Exhibit A

UNITED STATES DISTRICT COURT DISTRICT OF NEW MEXICO

STC.UNM,	
Plaintiff,	
v.	
INTEL CORPORATION,	Civil No. 10-CV-01077-RB-WDS
Defendant.	

STCUNM'S SURREPLY TO INTEL'S MOTION FOR SUMMARY JUDGMENT OF UNENFORCEABILITY

Intel submits a new declaration and a new exhibit in its Reply Brief on its Motion for Summary Judgment. The new "evidence" is aimed at establishing that Sandia National Laboratories is a legal entity. However, the evidence already of record, from a Sandia Corporation Rule 30 (b)(6) witness (Sandia's Chief Patent Counsel), establishes that:

"... Sandia National Laboratories is essentially the facilities that are owned by the Department of Energy. And we are contractor operated by Sandia Corporation, which is the legal entity, actually, which runs Sandia National Labs.

~~~

[Sandia Corporation] manages Sandia National Laboratories which is effectively the facilities out there, but it also, you know, it is a trademark owned by the Department of Energy, Sandia National Laboratories, but, we *do business as Sandia National Laboratories* so I think most of the public knows us as Sandia National Laboratories."

Bieg [Ex U], at 8:18-9:9 (emphasis added). Thus, viewing Intel's new evidence in its best light only moves this factual matter from the category of clearly established against Intel to the category of "genuine issue of material fact." Either way, Intel loses.

Further, unlike Intel, STC.UNM obtained the underlying public records available for a sample of 20 patents of the 323 identified by Intel. Dec. of K. Vogt at ¶¶2-3. The documents obtained reveal that all of the underlying assignments identify Sandia Corporation as the entity assigned

the ownership interest. Dec. of K. Vogt; Exs 7 & 8. These documents establish that Sandia Corporation had a practice of identifying Sandia National Laboratories on the cover sheet as the party receiving the assignment and identifying Sandia Corporation in the assignment as the real party receiving the assignment. This interchangeable use of the two designations to refer to the same entity confirms that Sandia National Laboratories is indeed a DBA of Sandia Corporation as Mr. Bieg testified.

Finally, Intel's Reply Brief devotes a substantial portion of its reply (at 3-6), that it glossed over in its principal brief (fleeting references and no legal authority, at 8, 10, 18), viz., whether there was co-ownership prior to December 1, 2011 as a result of Draper's contribution to the invention. Whether the Court finds that co-ownership has always existed (Resp. at 10-11), or came into existence once the Patent Office issued the Certificate of Correction (Resp. at 8-10), the "claims" of the '998 patent need not have been invented by Draper for Sandia Corp. and STC.UNM to enjoy common in the '321 and '998 patents. *See* Resp. at 12. Intel cites to no authority to establish the incorrect legal theory it posits, *i.e.*, common owners of an invention do not enjoy common ownership in continuing patents. This is because the opposite is true. *See* Resp. Br. at 9-11 (*citing SiRF Tech., Inc. v. ITC*, 601 F.3d 1319, 1326 (Fed. Cir. 2010); *Abraxis Bioscience, Inc. v. Navinta LLC*, 625 F.3d 1359, 1364 (Fed. Cir. 2010); *Hendrie v. Sayles*, 98 U.S. 546, 554-555 (U.S. 1879); *E.I. Du Pont de Nemours & Co. v. Okuley*, 2000 U.S. Dist. LEXIS 21385, at \*80 (S.D. Ohio Dec. 21, 2000).

Dated: March 6, 2012

Deron B. Knoner Keleher & McLeod, P.A 201 Third Street NW, 12th Floor PO Box AA Albuquerque, New Mexico 87103 (505) 346-4646 Respectfully submitted,

/s/ Steven R. Pedersen
Rolf O. Stadheim
Joseph A. Grear
George C. Summerfield
Keith A. Vogt
Steven R. Pedersen
STADHEIM & GREAR, LTD.
400 N. Michigan Avenue, Suite 2200
Chicago, Illinois 60611
(312) 755-4400

Attorneys for Plaintiff STC.UNM

# UNITED STATES DISTRICT COURT DISTRICT OF NEW MEXICO

| STC.UNM,           |                              |
|--------------------|------------------------------|
| Plaintiff,         |                              |
| v.                 |                              |
| INTEL CORPORATION, | Civil No. 10-CV-01077-RB-WDS |
| Defendant.         |                              |

#### **DECLARATION OF KEITH A. VOGT**

## I, Keith A. Vogt, declare as follows:

- 1. I am an attorney at Stadheim & Grear, one of the attorneys for plaintiff STC.UNM in this case. I have personal knowledge of the matter set forth below and am competent to testify.
- 2. For the patents Intel identified on Intel Exhibit EE, I had a paralegal recreate the search performed by Intel. I also instructed the paralegal to perform the additional step of activating a link provided in the database that leads to what is called an Abstract of Title for a patent. The abstract provides the location where images of the actual assignment may be obtained on microfiche through what is called a Reel/Frame Number.
- 3. Two firms located in the Washington D.C. area were then engaged to obtain copies of the actual documentation located at the Reel/Frame Number specified for each of the 20 patents.
- 4. For all 20 patents, the underlying assignment identifies Sandia Corporation as the assignee while each Recordation Cover Sheet used to transmit the assignment to the USPTO identifies the assignee as Sandia National Laboratories.
- 5. Exhibit 7 contains true and correct copies of the results of the documentation obtained for each of the 20 patents and includes the Abstract of Title, Recordation Cover Sheet filed with the USPTO as well as the assignment that was filed along with the form. In order to provide the Court with assistance in reviewing these documents, the documentation of pages 1-5 is discussed in paragraphs 6-9 below.

- 6. Page 1 is the Abstract of Title. It provides (1) the patent number (2) the patent application number and (3) the microfiche location where images of the actual assignment documents may be found as a Reel/Frame Number.
- 7. Page 2 is a Recordation Cover Sheet. This is a form filled out by the party filling the documents and contains the information the USPTO uses to create the database Intel examined. It requires the input of the following information in a number of different locations such as (1) the name and address of the party receiving the assignment and (2) the patent application number. This form has also been stamped with the Reel/Frame number (3) at the lower right hand corner.
- 8. Pages 3-5 are the actual assignment. For this assignment, the second paragraph of page 3 indentifies the assignee as Sandia Corporation (1). In addition, the pages have also been stamped with the Reel/Frame number at the lower right hand corner.
- 9. The assignments obtained were recorded from 1996-2005 by three attorneys that were either identified in the associated paper work or by Mr. Bieg as being the Chief Patent Counsel for Sandia Corporation. See Bieg Deposition at page 17-20 (Kurt Olsen) and Ex 7 at pages 9 (Timothy Stanley) and 68 (Elizabeth Krauss).
- 10. Exhibit 8 is a true and accurate of the information found on the USPTO website at <a href="https://www.uspto.gov/faq/assignments.jsp#g142assn008">www.uspto.gov/faq/assignments.jsp#g142assn008</a> explaining what a Recordation Cover Sheet is and how it is used by the USPTO, *i.e.*, the searchable information going on the public record is transcribed directly from the cover sheet and the USPTO does not examine the underlying assignments to resolve any discrepancies between the two.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

DATED: March 6, 2012

# Exhibit 7



## United States Patent and Trademark Office



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Assignments on the Web > Patent Query

**Patent Assignment Abstract of Title** 

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 1** 

Patent #: 5589295 (1) Issue Dt: 12/31/1996

Application #: 08568029 (A) Filing Dt: 12/06/1995

Inventors: DORA K. DERZON, CHARLES ARNOLD JR., FRANK M. DELNICK

Title: THIN FILM POLYMERIC GEL ELECTROLYTES

Assignment: 1

Reel/Frame: 008069/0389 (3)

Recorded: 08/01/1996

Pages: 4

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: DELNICK, FRANK M.

ARNOLD, CHARLES JR.

DERZON, DORA K.

