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18 **UNITED STATES DISTRICT COURT**
 19 **DISTRICT OF NEVADA**

20 JELANI GARDNER, an individual,
 21 JELANI GARDNER as Guardian of
 22 minor child J. DOE, on his behalf,
 23 **Plaintiffs,**

24 vs.

25 SAGE RIDGE SCHOOL, a domestic
 nonprofit corporation, DOES I-XX
 and ROE entities I-XX.
 26 **Defendants.**

Case No.: 3:24-cv-00403-CLB

**ORDER GRANTING STIPULATION TO
 EXTEND PLAINTIFF’S DEADLINE TO
 AMEND COMPLAINT**

(First Request)

1 The parties Jelani Gardner and Sage Ridge School, by and through their respective
2 counsel of record, hereby agree, stipulate and respectfully request that the Court extend the
3 deadline for Plaintiff to file his amended complaint, as follows:

4 1. That the date currently scheduled for Plaintiff to amend his complaint shall be
5 extended fourteen (14) days, from Thursday, March 6, 2025 to Thursday, March 20, 2025.
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7 2. That the parties agree to the extension to permit Plaintiff time to amend his
8 Complaint due to work-related scheduling conflicts for Plaintiff's counsel, including a pre-
9 scheduled continuing legal education conference and two full-day mediations.

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1 3. This is the first request to extend the deadline set to amend the complaint and is
2 made in good faith and not for purposes of delay.

3 IT IS SO STIPULATED.

4 Dated this 5th day of March, 2025.

5 **PARSONS BEHLE & LATIMER**

6 **CHATTAH LAW GROUP**

7 /s/John Snow
8 JOHN A. SNOW, ESQ.
9 C. MICHAEL JUDD (*Pro Hac Vice* Admission Pending)
10 ELENA T. VETTER (*Pro Hac Vice* Admission Pending)
11 50 W. Liberty Street, Ste 750
12 Reno, Nevada 89501
13 (801) 532-1234
14 Attorneys for Defendant

7 /s/Sigal Chattah
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12 Attorney for Plaintiffs


13 **JOEY GILBERT LAW**

13 **JEPSEN LAW, PLLC**

14 /s/Joseph S. Gilbert
15 JOSEPH S. GILBERT, ESQ.
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19 Attorney for Plaintiffs

14 /s/Kendra Jepsen
15 KENDRA JEPSEN, ESQ.
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19 Attorney for Plaintiffs

20 **IT IS SO ORDERED.**

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21 UNITED STATES DISTRICT JUDGE

22 DATED: March 5, 2025

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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of JEPSEN LAW, PLLC, that I am over the age of 18 and not a party to the above-referenced matter, and that on the date below I filed and served a true and correct copy of the foregoing by:

BY NOTICE OF ELECTRONIC FILING: through Electronic Case Filing System of the United States District Court, District of Nevada, to the individuals and/or entities at their email addresses as set forth below:

John A. Snow, Esq.
Parsons Behle & Latimer
201 S. Main Street, Suite 1800
Salt Lake City, UT 84111
jsnow@parsonsbehle.com

BY HAND DELIVERY VIA COURIER: by causing hand delivery of the Document listed above via _____ to the persons at the addresses set forth below:

BY MAIL: by placing the Document listed above in a sealed envelope with postage thereon fully prepaid in the United States Mail at Reno, Nevada, and addressed as set forth below. I am readily familiar with my office's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on _____ with postage thereon fully prepaid in the ordinary course of business.

DATED this 5th day of March, 2025.

/s/ Morgan Strauser
Employee of Jepsen Law, PLLC