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6 *Attorneys for Defendants*

7  
 8 **UNITED STATES DISTRICT COURT**  
 9 **DISTRICT OF NEVADA**

10 MICHAEL COTA,

11 Plaintiff,

12 vs.

13 STARK, et al.,

14 Defendants.

Case No. 3:22-cv-00003-RCJ-CLB

**STIPULATION AND ORDER TO DISMISS  
 WITH PREJUDICE**

15 MICHAEL COTA,

16 Plaintiff,

17 v.

18 DIRECTOR OF NURSING - ESP, et al.,

19 Defendants.

Case No. 3:22-cv-00039-MMD-CSD

20 MICHAEL COTA,

21 Plaintiff,

22 vs.

23 SANDRA ROSE THAYER,

24 Defendant.

Case No. 3:21-cv-00466-RCJ-CSD

25 Defendants, by and through counsel, Aaron D. Ford, Nevada Attorney General, and  
 26 William P. Shogren, Deputy Attorney General, of the State of Nevada, Office of the  
 27 Attorney General; and Plaintiff Michael Cota, *pro se*, under Rule 41(a)(1)(A)(ii), Federal  
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1 Rules of Civil Procedure, stipulate that the above-captioned actions shall be dismissed with  
2 prejudice, with each party bearing their own attorney's fees and costs.


3 The Parties have resolved this matter in its entirety and agree that the Court may  
4 accordingly close the case, with prejudice. Any outstanding deadlines are considered moot.

5  
6 DATED this 2 day of August, 2022.

DATED this 2<sup>nd</sup> day of August, 2022.

7 AARON D. FORD  
8 Attorney General


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10   
11 MICHAEL COTA #1206075  
12 Plaintiff, *Pro Se*

13 By:   
14 William P. Shogren, (Bar No. 14617)  
15 Attorneys for Defendant

16  
17 **ORDER**

18 **IT IS SO ORDERED.** This matter is DISMISSED WITH PREJUDICE and the  
19 Clerk is directed to close the case.


20 DATED August 4, 2022.

21  
22   
23  
24 UNITED STATES DISTRICT JUDGE  
25  
26  
27  
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**CERTIFICATE OF SERVICE**

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on August 4, 2022, I electronically filed the foregoing, **STIPULATION AND ORDER TO DISMISS WITH PREJUDICE**, via this Court's electronic filing system. Parties that are registered with this Court's electronic filing system will be served electronically. For those parties not registered, service was made by depositing a copy for mailing in the United States Mail, first-class postage prepaid, at Carson City, Nevada, addressed to the following:

Michael Cota #1206075  
991 Tillman Lane  
Gardnerville, NV 89460

  
An employee of the  
Office of the Attorney General