Exec Dt: 07/03/1996

Exec Dt: 07/11/1996 Exec Dt: 07/11/1996

Assignee: SANDIA NATIONAL LABORATORIES

PO BOX 5800

LIVERMORE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABS

KURT OLSEN

PO BOX 969, MS9141 7011 EAST AVENUE LIVERMORE, CA 94551

Search Results as of: 02/23/2012 10:30 AM

If you have any comments or questions concerning the data displayed, contact PRD / Assignments at 571-272-3350. v.2.3

Web interface last modified: Dec 1, 2011 v.2.3

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AUG 0 1 1996

08-09-1996

| Tab settings o o o v                                                                                                      | 249672                                                 | COMMENCE<br>femark Office |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|
| To the Honorable Commissioner of Peterts and Trademarks: Pl  1. Name of conveying party(les):                             |                                                        | of.                       |
| Frank M. Delnick Charles Arnold Jr. Dora K. Derzon Additional name(s) of conveying party (see) attached? 13 Year (\$1.00) | Name: Sandia National Lithernal Address: PO_Box 5800   | ories                     |
| 3. Nature of conveyance:  XX Assignment D Merger                                                                          | Street Address:                                        |                           |
| © Security Agreement © Change of Name                                                                                     | City: State: _N                                        | ·87185                    |
| Execution Date:                                                                                                           | Additional name(s) & address(es) attached              | EVALUE                    |
| A. Patent Application No.(s) (2) 08/568,029 Additional numbers at                                                         | B. Patent No.(6)                                       | FURNISH<br>40             |
| Name and address of party to whom correspondence concerning document should be mailed:                                    | 8. Total number of applications and Bate Au            |                           |
| Name: Kurt Olsen                                                                                                          | 7. Total fee (37 CFR 3.41)                             |                           |
| PO Box 969 MS9141                                                                                                         | ☐ Enclosed  Authorized to be charged to dep ou         | int                       |
| Street Address: 7011 East Avenue                                                                                          | 6. Deposit account number:<br>09-0131                  |                           |
| City: Livermore State: CA ZIP.94551                                                                                       | (Attach duplicate copy of this page it paying it       | BODDINT()                 |
| DO NOT U                                                                                                                  | SE THIS SPACE                                          |                           |
| Statement and signature.     To the best of my knowledge and belief, the foregoing informative original document.         | mation in true and correct and any attached a          | true copy o               |
| Kurt C. 01sen                                                                                                             | Simple 2                                               | 196                       |
| Name of Person Signing Total number of pages including                                                                    | Signature<br>g cover sheet, stischments, and document: | )ale                      |

Mail documents to be recorded with required cover sheet information to Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 2023 1

(Form PTO-1595-Recordation Form Cover Sheet [16-5]

1 of 3

(3)

PATENT REEL: 8069 FRAME:

## PATENT APPLICATION ASSIGNMENT

We, the below-named inventors have invented certain new and useful imput THIN FILM POLYMERIC GEL ELECTROLYTES for which an appl United States Letters Patent was executed by us on <u>December 6, 1995.</u>

ments in

For good and valuable consideration, the receipt of which is hereby acknown hereby assign to SANDIA CORPORATION, a corporation of the State of I entire right, title, and interest in the application and the invention, to all right thereto pursuant to the International Convention for the Protection of independent of the Protection of independent, and in any Patents on the invention that may be granted in the U of America and in any countries foreign thereto, including any Patents that reissues, continuations, substitutions or extensions of any Patents or application on the invention.

lged, we vare, the f priority l I States livisions, is there-

We hereby authorize and request the Commissioner of the United States P Trademark Office, and the officials of any foreign countries to issue any Pa granted, to SANDIA CORPORATION.

and , when

Further, we hereby agree to communicate to SANDIA CORPORATION or tatives any facts known to us respecting said invention, to testify in any le ings, sign all lawful papers, execute all divisional, continuation, substitution reissue applications, to execute all necessary assignment papers to cause as be issued to SANDIA CORPORATION, and to make all rightful oaths and aid SANDIA CORPORATION and its representatives to obtain and enforce tection for said invention in the United States of America and in any count thereto.

presenroceedewal and itents to ally to per prooreign



|                                                               | the terms, covenants, and conditions of this assignment A CORPORATION, its successors, assigns, and legal ding on us, our heirs, legal representatives, and assign                                                           | senta-                                                                |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Date: 7/3/96                                                  | _Signature:                                                                                                                                                                                                                  |                                                                       |
|                                                               | Frank M. Detnick                                                                                                                                                                                                             |                                                                       |
| Date:                                                         | Signature:                                                                                                                                                                                                                   |                                                                       |
| Date:                                                         | Signature:                                                                                                                                                                                                                   |                                                                       |
| Date:                                                         | Signature:                                                                                                                                                                                                                   |                                                                       |
| County of Washte  On July 3, 199  OATE  personally appeared F | 6                                                                                                                                                                                                                            | ary                                                                   |
| personally known to                                           | to be the persons whose names are the within instrument and acknow that they executed the same in the capacities, and that by their signat instrument the persons or the entit of which the persons acted, executinstrument. | evidence<br>scribed to<br>ed to me<br>chorized<br>on the<br>on behalf |
| SIGNA                                                         | WITNESS my hand and official sea  Lely M. Barrows  HOLLY N. BARROWS  Notary Public, Wayne County  My Commission Replies Not. 11  REEL: 8069 FRAME: (                                                                         |                                                                       |

| MIC COMPLETE OF DIVIL | DIA CURPURATI            | nants, and conditions of this assignm<br>ON, its successors, assigns, and legal<br>heirs, legal representatives, and assig                                                                                                    | hall be for<br>esenta- |
|-----------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Date: 7/11/           | 96_Signature:_           | Milles Amora, Jr.                                                                                                                                                                                                             |                        |
| Date: 7/1/9           | 4_Signature:_            | Dora K. Derzon                                                                                                                                                                                                                | -                      |
| Date:                 | Signature:_              |                                                                                                                                                                                                                               |                        |
| Date:                 | Signature:_              |                                                                                                                                                                                                                               |                        |
| State of New          | Mexico                   |                                                                                                                                                                                                                               |                        |
| County of Berry       | nalillo                  |                                                                                                                                                                                                                               |                        |
| On July 11,           | 1996 be                  | fore me, Cheryl S. Herrera                                                                                                                                                                                                    |                        |
| DATE                  |                          | NAME, TITLE OF OFFI                                                                                                                                                                                                           |                        |
| personally appeare    | d Charles Arnold J       | r. and Dora K. Derzon                                                                                                                                                                                                         |                        |
| personally know       | vn to me - OR -          | proved to me on the basis of satisfac                                                                                                                                                                                         | evidence               |
|                       | TICIAL SEAL              | to be the persons whose names are the within instrument and acknow that they executed the same in the capacities, and that by their signal instrument the persons or the ention of which the persons acted, executinstrument. | on behalf              |
|                       | US HERRERA NOTARY PUBLIC | WITNESS my hand and official se                                                                                                                                                                                               |                        |
|                       | SIGNATURE OF NOTARY      | XXIII                                                                                                                                                                                                                         |                        |
| RIDED: 08/01/1        | 996                      | PATIENT                                                                                                                                                                                                                       |                        |



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## **Patent Assignment Abstract of Title**

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 1** 

Patent #: 6019811

**Issue Dt:** 02/01/2000

Application #: 08910821

Filing Dt: 08/13/1997

Inventors: ERIC SCHLIENGER, JOANNA M. ROBERTSON-URREA, DAVID MELGAARD, GREGORY J. SHELMIDINE et al

Title: METALS PROCESSING CONTROL BY COUNTING MOLTEN METAL DROPLETS

**Assignment: 1** 

Reel/Frame: 010752/0211

Recorded: 04/21/2000

Pages: 8

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: SCHLIENGER, ERIC

ROBERTSON, JOANNA M.

MELGAARD, DAVID SHELMEDINE, GREGORY J.

VAN DEN AVYLE, JAMES A.

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800-MS-0161

**ALBUQUERQUE, NEW MEXICO 87185** 

Correspondent: SANDIA NATIONAL LABORATORIES TIMOTHY D. STANLEY

P.O. BOX 5800

**ALBUQUERQUE, NM 87185-0161** 

Exec Dt: 08/12/1997

Exec Dt: 02/13/1998 Exec Dt: 08/12/1997

Exec Dt: 08/12/1997

Exec Dt: 08/12/1997

Search Results as of: 02/23/2012 10:33 AM

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05-05-2000

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Trademark Office

ached original

To the Honorable Commissioner of Patents and Trademarks: Please record th documents or copies thereof.

1. Name of conveying party(ies):

Rev. 6-93) OMB No 0651-0011 (EXP. 4/94)

2. Name and address of re

e party(ies)

Eric Schlienger, Joanna M. Robertson, David Melgaard, Gregory J. Shelmedine and James A. Van Den Avyle

SANDIA NATIONAL LA P. O. Box 5800 - MS-016 Albuquerque, New Mexi RATORIES

7185-0161

Additional name(s) of conveying party(ies) attached? Yes X No

3. Nature of conveyance:

**⊠** Assignment

FORM PTO: 1898

U Merger

REC

Security Agreementh Change of Name

Other: Assignment & Confirmatory License

Execution Date: 8/12/97 & 2/13/98 attachedo Yes X No



Additional ac

& address(es)

If this document is being filed together with a new application, the execution date of the applica

A. Patent Application No.(s)

B. Patent No.(s)

08/910.821 Issued: 2/1/00

Additional numbers attached?

Filed: 8/13/97

5. Name and address of party to whom correspondence concerning document should be mailed:

6. Total number of appli involved: on

ins and patents

Timothy D. Stanley

Sandia National Laboratories Internal Address: Patent & Licensing, 11500

7. Total fee (37 CFR 3.4

\$40.00

Mail Stop 0161

11 Enclosed

X Authorized to be chai

o deposit account

Street Address: P.O. Box 5800

8. Deposit Account num!

19-0131

City: Albuquerque

State: NM

ZIP: <u>87185-0161</u>

(Attach duplicate copy of this ;

paying by account)

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and any

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and cattached copy is a true copy of the original document.

