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Notary Public

	1	CASE NO.: 2:10CV01392WJMMF
	2	AFFT UNITED STATES DISTRICT COURT DISTRICT OF NEW STATE OF NEW JERSEY
	3	Dr. Max D. Antoine, Max Antone, American Corporate Society Plaintiff(s)
	4	Xcentric Ventures, LLC, et al.
	5	Defendant(s)
	6	County of Carson City , State of Nevada
	7	Norma Holland-Dunham , being duly sworn deposes and says: That at all times herein affiant was and is a
)1 (8	citizen of the United States, over 18 years of age, licensed to serve civil process in the State of Nevada under
	9	license #604, and not a party to or interested in the proceeding in which this affidavit is made. On 3/30/2010 at
	10	1:15pm_at Laughlin & Associates, Inc., 2533 N. Carson St., Carson City, NV 89706 affiant served the
	11	within: _Complaint Against Character Assassination (3 copies); Exhibits
89101	12	UPON:Creative Business Investment Concepts, Inc,Defendant(s) (herein called recipient) therein
≥	13	named.
	14	
Las Vegas,	15	A Nevada Corporation, by delivering thereat a true copy of each to Charlene cadot personally, affiant knew said
Las	16	corporation so served to be the corporation, described in same as said recipient and knew said individual to be
Street,	17	Registered Agent thereof.
Str	18	A description of the Defendant, or other person served, or spoken to on behalf of the Defendant is as follows:
3. 8th	19	Sex <u>Female</u> Color of skin <u>White</u> Color of hair <u>Brown</u> Approx. Age <u>30</u>
626 S.	20	Approx. Height 5' 9" - 6' 0" Approx. weight 135 Other
	21	
egal Process Service,	22	200 SE
	23	APR DIS
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	30	MARCELLA McMAHAN Notery Public - State of Nevada
	31	Appointment Recorded in Washore Country No: 05-96248-2 - Expires April 7, 2018
	32	по по-масто- скупов стания принимания по в
	33	State of Nevada, County of Washoe
	34	Sworm to before me on this 30th day of March, 2010

Dockets.Justia.com

Affiant -Norma Holland-Dunham Legal Process Service, Lic. 604 WorkOrderNo 1003279

Legal Proces	2	AFFT UNITED STATES DISTRICT COURT DISTRICT OF NEW STATE OF NEW JERSEY
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	29	MARCELLA MCMAHAN
	30	Notary Public - State of Nevada Appointment Recorded in Washoe County
	31	the GOOd Ho Friday And 7 2019

AFFIDAVIT OF SERVICE

State of Nevada, County of Washoe

_day of March, 2010

No: 05-96248-2 - Expires April 7, 2018

Legal Process Service, Lic. 604

WorkOrderNo 1003279

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A Note to Cetronia Elementary To (teacher's name) O will be a walker to the office O will be picked up in the car line at the gym door O will be picked up at O will not be in school from due to **5** other Parent Signature developed by the Parent's Association of Cetronia Elementary School/PTO

Control of the State of the Sta SO WALNUT Street, 4th Thou Actorist C/IIIA. Mandalla Mand