

1 SIGAL CHATAH, ESQ.
2 Nevada Bar No.: 8264
3 CHATAH LAW GROUP
4 5875 S. Rainbow Blvd. #203
5 Las Vegas, Nevada 89118
6 Tel: (702) 360-6200
7 Fax: (702) 643-6292
8 Chattahlaw@gmail.com
9 *Co-Counsel for Plaintiffs*

10 JOSEPH S. GILBERT, ESQ.
11 Nevada State Bar No.: 9033
12 JOEY GILBERT LAW
13 405 Marsh Avenue
14 Reno, Nevada 89509
15 Tel: (775) 284-7700
16 Fax: (775) 284-3809
17 Joey@joeygilbertlaw.com
18 *Co-Counsel for Plaintiffs*

19 KENDRA J. JEPSEN, Esq.
20 Nevada State Bar No. 14065
21 JEPSEN LAW, PLLC
22 405 Marsh Avenue
23 Reno, Nevada 89509
24 (775) 376-7070
25 Kendra@JepsenLawNV.com
26 *Co-Counsel for Plaintiffs*

18 **UNITED STATES DISTRICT COURT**

19 **DISTRICT OF NEVADA**

20 JELANI GARDNER, an individual,
21 JELANI GARDNER as Guardian of
22 minor child J. DOE, on his behalf,

23 Plaintiffs,

24 vs.

25 SAGE RIDGE SCHOOL, a domestic
26 nonprofit corporation, DOES I-XX
27 and ROE entities I-XX.

28 Defendants.

Case No.: 3:24-cv-00403-CLB

**ORDER GRANTING STIPULATION TO
EXTEND PLAINTIFF'S DEADLINE TO
AMEND COMPLAINT**

(First Request)

The parties Jelani Gardner and Sage Ridge School, by and through their respective counsel of record, hereby agree, stipulate and respectfully request that the Court extend the deadline for Plaintiff to file his amended complaint, as follows:

1. That the date currently scheduled for Plaintiff to amend his complaint shall be extended fourteen (14) days, from Thursday, March 6, 2025 to Thursday, March 20, 2025.

2. That the parties agree to the extension to permit Plaintiff time to amend his Complaint due to work-related scheduling conflicts for Plaintiff's counsel, including a pre-scheduled continuing legal education conference and two full-day mediations.

111

111

111

111

111

111

11

111

111

111

111

111

1 3. This is the first request to extend the deadline set to amend the complaint and is
2 made in good faith and not for purposes of delay.

3 IT IS SO STIPULATED.

4 Dated this 5th day of March, 2025.

5 **PARSONS BEHLE & LATIMER**

CHATTAH LAW GROUP

7 /s/John Snow
8 JOHN A. SNOW, ESQ.
9 C. MICHAEL JUDD (*Pro Hac Vice* Admission Pending)
10 ELENA T. VETTER (*Pro Hac Vice* Admission Pending)
11 50 W. Liberty Street, Ste 750
12 Reno, Nevada 89501
13 (801) 532-1234
14 *Attorneys for Defendant*

7 /s/Sigal Chattah
8 SIGAL CHATTAH, ESQ.
9 5875 South Rainbow Blvd. #205
10 Las Vegas NV 89118
11 (702) 360-6200
12 *Attorney for Plaintiffs*

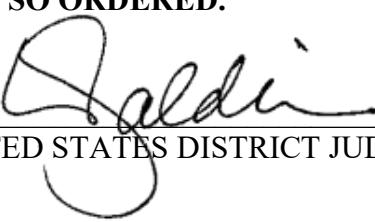
13 **JOEY GILBERT LAW**

JEPSEN LAW, PLLC

14 /s/Joseph S. Gilbert
15 JOSEPH S. GILBERT, ESQ.
16 405 Marsh Avenue
17 Reno, Nevada 89501
18 (775) 284-4400
19 *Attorney for Plaintiffs*

14 /s/Kendra Jepsen
15 KENDRA JEPSEN, ESQ.
16 405 Marsh Avenue
17 Reno, Nevada 89501
18 (775) 376-7070
19 *Attorney for Plaintiffs*

20 **IT IS SO ORDERED.**

21 
22 UNITED STATES DISTRICT JUDGE

23 DATED: March 5, 2025

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of JEPSEN LAW, PLLC, that I am over the age of 18 and not a party to the above-referenced matter, and that on the date below I filed and served a true and correct copy of the foregoing by:

■ **BY NOTICE OF ELECTRONIC FILING:** through Electronic Case Filing System of the United States District Court, District of Nevada, to the individuals and/or entities at their email addresses as set forth below:

John A. Snow, Esq.
Parsons Behle & Latimer
201 S. Main Street, Suite 1800
Salt Lake City, UT 84111
jsnow@parsonsbehle.com

BY HAND DELIVERY VIA COURIER: by causing hand delivery of the Document listed above via _____ to the persons at the addresses set forth below:

BY MAIL: by placing the Document listed above in a sealed envelope with postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on _____ with postage thereon fully prepaid in the ordinary course of business.

DATED this 5th day of March, 2025.

/s/ Morgan Strauser
Employee of Jepsen Law, PLLC