Timothy D. Stanley

Total number of pages including cover sheet, attechments, and documen

Signature

Mail documents to be recorded with required cover sheet information to Commissioner of Patents & Trademarks, Box AssignmenPATE

**REEL: 010752 F** 

**VE: 0211** 

#### **ASSIGNMENT**

WHEREAS, M. Eric Schlienger, and David Melgaard, of Albuquerque Joanna M. Robertson of Safford, Arizona, Gregory J. Shelmidine of Tijeras, New Me James A. Van Den Avyle of Corrales, New Mexico has(have) made an inven METALS PROCESSING CONTROL BY COUNTING MOLTEN METAL DRI course of the work authorized by Contract DE-AC04-94AL85000 betw CORPORATION and the UNITED STATES DEPARTMENT OF ENERGY, said disclosed and claimed in an application for United States patent, identified as DOE 86,555 duly executed by said inventors and

and relating to 3TS in the SANDIA ntion being sket No: S-

WHEREAS Inventor(s), in consideration of employment by Sandia Corpor agreed, among other things, to assign to Sandia Corporation, its successors and assign to inventions, discoveries, or improvements made or conceived in the course of their em

, has(have) all rights to ment; and

WHEREAS, the Government of the United States, as represented by the U of Energy has granted a waiver of Government rights in the above-identified inve Corporation under Class Waiver W(C)93-012, effective July 14, 1995; and

Department to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Santheir entire right, title, and interest in and to said invention and in and to all rewherever they may be granted, as well as reissues or extensions of said patents.

Corporation ng patents,

Inventor(s) covenants with Sandia Corporation that, except for the right: Government, his/her interest in the rights and property herein conveyed is free a encumbrance and that they have full right to convey the same as herein expressed. The request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, or other party prosecuting patent applications on this invention, any documents, affidavits, applications, statements or other instruments relating to said in rightful oaths and do all acts as may reasonably be required of them in or incident to of any or all applications on said invention or in the adjustment or settlement of any other actions or proceedings that said applications or patents thereon may encounter may become involved.

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any, of the lear of any gree, at the ration, the all papers, on, take all prosecution ferences or which they

PATE

REEL: 010752 F VIE: 0212

SD-5910/S Page 2

55

| Signed at Safford, Arizona, this 13 day of Tebruary, 1998.                                                                                                                                                                     |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Joanna M. Robertson                                                                                                                                                                                                            |                                |
| Johnson 191. 1200enson                                                                                                                                                                                                         |                                |
|                                                                                                                                                                                                                                |                                |
| STATE OF ARIZONA ) ss:                                                                                                                                                                                                         |                                |
| COUNTY OF Greenlee)                                                                                                                                                                                                            |                                |
| On the 13th day of February 1998, personally appeared Linda M. Stacy Notary Public, Joanna M. Robertson to me known to be t described in and who executed the foregoing instrument, and who acknowledged to executed the same. | re me,<br>dividual<br>that she |
| Linds M. Sta                                                                                                                                                                                                                   |                                |
| Official Seal LINDA M, STACY Notary Public - State of Arizona GREENLEE COUNTY My Comm Expires March 16, 2001                                                                                                                   | tary Public                    |
| Approved and consented to this day of, 1998.                                                                                                                                                                                   |                                |
| SANDIA CORPORATION                                                                                                                                                                                                             |                                |
|                                                                                                                                                                                                                                | <b>-</b>                       |
| Timothy D. Starley Chief Patent Counsel                                                                                                                                                                                        |                                |
| Patent and Licensing Office,                                                                                                                                                                                                   | 161                            |

PATE REEL: 010752 F . **VE: 0213**  Assn. to Sandia SD-5910; S-8 5

#### **ASSIGNMENT**

WHEREAS, I (We) M. Eric Schlienger, of Albuquerque, New Mexico Robertson of Safford, Arizona, David Melgaard of Albuquerque, New Mexico Shelmedine of Tijeras, New Mexico an James A. Van Den Avyle of Corrales, has(have) made an invention relating to Sol-Gel Preparation of Lead Magne (PMN) Powders and Thin Films in the course of the work authorized by Cont AC04-94AL85000 between SANDIA CORPORATION and the UNITED STAT DEPARTMENT OF ENERGY, said invention being disclosed and claimed in application for United States patent identified as DOE Docket No. S-86,555, executed by said inventors, and

inna M.
egory J.
Mexico
Niobate
DE-

WHEREAS Inventor(s), in consideration of employment by Sandia C has agreed, among other things, to assign to Sandia Corporation, its succes assigns, all rights to inventions, discoveries, or improvements made or conce course of their employment; and

oration, ∶and : I in the

WHEREAS, the Government of the United States, as represented by Department of Energy has granted a waiver of Government rights in the abounted invention to Sandia Corporation, W(C)91-004 effective June 26, 1996; and

U.S. lentified

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto ! Corporation their entire right, title, and interest in and to said invention and ir resulting patents, wherever they may be granted, as well as reissues or extepatents.

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Inventor(s) covenants with Sandia Corporation that, except for the righted Government, his/her interest in the rights and property herein conveyed is clear of any encumbrance and that they have full right to convey the same as expressed. They agree, at the request of Sandia corporation, to make, exect deliver to Sandia Corporation, the Government, or other party prosecuting papplications on this invention, any and all papers, documents, affidavits, appointed as may reasonably be required of them in or incident to the prosecution applications on said invention or in the adjustment or settlement of any interform actions or proceedings that said applications or patents thereon may e which they may become involved.

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REEL: 010752 F VIE: 0214

| Signed at Albuquerque, New Mexico, this 12th day of August                                                                                                                                                                                                                                                                                                                                                                                                                     | _, 1997.                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| M. Eric Schlienger                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |
| STATE OF NEW MEXICO )                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| ) ss:<br>COUNTY OF BERNALILLO )                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |
| On this 12th day of <u>stuguet</u> , 1997, personally appeared bef M. Eric Schluiger, personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed within instrument and acknowledged to me that he/she/they executed the sichis/her/their authorized capacity(ies), and that by his/her/their signature(s) instrument the person(s), or the entity upon behalf of which the person(s) a executed the instrument. | ne<br>isis of<br>ne<br>in<br>ie |
| Approved and consented to this day of                                                                                                                                                                                                                                                                                                                                                                                                                                          | y Public                        |
| SANDIA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |
| Timothy D. Stanley Chief Patent Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |

PATE

REEL: 010752 F VIE: 021

| Signed at Albuquerque, New Mexico, this 12th day of August                                                                                                                                                                                                                                                                                                                                                                                                                   | , 1997. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| David Melgaard                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| STATE OF NEW MEXICO ) ) ss: COUNTY OF BERNALILLO )                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| On this 12th day of August, 1997, personally appeared before David Melaard, personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed t within instrument and acknowledged to me that he/she/they executed the sar his/her/their authorized capacity(ies), and that by his/her/their signature(s) or instrument the person(s), or the entity upon behalf of which the person(s) act executed the instrument. | e is of |
| Viola Campos No OFFICIA SEA                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public  |
| Approved and consented to this day of                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| SANDIA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| Timothy D. Stanley Chief Patent Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |

3

PATE

REEL: 010752 F WE: 0216

| Signed at Albuquerque, New Mexico, this 12th day of august                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 1997.               |
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| Gregory Jackson Shelmidine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |
| one many the |                       |
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| STATE OF NEW MEXICO )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| ) ss:<br>COUNTY OF BERNALILLO )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| On this 12th day of August, 1997, personally appeared before the Structure of Shumedine, personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed within instrument and acknowledged to me that he/she/they executed the sa his/her/their authorized capacity(ies), and that by his/her/their signature(s) or instrument the person(s), or the entity upon behalf of which the person(s) ac executed the instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e<br>sis of<br>e<br>1 |
| Viola Campos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
| Approved and consented to this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Public                |
| SANDIA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| Timothy D. Stanley Chief Patent Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |

**REEL: 010752 F** 

**VIE: 0217** 

| Signed at Albuquerque, New Mexico, this 12th day of August                                                                                                                                                                                                                                                                                                                                                             | <u> </u>              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Jale la Valente                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| James A. Van Den Avyle                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| STATE OF NEW MEXICO ) ) ss:                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| COUNTY OF BERNALILLO )                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| On this 12th day of wyle, personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed within instrument and acknowledged to me that he/she/they executed the sathis/her/their authorized capacity(ies), and that by his/her/their signature(s) or instrument the person(s), or the entity upon behalf of which the person(s) ac executed the instrument. | e<br>sis of<br>e<br>1 |
| Viola Campos                                                                                                                                                                                                                                                                                                                                                                                                           |                       |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                    | ' Public              |
| Approved and consented to this day of                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| 1997.                                                                                                                                                                                                                                                                                                                                                                                                                  | · <del></del> 1       |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |

SANDIA CORPORATION

Ву

**RECORDED: 04/21/2000** 

Timothy D. Stanley Chief Patent Counsel

2

**PATE** 

RFFI - 010752 F

ИE: 0218



## **United States Patent and Trademark Office**



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## Assignments on the Web > Patent Ouery

**Patent Assignment Abstract of Title** NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 1** 

Patent #: 6110982

**Issue Dt:** 08/29/2000

**Application #: 09229512** 

Filing Dt: 01/13/1999

Inventors: EDWARD M. RUSSICK, PETER B. RAND

Title: EPOXY FOAMS USING MULTIPLE RESINS AND CURING AGENTS

Assignment: 1

Reel/Frame: 010074/0875

Recorded: 07/06/1999

Pages: 3

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: RUSSICK, EDWARD M.

