## **UNITED STATES DISTRICT COURT**

DISTRICT OF NEW JERSEY

(973) 776-7700

CHAMBERS OF JAMES B. CLARK, III UNITED STATES MAGISTRATE JUDGE U.S. COURTHOUSE 500 FEDERAL SQUARE, ROOM 369 NEWARK, NJ 07101

November 13, 2013

## **LETTER ORDER**

## Re: <u>Fellner v. Tri-Union Seafoods, LLC</u> Civil Action No. 06-0688 (DMC)

Dear Counsel:

As discussed during the status telephone conference held earlier today in this matter, not later than **November 30, 2013**, Plaintiff shall provide complete answers to Defendant's interrogatories and complete responses to document requests referenced in the letters sent by the parties to the Court dated October 29, 2013 and November 4, 2013. Plaintiff shall also provide updated medical authorizations to all defense counsel by the above date. Additionally, a status telephone conference will be held before the undersigned on **December 4, 2013 at 10:30 A.M**. Counsel for Defendant is directed to initiate the call. Any issues that the parties wish to address during the conference shall be brought to the attention of the Court by letter (not to exceed three (3) pages in length) no later than **December 2, 2013**.

## IT IS SO ORDERED.

s/ James B. Clark, III JAMES B. CLARK, III United States Magistrate Judge