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14 **UNITED STATES DISTRICT COURT**  
15 **DISTRICT OF NEVADA**

16 Martha Lorentzen,

17 Complainant,

18 vs.

19 Pete Buttigieg, Secretary, Department of  
20 Transportation, Federal Aviation  
21 Administration, a Federal Agency; and  
22 DOES, I through 100, inclusive,

23 Defendants

24 Case No. 3:24-cv-00453-MMD-CLB

25 **ORDER GRANTING**  
26 **STIPULATION FOR EXTENSION**  
27 **OF TIME TO RESPOND TO**  
28 **AMENDED COMPLAINT**

Plaintiff, Martha Lorentzen, and the United States of America, on behalf of federal defendants (“United States”), hereby stipulate and agree as follows:

1. Plaintiff filed this employment discrimination action on October 2, 2024 (ECF 1).
2. Plaintiff filed her amended complaint eliminating an individually named defendant on February 14, 2025 (ECF No. 12).
3. The current deadline for the United States to respond to the amended complaint is March 6, 2025 (ECF No. 11).
4. Plaintiff and the United States, through undersigned counsel, agree and stipulate that the United States’ time to respond to Plaintiff’s Amended Complaint shall be extended through March 20, 2025.

1           5. The extension of time is necessary because counsel for the United States has been  
2           out of the office on sick leave such that she needs more time to review  
3           information obtained from the agency and draft a response.

4           Therefore, the parties request that the Court extend the deadline for the United  
5           States to respond to Plaintiff's complaint through March 20, 2025.

6           This stipulated request is filed in good faith and not for the purpose of undue delay.

7           Respectfully submitted this 5th day of March 2025.

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9           AMENS LAW, Ltd.

SUE FAHAMI  
Acting United States Attorney

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11           /s/ Debra M. Amens  
12           Debra M. Amens, Esq.  
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16           *Attorney for Plaintiff*

17           /s/ Karissa D. Neff  
18           KARISSA D. NEFF  
19           Assistant United States Attorney  
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21           *Attorneys for Federal Defendants*

22           **IT IS SO ORDERED:**

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30           UNITED STATES MAGISTRATE JUDGE

31           DATED: March 6, 2025