Exec Dt: 01/12/1999

RAND, PETER B.

Exec Dt: 01/12/1999

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 - MS-0161

**ALBUQUERQUE, NEW MEXICO 87185** 

Correspondent: SANDIA NATIONAL LABORATORIES

TIMOTHY D. STANLEY PATENT & LICENSING, 11500 P.O. BOX 5800, MAIL STOP 0161

ALBUQUERQUE, NEW MEXICO 87185-0161

Search Results as of: 02/23/2012 10:34 AM

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Web interface last modified: Dec 1, 2011 v.2.3

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FORM PTO-1595

Rev. 6-93) OMB No 0651-0011 (EXP 4/94)

07-12-1999

U.S. D

Patent demark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the a red original documents or copies thereof. 1. Name of conveying party(ies): 2. Name and address of recei party(ies) Edward M. Russick and Peter B. Rand SANDIA NATIONAL LABORATO P. O. Box 5800 - MS-0161 Albuquerque, New Mexico 87185-( Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance: Assignment U Security Agreement || Change of Name Other: Assignment & Confirmatory License Execution Date: 1/12/99 Additional name(s) & address(es) attached? X No If this document is being filed together with a new application, the execution date of the applicati A. Patent Application No.(s) B. Patent No.(s) 09/229,512 Filed: 1/13/99 Issue Additional numbers attached? □ Yes X No 5. Name and address of party to whom correspondence 6. Total number of applica and patents concerning document should be mailed: involved: one ( Timothy D. Stanley Sandia National Laboratories 7. Total fee (37 CFR 3,41) 00.0 Internal Address: Patent & Licensing, 11500 U Enclosed Mail Stop 016,1, X Authorized to be charge deposit account Street Address: P. O. Box 5800 8. Deposit Account numbe -0131City: Albuquerque State: NM ZIP: 87185-0161 (Attack duplicate copy of this pag ying by account) 07/09/1999 INGUYEN 00000234 190131 DO NOT USE THIS SPACE 01 FC:581 40.60 CH 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and cor nd any attached copy is a true copy of the original document. Timothy D. Stanley Signature

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 2023?

Total number of pages including cover sheet, attachments, and document:

PATE

REEL: 010074 F

**ME: 0875** 

SD-6 S-89,751 Janu 13, 1999

#### ASSIGNMENT

WHEREAS, Edward M. Russick and Peter B. Rand, of Albuquerque, I have made an invention relating to EPOXY FOAMS USING MULTIPLE RICURING ACENTS, in the course of the work authorized by Contract DE-ACO between SANDIA CORPORATION and the UNITED STATES DEPARTMENT C said invention being disclosed and claimed in an application for United States patent. DOE Docket No: S-89751, duly executed by Edward M. Russick and Peter B. Rand 12, 1999, in Albuquerque, NM.

Mexico, IS AND L85000 VERGY, Itified as January

WHEREAS Inventor(s), in consideration of employment by Sandia Corporati agreed, among other things, to assign to Sandia Corporation, its successors and assign inventions, discoveries, or improvements made or conceived in the course of their emp

as(have) rights to ent; and

WHEREAS, the Government of the United States, as represented by the U.S of Energy has granted a waiver of Government rights in the above-identified inventi-Corporation under Class Waiver W(C)93-012, effective October 1, 1993, and

oartment Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sandia their entire right, title, and interest in and to said invention and in and to all resu wherever they may be granted, as well as reissues or extensions of said patents.

poration patents,

Inventor(s) covenants with Sandia Corporation that, except for the rights, i Government, his/her interest in the rights and property herein conveyed is free and encumbrance and that they have full right to convey the same as herein expressed. T the request of Sandia corporation, to make, execute, and deliver to Sandia Cor Government, or other party prosecuting patent applications on this invention, any ar documents, affidavits, applications, statements or other instruments relating to said in all rightful oaths and do all acts as may reasonably be required of them in or in prosecution of any or all applications on said invention or in the adjustment or settle interferences or other actions or proceedings that said applications or patents thereon m or in which they may become involved.

11

orania. Maria r, of the r of any agree, at ion, the papers, on, take it to the t of any ncounter

PATE

REEL: 010074 F WE: 0876

## Signed at Albuquerque, New Mexico.

**RECORDED: 07/06/1999** 

| Elfn/21                                                                                                                                                       | Date: 1/12/9                         |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|
| Edward M. Russick                                                                                                                                             | Date.                                |                       |
| John Vamo                                                                                                                                                     | Date: 1/12/9                         |                       |
| Peter B. Rand                                                                                                                                                 | /                                    |                       |
| STATE OF NEW MEXICO ) ) ss:                                                                                                                                   |                                      |                       |
| COUNTY OF BERNALILLO )                                                                                                                                        |                                      |                       |
| On the the dates listed above, personally appeared be<br>Edward M. Russick and Peter B. Rand, to me know<br>executed the foregoing instrument, and who acknow | n to be the individuals described in | ublic,<br>I who<br>e. |
| ·                                                                                                                                                             | Elme A. Klavette                     | y Public              |
| May 8, 2002                                                                                                                                                   | •                                    | y i done              |
| Approved and consented to thisday of                                                                                                                          | <u>) 40</u> , 1999.                  |                       |
|                                                                                                                                                               | SANIDIA COPPOPATION                  |                       |

PATE

Timothy D. Stanley Chief Patent Counsel

Patent and Licensing Office, M.

REEL: 010074 F /IE: 0877

61



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## Assignments on the Web > Patent Query

Patent Assignment Abstract of Title <u>NOTE:Results display only for issued patents and published applications.</u> <u>For pending or abandoned applications please consult USPTO staff.</u>

**Total Assignments: 2** 

Patent #: 6198180

**Issue Dt:** 03/06/2001

Application #: 09346500

Filing Dt: 06/30/1999

Inventor: ERNEST J. GARCIA

Title: MICROMECHANISMS WITH FLOATING PIVOT

Assignment: 1

Reel/Frame: 010366/0788

Recorded: 11/04/1999

Pages: 3

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: GARCIA, ERNEST J.

Exec Dt: 06/30/1999

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800-MS-0161

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES

TIMOTHY D. STANLEY PO BOX 5800 MAIL STOP 0161

**ALBUQUERQUE, NM 87185-0161** 

Assignment: 2

Reel/Frame: 014066/0943

Recorded: 05/15/2003

Pages: 3

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Assignor: SANDIA CORPORATION

Exec Dt: 11/01/1999

Assignee: U.S. DEPARTMENT OF ENERGY

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

BETTY A. WINCHESTER

1000 INDEPENDENCE AVENUE, S.W. WASHINGTON, DC 20585-0162

Search Results as of: 02/23/2012 10:34 AM

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Web interface last modified: Dec 1, 2011 v.2.3

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11-12-1999 FORM PTO-1595 u s IMENT OF COMMERCE Rev. 6-93) OMB No 0651-0011 (EXP 4/94) Pates rademark Office MMD 114199 To the Honorable Commission ease record the ·:hed original 101198675 documents or copies thereof. 1. Name of conveying party(ies): 2. Name and address of rece party(ies) Ernest J. Garcia SANDIA NATIONAL LA ATORIES P. O. Box 5800 - MS-0161 Albuquerque, New Mexic 185-0161 Additional name(s) of conveying party(tes) attached? Yes X No. 3. Nature of conveyance: **⊠**Assignment L Merger U Security Agreement □ Change of Name U Other: Assignment & Confirmatory Licens Execution Date: 6/30/99 Additional name(s) & address(es) id? Yes X No If this document is being filed together with a new application, the execution date of the applicat: A. Patent Application No.(s) B. Patent No.(s) 09/346,500 Filed: 6/30/99 Issi Additional numbers attached? X No □ Yes 5. Name and address of party to whom correspondence 6. Total number of applic s and patents concerning document should be mailed: involved: one Timothy D. Stanley Sandia National Laboratories 10.00 7. Total fee (37 CFR 3.41 Internal Address: Patent & Licensing, 11500 U Enclosed Mail Stop 0161 X Authorized to be charg deposit account Street Address: P. O. Box 5800 8. Deposit Account number <del>}</del>-0131 City: Albuquerque ZIP: 87185-0161 State: NM (Attach duplicate copy of this p: aying by account) 11/09/1999 JENGBAZZ 00000117 190131 09346500 DO NOT USE THIS SPACE 40.00 CH 01 FC:581 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and co and any attached copy is a true copy of the original document. Timothy D. Stanley Total number of pages including cover sheet. attachments, and document: Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Had .

