

1 JASON M. FRIERSON
United States Attorney
2 District of Nevada
Nevada Bar Number 7709

3 R. THOMAS COLONNA
4 Assistant United States Attorney
5 501 Las Vegas Blvd. So., Suite 1100
Las Vegas, Nevada 89101
6 Telephone: (702) 388-6336
7 Email: Richard.Colonna@usdoj.gov
Attorneys for the Federal Defendants

8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 TIFFANY SANGSTER, individually and as
Next Friend of J.M. and B.M.,
11
12 **Plaintiff,**
vs.
13 UR JADDOU, Director U.S. Citizenship and
Immigration Services; TERRI ROBINSON,
14 Director, National Benefits Center U.S.
Citizenship and Immigration Services;
15
16 **Defendants.**

Case No. 3:23-cv-00631-ART-CLB

**ORDER GRANTING STIPULATION
FOR EXTENSION OF TIME**

(First Request)

17 In this case, arising under the Administrative Procedure Act, 5 U.S.C. §§ 551–559,
18 701–706, Plaintiff and Federal Defendants, through their undersigned attorneys, submit this
19 stipulation to extend, and thereby establish, a mutually-agreeable date of April 12, 2024, for
20 Federal Defendants to file and serve an answer to Plaintiff’s Complaint (ECF No. 1, filed
21 12/08/2023), and produce to Plaintiff and file with the Court under seal the Administrative
22 Record. This is the first request of this kind, and it is based on the circumstances set forth
23 below.

24 On December 8, 2024, Plaintiff filed her Complaint (ECF No. 1). Plaintiff served the
25 United States Attorney’s Office for the District of Nevada on December 12, 2023. Federal
26 Defendants’ deadline to file an Answer or otherwise respond to the Complaint is February
27 12, 2024. The undersigned defense counsel has been informed by the agency that it will
28 need additional time to review and assemble the administrative record for this matter.

1 Therefore, the parties request that the Court extend the deadline for the Federal
2 Defendants to answer or otherwise respond to April 12, 2024, and produce to Plaintiff and
3 file with the Court under seal the Administrative Record.

4 This stipulated request is filed in good faith and not for the purposes of undue delay.

5 Respectfully submitted this 6th day of February 2024.

6 CLARK HILL PLC

JASON M. FRIERSON
United States Attorney

7
8 /s/Mark Stevens
9 MARK STEVENS, ESQ.
10 1001 Pennsylvania Ave NW, Suite 1300S
Washington, DC 20004

/s/R. Thomas Colonna
R. THOMAS COLONNA
Assistant United States Attorney
Attorneys for the Federal Defendants

11 and

12 PAOLA M. ARMENI, ESQ.
13 Nevada Bar No. 8357
1700 S. Pavilion Center Drive, Suite 500
Las Vegas, Nevada 89135
14 *Attorneys for Plaintiff Tiffany Sangster*

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16 **IT IS SO ORDERED.**

17 
18 **UNITED STATES MAGISTRATE JUDGE**

19
20 **DATED:** February 6, 2024.