dates

Both Parties

Motion to Supplement the Record – February 15, 2022

Plaintiffs/Defendant's Cross-Motion(s) for Summary Judgment – March 15, 2022

Defendants/Plaintiffs Opposition and Reply - April 15, 2022

Plaintiffs/Defendants Reply – April 29, 2022

All motion papers, oppositions and replies will be filed based on the periods above and in accordance with Local Rules.

3. CASE MANAGEMENT CONFERENCE

The Parties do not anticipate the need for a Case Management Conference at this time but will provide a revised Joint Case Management Report with scheduling changes in the event one is needed.

	Case 3:21-cv-00242-MMD-CLB	Document 29	Filed 01/08/22	Page 3 of 3
1	DATED: January 6, 2022	ADAMS ESQ		
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3			helle Bumgarner	
4		Michelle Bumgarner Attorneys for Plaintiff		
5		W.T. aı	nd Mr. and Mrs. Ph	illips
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9	DATED: 1/6/2022	MAUPIN, C	OX & LEGOY	
10		Dru /a/	1/1.14	2
11			Anderson, Esq	
12			eys for Defendant s County School D	istrict
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16	IT IS SO ORDERED.			
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18	United States District Judge			
19	Honorable Miranda Du			
20	Dalde			
21	UNITED STATES MAGISTRATE JUDGE			
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	3 SUPPLEMENTAL JOINT CASE MANAGEMENT STATEMENT			