4

PATE REEL: 010366 F

**VIE: 0788** 

#### **ASSIGNMENT**

WHEREAS, Ernest J. Garica of Albuquerque, New Mexico; has(have) ma relating to MICROMECHANISMS WITH FLOATING PIVOT in the course authorized by Contract DE-AC04-94AL85000 between SANDIA CORPORA UNITED STATES DEPARTMENT OF ENERGY, said invention being disclosed an application for United States patent, identified as DOE Docket No: S-92,440 desaid inventor(s) on June 30, 1999, and

n invention the work and the claimed in xecuted by

WHEREAS Inventor(s), in consideration of employment by Sandia Corpor agreed, among other things, to assign to Sandia Corporation, its successors and assign to the course of their entire entire the course of their entire that the course of the cours

, has(have) all rights to ment; and

WHEREAS, the Government of the United States, as represented by the United States, as represented by the United Energy has granted a waiver of Government rights in the above-identified inve Corporation under Class Waiver W(C)93-012, effective October 1, 1993; and

Department to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sanc their entire right, title, and interest in and to said invention and in and to all re wherever they may be granted, as well as reissues or extensions of said patents.

lorporation ag patents,

Inventor(s) covenants with Sandia Corporation that, except for the rights Government, his/her interest in the rights and property herein conveyed is free at encumbrance and that they have full right to convey the same as herein expressed, the request of Sandia corporation, to make, execute, and deliver to Sandia C Government, or other party prosecuting patent applications on this invention, any documents, affidavits, applications, statements or other instruments relating to said all rightful oaths and do all acts as may reasonably be required of them in or prosecution of any or all applications on said invention or in the adjustment or se interferences or other actions or proceedings that said applications or patents thereon or in which they may become involved.

any, of the ear of any y agree, at ration, the all papers, ntion, take lent to the ent of any encounter

PATE REEL: 010366 F

**ИЕ: 0789** 

|                                | SD-6455/<br>Page 2                                                                       | , <b>440</b>      |
|--------------------------------|------------------------------------------------------------------------------------------|-------------------|
| Signed at Albuquerque, New Mex | kico.                                                                                    |                   |
| Ernest J. Garcia               | Date: <u></u>                                                                            | 2-99              |
|                                | _ Date:                                                                                  | -                 |
|                                |                                                                                          |                   |
| STATE OF NEW MEXICO            | )<br>) ss:                                                                               |                   |
| COUNTY OF BERNALILLO           | )                                                                                        |                   |
| Ernest J. Garcia to me known   | to be the individual(s) described in and who knowledged to me that he executed the same. | Public, uted the  |
|                                | Udella Z. Ku                                                                             | 12<br>mary Public |
| 6-29-01                        |                                                                                          |                   |
| Approved and consented to this | 30 day of <u>June</u> , 1999.                                                            |                   |
|                                | SANDIA CORPORATION                                                                       |                   |
|                                |                                                                                          |                   |
|                                | Timothy D. Stanley                                                                       |                   |
|                                | Chief Patent Counsel Patent and Licensing Office,                                        | : 0161            |
|                                |                                                                                          |                   |

RECORDED: 11/04/1999

PATE REEL: 010366 F

. ИЕ: 0790



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## Assignments on the Web > Patent Query

## **Patent Assignment Abstract of Title**

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**Total Assignments: 2** 

Patent #: 6220166

Issue Dt: 04/24/2001

Application #: 09365655

Filing Dt: 08/02/1999

Inventor: CHRISTOPHER R. CHERRY

Title: APPARATUS AND METHOD FOR PRODUCING FRAGMENT-FREE OPENINGS

**Assignment: 1** 

**Reel/Frame:** <u>010367/0099</u>

Recorded: 11/04/1999

Pages: 3

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: CHERRY, CHRISTOPHER R.

Exec Dt: 08/02/1999

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 -MS-0161

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES

PATENT & LICENSING, 11500

TIMOTHY D. STANLEY

MAIL STOP 0161, P.O. BOX 5800 ALBUQUERQUE, NM 87185-0161

**Assignment: 2** 

Reel/Frame: 014301/0690

Recorded: 02/05/2004

Pages: 3

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Assignor: SANDIA CORPORATION

Exec Dt: 11/01/1999

Assignee: ENERGY, U.S. DEPARTMENT OF

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

BETTY A. WINCHESTER

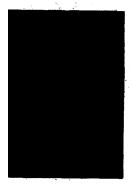
1000 INDEPENDENCE AVENUE, N.W. WASHINGTON, DC 20585-0162

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Web interface last modified: Dec 1, 2011 v.2.3

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11-12-1999

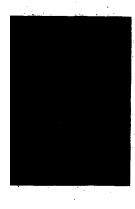
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U.S. DEPARTMENT OF COMMER 1 Patent and Trademark Office

To the Honorable rademarks: Please record the attached original documents or copies thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party (ies) Christopher R. Cherry SANDIA NATIONAL LABORATORIES P. O. Box 5800 - MS-0161 Albuquerque, New Mexico 87185-0161 Additional name(s) of conveying party(ies) attached? 3. Nature of conveyance: **Assignment** t: Merger ☐ Security Agreement ☐ Change of Name Other: Assignment & Confirmatory License Execution Date: 8/2/99 Additional name(s) & address(es) attached? Yes X No If this document is being filed together with a new application, the execution date of the application is A. Patent Application No.(s) B. Patent No.(s) 09/365.655 Filed: 8/2/99 Issued: Additional numbers attached? X No 5. Name and address of party to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: one (1) Timothy D. Stanley Sandia National Laboratories 7. Total fee (37 CFR 3.41)\_\_\$40.00 Internal Address: Patent & Licensing, 11500 Li Enclosed Mail Stop 0161 X Authorized to be charged to deposit account Street Address: P. O. Box 5800 8. Deposit Account number: 19-0131 City: Albuquerque State: NM ZIP: 87185-0161 (Attack duplicate copy of this page if paying by account) 11/09/1999 JSHWARZZ 00000119 190131 DO NOT USE THIS SPACE 46.00 CH Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Timothy D. Stanley Signa Total number of pages including cever sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**PATENT REEL: 010367 FRAME: 0099** 



#### ASSIGNMENT

WHEREAS Inventor(s), in consideration of employment by Sandia Corporation, has(have) agreed, among other things, to assign to Sandia Corporation, its successors and assigns, all rights to inventions, discoveries, or improvements made or conceived in the course of their employment; and

WHEREAS, the Government of the United States, as represented by the U.S. Department of Energy has granted a waiver of Government rights in the above-identified invention to Sandia Corporation under Class Waiver W(C)93-012; and

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sandia Corporation their entire right, title, and interest in and to said invention and in and to all resulting patents, wherever they may be granted, as well as reissues or extensions of said patents.

Inventor(s) covenants with Sandia Corporation that, except for the rights, if any, of the Government, his/her interest in the rights and property herein conveyed is free and clear of any encumbrance and that they have full right to convey the same as herein expressed. They agree, at the request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, the Government, or other party prosecuting patent applications on this invention, any and all papers, documents, affidavits, applications, statements or other instruments relating to said invention, take all rightful oaths and do all acts as may reasonably be required of them in or incident to the prosecution of any or all applications on said invention or in the adjustment or settlement of any interferences or other actions or proceedings that said applications or patents thereon may encounter or in which they may become involved.

PATENT REEL: 010367 FRAME: 0100



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# **Patent Assignment Abstract of Title** NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 1** 

Patent #: 6255659

Issue Dt: 07/03/2001

Application #: 09113686

Filing Dt: 07/10/1998

Inventor: DAVID R. SANDISON

Title: METHOD AND APPARATUS FOR PASSIVE OPTICAL DOSIMETER COMPRISING CAGED DYE MOLECULES

Assignment: 1

Reel/Frame: 011525/0091

Recorded: 01/26/2001

Pages: 3

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: SANDISON, DAVID R.

Exec Dt: 07/08/1998

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 - MS-0161

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES

TIMOTHY D. STANLEY

PATENT & LICENSING, 11500 MAIL STOP 0161, P.O. BOX 5800 **ALBUQUERQUE, NM 87185-0161** 

Search Results as of: 02/23/2012 10:35 AM

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| Rev. 6-93)/OMB-NO 0651-0014 (EXP 4/94)  10161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RTMENT OF COMME.  |
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| To the Honorable Commissioner of Patents and Tradocuments or copies thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | demarks: Please record the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | iched original    |
| 1. Name of conveying party(ies):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Name and address of rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | g party(ies)      |
| ( P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ANDIA NATIONAL LA<br>P. O. Box 5800 - MS-016<br>Albuquerque, New Mexic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7185-0161         |
| Additional name(s) of conveying party(ics) attached? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27.02             |
| 3. Nature of conveyance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Assignment U Merger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| !! Security Agreement!! Change of Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| U Other: Assignment & Confirmatory License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Execution Date(s): 7/8/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ditional name(s) & address(es) attache                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | es X No           |
| If this document is being filed together with a new application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , the execution date of the applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>s</b> :        |
| A. Patent Application No.(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. Patent No.(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| 09/113,686 Filed: 7/10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0/98 Issued:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| Additional numbers attached? ! Yes X'No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Grand Wild a state have a state of the state | i .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Total number of appli<br>involved: one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | is and patents    |
| Name: Timothy D. Stanley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| Sandia National Laboratories Internal Address: Patent & Licensing, 11500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Total fee (37 CFR 3.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40.00             |
| Mail Stop 0161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | L' Enclosed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| Street Address: P. O. Box 5800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X Authorized to be char                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | o deposit acco    |
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| City: A/Touquerque State: NM ZIP: 87185-0161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Attach duplicate copy of this p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | paying by account |
| 581 40.00 CH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
| 9. Statement and signature  To the best of my knowledge and belief, the foregoi attached copy is a true copy of the original document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ng information is true and co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and any           |
| Timothy D. Stanley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No. of the second secon | 1/01              |
| Total number of pages including cover-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | slicet, attachments, and document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
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REEL: 011525 F

**VIE: 0091** 

#### **ASSIGNMENT**

WHEREAS, David R. Sandison of Edgewood, New Mexico has(have) may relating to UNCAGED FLUOROPHORE INDICATES UV EXPOSURE in the course of the w by Contract DE-AC04-94AL85000 between SANDIA CORPORATION and the UNDEPARTMENT OF ENERGY, said invention being disclosed and claimed in an United States patent, identified as DOE Docket No: S-87,512 duly executed by said July 8, 1998.

invention authorized STATES cation for rentors on

WHEREAS Inventor(s), in consideration of employment by Sandia Corpora agreed, among other things, to assign to Sandia Corporation, its successors and assig inventions, discoveries, or improvements made or conceived in the course of their em

has(have) l rights to nent; and

WHEREAS, the Government of the United States, as represented by the U of Energy has granted a waiver of Government rights in the above-identified inver Corporation under Class Waiver W(C)93-012; and

epartment to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sand their entire right, title, and interest in and to said invention and in and to all result wherever they may be granted, as well as reissues or extensions of said patents.

orporation g patents,

Inventor(s) covenants with Sandia Corporation that, except for the rights, Government, his/her interest in the rights and property herein conveyed is free ar encumbrance and that they have full right to convey the same as herein expressed. the request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, or other party prosecuting patent applications on this invention, any documents, affidavits, applications, statements or other instruments relating to said all rightful oaths and do all acts as may reasonably be required of them in or prosecution of any or all applications on said invention or in the adjustment or set interferences or other actions or proceedings that said applications or patents thereon or in which they may become involved.

ny, of the ar of any agree, at ation, the all papers, ation, take ant to the ant of any encounter

PATE REEL: 011525 F

**ME: 0092** 

| Signed at Albuquerque, New Mexico, this 5th day of Guly, 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Adk. Sali                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| David R. Sandison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| STATE OF NEW MEXICO )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| ) ss:<br>COUNTY OF BERNALILLO )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| On the 8th day of July, 1998, personally appeared befor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , Viola    |
| Campos, Notary Public, David R. Sandison to me known to be the individuals desc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | in and     |
| who executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument, and who acknowledged to me that he executed the foregoing instrument is a second to the foregoing instrument. | e same.    |
| VIOLA CAMPOS NOTARY PUBLIC STATE OF NEW MEXICO  Viola Cumpos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| May Commission Expires 6-12-99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ary Public |
| Approved and consented to this day of , 1998.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| SANDIA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| Ti at D Charles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| Timothy D. Stanley Chief Patent Counsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
| Patent and Licensing Office,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0161       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |

**RECORDED: 01/26/2001** 

PATE

REEL: 011525 F

⊪ **ИЕ:** 0093



### **United States Patent and Trademark Office**

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## Assignments on the Web > Patent Query

# **Patent Assignment Abstract of Title**

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 3** 

Patent #: 6269725

**Issue Dt:** 08/07/2001

Application #: 09366285

Filing Dt: 08/02/1999

Inventor: CHRISTOPHER R. CHERRY

Title: FLUID-FILLED BOMB-DISRUPTING APPARATUS AND METHOD

Assignment: 1

Reel/Frame: 010366/0965

Recorded: 11/05/1999

Pages: 3

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: CHERY, CHRISTOPHER R.

Exec Dt: 08/02/1999

Assignee: SANDIA CORPORATION

PATENT & LICENSING, 11500 MAIL STOP 0161 POB 5800

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES PATENT &

LICENSING, 11500 TIMOTHY D. STANLEY P.O. BOX 5800

**ALBUQUERQUE, NM 87185-0161** 

Assignment: 2

Reel/Frame: 010753/0691

Recorded: 04/28/2000

Pages: 4

**Conveyance:** CORRECTIVE ASSIGNMENT TO CORRECT ASSIGNOR'S NAME PREVIOUSLY RECORDED AT REEL 010366, FRAME 0965.

Assignor: CHERY, CHRISTOPHER R.

Exec Dt: 08/02/1999

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800-MS-0161

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES

TIMOTHY D. STANLEY PATENT & LICENSING 11500 MAIL STOP 0161 P.O. BOX 5800 **ALBUQUERQUE, NM 87185-0161** 

Assignment: 3

Reel/Frame: 013998/0160

Recorded: 04/25/2003

Pages: 3

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Assignor: SANDIA CORPORATION

Exec Dt: 04/16/2003

Assignee: ENGERY, U.S. DEPARTMENT OF

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

BETTY A. WINCHESTER

1000 INDEPENDENCE AVENUE, S.W. WASHINGTON, D.C. 20585-0162

Search Results as of: 02/23/2012 10:35 AM

If you have any comments or questions concerning the data displayed, contact PRD / Assignments at 571-272-3350. v.2.3 Web interface last modified: Dec 1, 2011 v.2.3



| To the Henorable Commissioner of Pedacuments or copies thereof.  1. Name of conveying party(ies):  Christopher R. Chery  Additional name(s) of conveying party(ies) attached  3. Nature of conveyance: | 10                                | he attached original party (ies)  1198461  2. Name and address of receiving party (ies)  SANDIA CORPORATION  raicht & Licensing, 11500  Mail Stop 0161  P. O. Box 5800  Albuquerque, State: NM ZIP:87185-0161 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Christopher R. Chery  Additional name(s) of conveying party(ies) attached                                                                                                                              | , , , B wife                      | 2. Name and address of receiving party(ies)  SANDIA CORPORATION  racent & Licensing, 11500  Mail Stop 0161  P. O. Box 5800                                                                                    |
| Additional name(s) of conveying party(ies) attached                                                                                                                                                    | . (                               | raicnt & Licensing, 11500<br>Mail Stop 0161<br>P. O. Box 5800                                                                                                                                                 |
|                                                                                                                                                                                                        | m w V st.                         |                                                                                                                                                                                                               |
| 2 Notice of conveyance:                                                                                                                                                                                | r 185 <u>7.</u> No                | Additional name(s) & address(es) attached? Yes X                                                                                                                                                              |
| 3. Mature of Conveyance.                                                                                                                                                                               |                                   |                                                                                                                                                                                                               |
| Merger Security Agreement Change of Nam Other: Assignment & Confirmatory L Execution Dates: 8/2/99                                                                                                     |                                   |                                                                                                                                                                                                               |
| 4. Application number(s) or patent num                                                                                                                                                                 | nber(s):                          |                                                                                                                                                                                                               |
| If this document is being filed together with                                                                                                                                                          | a new application, t              | he execution date of the application is:                                                                                                                                                                      |
| A. Patent Application No.(s)                                                                                                                                                                           |                                   | B. Patent No.(s)                                                                                                                                                                                              |
| 09/366,285                                                                                                                                                                                             |                                   | Filed: 8/2/99 Issued:                                                                                                                                                                                         |
| Additional numbers attached? Yes X                                                                                                                                                                     | [ Na                              |                                                                                                                                                                                                               |
| 5. Name and address of party to whom concerning document should be                                                                                                                                     |                                   | 6. Total number of applications and pate involved: one (1)                                                                                                                                                    |
| Name: Timothy D. Stanl Sandia National                                                                                                                                                                 |                                   | 7. Total fee (37 CFR 3.41) \$40.00                                                                                                                                                                            |
| Internal Address: Patent & Licensi                                                                                                                                                                     |                                   | -                                                                                                                                                                                                             |
| Mail Stop 0161                                                                                                                                                                                         |                                   | Enclosed                                                                                                                                                                                                      |
| Street Address: P. O. Box 5800                                                                                                                                                                         |                                   | X Authorized to be charged to deposit a                                                                                                                                                                       |
|                                                                                                                                                                                                        |                                   | 8. Deposit Account number: 19-0131                                                                                                                                                                            |
| City. Albuquerque State: NM ZI                                                                                                                                                                         | P: 87185-0161                     | (Attack duplicate copy of this page if paying by ac-                                                                                                                                                          |
| 79 JUNEARIZZ 00000831 190131 09266285                                                                                                                                                                  | DO NOT USE THIS                   | S SPACE                                                                                                                                                                                                       |
| 9. Statement and signature.  To the best of my knowledge and be attached copy is a true copy of the original copy.                                                                                     | lief, the foregoin                | g information is true and correct and any                                                                                                                                                                     |
| Timothy D. Stanley                                                                                                                                                                                     | Similar                           | W1/99                                                                                                                                                                                                         |
| Total number of pag                                                                                                                                                                                    | Signature<br>ges including covers | heet, attachments, and document:3                                                                                                                                                                             |
|                                                                                                                                                                                                        |                                   | ired cover sheet information to:<br>marks, Box Assignments                                                                                                                                                    |

1.

PATENT REEL: 010366 FRAME: 0965

21

### **ASSIGNMENT**

WHEREAS Inventor(s), in consideration of employment by Sandia Corporation, has(have) agreed, among other things, to assign to Sandia Corporation, its successors and assigns, all rights to inventions, discoveries, or improvements made or conceived in the course of their employment; and

WHEREAS, the Government of the United States, as represented by the U.S. Department of Energy has granted a waiver of Government rights in the above-identified invention to Sandia Corporation under Class Waiver W(C)93-012; and

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sandia Corporation their entire right, title, and interest in and to said invention and in and to all resulting patents, wherever they may be granted, as well as reissues or extensions of said patents.

Inventor(s) covenants with Sandia Corporation that, except for the rights, if any, of the Government, his/her interest in the rights and property herein conveyed is free and clear of any encumbrance and that they have full right to convey the same as herein expressed. They agree, at the request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, the Government, or other party prosecuting patent applications on this invention, any and all papers, documents, affidavits, applications, statements or other instruments relating to said invention, take all rightful oaths and do all acts as may reasonably be required of them in or incident to the prosecution of any or all applications on said invention or in the adjustment or settlement of any interferences or other actions or proceedings that said applications or patents thereon may encounter or in which they may become involved.

PATENT : REEL: 010366 FRAME: 0966

Page 2 STATE OF New Mexico COUNTY OF Bernalille On the and day of August, 1999, personally appeared before me, Viola Campos, Notary Public, Christopher R. Cherry to me known to be the individual described in and who executed the foregoing instrument, and who acknowledged to me that he executed the Approved and consented to this \_ SANDIA CORPORATION Timothy D. Stanley

**RECORDED: 11/05/1999** 

PATENT | REEL: 010366 FRAME: 0967

ensing Office, MS 0161

Chief Patent Counsel

Patent and Li

SD-6417/S92392

4.28.00

Corrected

05-05-2000



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I S DEPARTMENT OF COMMERCE.

| 10154700                                                                                                                                                           | , , , , , , , , , , , , , , , , , , , ,                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| To the Honorable Commissioner of Patents and Trad documents or copies thereof.                                                                                     | emarks: Please record the attached original                                        |
| 1 Surre of conveying party(ies).                                                                                                                                   | 2. Name and address of receiving party(ics)                                        |
| P.                                                                                                                                                                 | ANDIA NATIONAL LABORATORIES O. Box 5800 - MS-0161 buguergue, New Mexico 87185-0161 |
| Addition to narrows of conveying partial estailmehed? Yes X No.                                                                                                    |                                                                                    |
| 3. Nature of conveyance:                                                                                                                                           | •                                                                                  |
| ⊠Assignment Merger                                                                                                                                                 |                                                                                    |
| Security Agreement   Change of Name                                                                                                                                |                                                                                    |
| Other Assignment & Confirmatory License                                                                                                                            |                                                                                    |
| Execution Date 8/2/00 Additi                                                                                                                                       | onal nancis) & addressies) attached? Yes X No                                      |
| the document is being filed together with a new application.                                                                                                       | the execution date of the application is                                           |
| A. Patent Application No.(8)                                                                                                                                       | B. Patent No.(8)                                                                   |
| 09/366.285<br>Issued:                                                                                                                                              | Filed: 8:2'99                                                                      |
| Add from the imbers attached? Yes X No.                                                                                                                            |                                                                                    |
| 5. Name and address of party to whom correspondence concerning document should be mailed:                                                                          | 6. Total number of applications and patents involved: one (1)                      |
| Name. Timothy D. Stanley Sandia National Laboratories Internal Address: Patent & Licensing, 11500                                                                  | 7. Total fee (37 CFR 3.41) <u>\$40 00</u>                                          |
|                                                                                                                                                                    | Enclosed                                                                           |
| Street Address: P. O. Bus 5800                                                                                                                                     | X Authorized to be charged to deposit accoun                                       |
| والمستنية بيراني ويوارا والرباء الشمر المراد ومصيدها                                                                                                               | 8. Deposit Account number: 19-0131                                                 |
| City: Albuquerque State: NM ZIP: 87185-0161                                                                                                                        | (Attack duplicate copy of this page if paying by account)                          |
| DO NOT USE THIS                                                                                                                                                    | S SPACE                                                                            |
|                                                                                                                                                                    |                                                                                    |
| <ol> <li>Statement and signature.</li> <li>Fo the best of my knowledge and belief, the foregoing attached copy is a true copy of the original document.</li> </ol> | g information is true and correct and any                                          |
| Fimothy D. Stanley Signature                                                                                                                                       | 4/25/200                                                                           |
| total number of pages including spreysl                                                                                                                            | heat attachments and document: 3.                                                  |

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

**REEL: 010753 FRAME: 0691** 

| S |
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|                                                                                                               | DRDATION "^"                  |                                                                  | " J.S. DEPARTMENT OF COMM          |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------|------------------------------------|
| MM 11/3 541                                                                                                   | PATEI                         | 04-11-2000                                                       | stent and Trademork Office         |
| To the Honorable Commissioner documents or copies thereof.                                                    | of Patenti                    |                                                                  | he attached origins                |
| 1. Name of conveying party(ies):                                                                              | Kin 0 "                       | 101297143                                                        | of receiving party(ies)            |
| Christopher R. Chery                                                                                          |                               | SANDIA CORPORA Patent & Licensing, Mail Stop 0161 P. O. Box 5800 |                                    |
| •                                                                                                             | (                             |                                                                  | NM ZIP:87185-0161                  |
| Additional name(s) of conveying party(ies) att                                                                | eched? Yes <u>X</u> No        | Additional name(s) & addi                                        | ress(ss) stleched? Yes 🛣 )         |
| 3. Nature of conveyance:                                                                                      |                               |                                                                  |                                    |
| Security Agreement Change of 1 Other: Assignment & Confirmato Execution Dates: 8/2/99                         | Name                          |                                                                  |                                    |
| 4. Application number(s) or patent                                                                            | number(s):                    |                                                                  |                                    |
| If this document is being filed together                                                                      | • •                           | tion, the execution date of the ag                               | pplication is:                     |
| A. Patent Application No.(s)                                                                                  |                               | B. Patent No.(s)                                                 |                                    |
| 09/366,285                                                                                                    |                               | Filed: 8/2/99                                                    | Issued:                            |
| Additional numbers attached? Yes                                                                              | X No .                        |                                                                  |                                    |
| <ol><li>Name and address of party to wh<br/>concerning document should</li></ol>                              | om corresponder<br>be mailed: |                                                                  | applications and patent<br>one (1) |
| Name: Timothy D. S.                                                                                           | tanley                        |                                                                  |                                    |
| Sandia Nation<br>Internal Address: <u>Patent &amp; Lice</u>                                                   | nal Laboratories              | 7. Total fee (37 CF)                                             | R 3.41) <u>\$40.00</u>             |
| Mail Stop 016                                                                                                 |                               | Enclosed                                                         |                                    |
| Street Address: P. O. Box 580                                                                                 |                               | X Authorized to be                                               | charged to deposit ac              |
| Olam AM                                                                                                       |                               | 8. Deposit Account                                               | number: <u>19-9131</u>             |
| City: Albuquerous State: NM                                                                                   | ZIP: 87185-01                 | 61 (Attack duplicate copy of                                     | this page if paying by accou       |
| 78HBB122 0000031 190131 09366815                                                                              | DO NOT USE                    | THIS SPACE                                                       |                                    |
| Statement and signature.     To the best of my knowledge and strue copy of the distance copy of the distance. | belief, the fore              | going information is true at                                     | nd correct and any                 |
| Timothy D. Stanley                                                                                            |                               |                                                                  | W1/89                              |
| Total number of                                                                                               | Signatur                      | ver speet, sitschments, and docu                                 | Date                               |
| I O I I I I I I I I I I I I I I I I I I                                                                       | DREGE INCINGINA PA            |                                                                  |                                    |

**PATENT REEL: 010753 FRAME: 0692** 

### **ASSIGNMENT**

WHEREAS, Christopher R. Cherry of Albuquerque, New Mexico has(have) made an invention relating to FLUID-FILLED BOMB-DISRUPTING APPARATUS AND METHOD in the course of the work authorized by Contract DE-AC04-94AL85000 between SANDIA CORPORATION and the UNITED STATES DEPARTMENT OF ENERGY, said invention being disclosed and claimed in an application for United States patent, identified as DOE Docket No: S-91,392 duly executed by said inventors on Allegant 2 1999

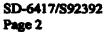
WHEREAS Inventor(s), in consideration of employment by Sandia Corporation, has(have) agreed, among other things, to assign to Sandia Corporation, its successors and assigns, all rights to inventions, discoveries, or improvements made or conceived in the course of their employment; and

WHEREAS, the Government of the United States, as represented by the U.S. Department of Energy has granted a waiver of Government rights in the above-identified invention to Sandia Corporation under Class Waiver W(C)93-012; and

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sandia Corporation their entire right, title, and interest in and to said invention and in and to all resulting patents, wherever they may be granted, as well as reissues or extensions of said patents.

Inventor(s) covenants with Sandia Corporation that, except for the rights, if any, of the Government, his/her interest in the rights and property herein conveyed is free and clear of any encumbrance and that they have full right to convey the same as herein expressed. They agree, at the request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, the Government, or other party prosecuting patent applications on this invention, any and all papers, documents, affidavits, applications, statements or other instruments relating to said invention, take all rightful oaths and do all acts as may reasonably be required of them in or incident to the prosecution of any or all applications on said invention or in the adjustment or settlement of any interferences or other actions or proceedings that said applications or patents thereon may encounter or in which they may become involved.

PATENT REEL: 010753 FRAME: 0693



| Signed at Albuquerque, New Mexico, this | day of <u>Augus 1</u> , 1999.                                                                                                                     |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF New Maxies ) 85:               |                                                                                                                                                   |
| On the 2 nd day of                      | , 1999, personally appeared before me, Viola<br>y to me known to be the individual described in<br>ad who acknowledged to me that he executed the |
| STAN. CO. STAN. CO.                     | Viola Campus  Notary Public                                                                                                                       |
| Approved and consented to this day o    | f                                                                                                                                                 |
|                                         | SANDIA CORPORATION                                                                                                                                |
|                                         |                                                                                                                                                   |

RECORDED: 04/28/2000

PATENT REEL: 010753 FRAME: 0694

Timethy D Stanley
Chief Patent Counsel
Patent and Licensing Office, MS 0161



### **United States Patent and Trademark Office**





## Assignments on the Web > Patent Ouery

**Patent Assignment Abstract of Title** 

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 2** 

Patent #: 6445092

**Issue Dt:** 09/03/2002

**Application #: 09590087** 

Filing Dt: 06/07/2000

Inventors: Barry M. Marder, Maynard Cowan JR.

Title: Dual-circuit segmented rail phased induction motor

**Assignment: 1** 

Reel/Frame: 010935/0378

Recorded: 06/26/2000

Pages: 5

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: MARDER, BARRY M.

Exec Dt: 06/07/2000 Exec Dt: 06/12/2000

COWAN, MAYNARD JR.

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 - MS-0161

ALBUQUEQUE, NEW MEXICO 87185

Correspondent: TIMOTHY D. STANLEY

P.O. BOX 5800

SANDIA NATIONAL LABORATORIES

PATENT & LICENSING, 11500 MAIL STOP 0161

**ALBUQUERQUE NM 87185-0161** 

Assignment: 2

Reel/Frame: 014468/0773

Recorded: 03/30/2004

Pages: 3

Assignor: SANDIA CORPORATION

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Exec Dt: 06/20/2000

Assignee: ENERGY, U.S. DEPARTMENT OF

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

**BETTY A. WINCHESTER** 

1000 INDEPENDENCE AVENUE, S.W. WASHINGTON, D.C. 20585-0162

Search Results as of: 02/23/2012 10:41 AM

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07-26-2000



MENT OF COMMERCE

ademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the documents or copies thereof.

ned original

1 Name of conveying party(ies):

2. Name and address of rece

party (ics)

Barry M. Marder and Maynard Cowan, Jr.

SANDIA NATIONAL LAE

**ATORIES** 

| <u> </u>                                                                                  | lbuquerque, New Mexico                   | 85-0161          |
|-------------------------------------------------------------------------------------------|------------------------------------------|------------------|
| Additional name(s) of conveying partyries) attached Yes $\underline{X}$ No                |                                          |                  |
| 3. Nature of conveyance:                                                                  |                                          |                  |
| ⊠Assignment : Merger                                                                      | •                                        |                  |
| Security Agreement    Change of Name                                                      |                                          |                  |
| Other: Assignment & Confirmatory License                                                  | i                                        | ,                |
| Execution Date: June 7 & June 12, 2000 Add                                                | tional namers) & addressies; attached.   | <u>X</u> No      |
| If this document is being filed together with a new application.                          | the execution date of the application    |                  |
| A. Patent Application No.(s)                                                              | B. Patent No.(s)                         |                  |
| 09/590.087                                                                                | Filed 6/7/00 Issue                       |                  |
| Additional numbers attached? Yes X No                                                     |                                          |                  |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applica involved: one | and patents      |
| Name: Timothy D. Stanley Sandia National Laboratories                                     | 7. Total fee (37 CFR 3.41                | 0.00             |
| Internal Address: Patent & Licensing, 11500                                               | Enclosed                                 |                  |
| Mail Stop 0161                                                                            | X Authorized to be charg                 | deposit accor    |
| Street Address: P. O. Box 5800                                                            |                                          |                  |
|                                                                                           | 8. Deposit Account numbe                 | 1-0131           |
| City: Albuquerque State: NM ZIP: 87185-0161                                               | (Attach duplicate copy of this pa        | aying by account |
| 00 MTHAI1 00000021 190131 09590087                                                        | HIS SPACE                                |                  |
| 40.00 CH                                                                                  |                                          |                  |
| 9. Statement and signature.  To the best of my knowledge and belief, the forego           | ing information is true and co           | and any          |
| attached copy is a true copy of the original document.                                    |                                          | 1                |
| 1                                                                                         | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 1200             |
| Timothy D. Stanley Signature                                                              | Dai                                      |                  |
| foral number of pages including co-                                                       | alekast machinents, and document         |                  |

Mail documents to be recorded with required cover sheet information to Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATEN **REEL: 010935 FF** 

E: 0378

### ASSIGNMENT

WHEREAS, Barry M. Marder and Maynard Cowan, Jr. of A Mexicohas(have) made an invention relating to Dual-Circuit Segmented Rail Motor in the course of the work authorized by Contract DE-AC04-94AL85000 b CORPORATION and the UNITED STATES DEPARTMENT OF ENERGY, sai disclosed and claimed in an application for United States patent, identified as DOE S-91.930 duly executed by said inventors and

lerque. New ed Induction en SANDIA ention being ket No:

WHEREAS Inventor(s), in consideration of employment by Sandia Corpo agreed, among other things, to assign to Sandia Corporation, its successors and as inventions, discoveries, or improvements made or conceived in the course of their

on, has(have) , all rights to syment; and

WHEREAS, the Government of the United States, as represented by the of Energy has granted a waiver of Government rights in the above-identified in Corporation under Class Waiver W(C)93-012; and

Department on to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sa their entire right, title, and interest in and to said invention and in and to all wherever they may be granted, as well as reissues or extensions of said patents.

Corporation ting patents.

Inventor(s) covenants with Sandia Corporation that, except for the righ Government, his/her interest in the rights and property herein conveyed is free encumbrance and that they have full right to convey the same as herein expressed the request of Sandia corporation, to make, execute, and deliver to Sandia Government, or other party prosecuting patent applications on this invention, ar documents, affidavits, applications, statements or other instruments relating to sa all rightful oaths and do all acts as may reasonably be required of them in c prosecution of any or all applications on said invention or in the adjustment or interferences or other actions or proceedings that said applications or patents there or in which they may become involved.

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**AME: 0379 REEL: 01093** 

| Page | 2 |
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|                                                                                                          | Page 2                                                                                                                    |                         |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Signed at Albuquerque, New Mexic                                                                         | co. this 7th day of June .:                                                                                               |                         |
| Jan / D.                                                                                                 | V                                                                                                                         |                         |
| Barry M. Marder                                                                                          |                                                                                                                           |                         |
|                                                                                                          |                                                                                                                           |                         |
| Maynard Cowan, Ar.                                                                                       |                                                                                                                           |                         |
|                                                                                                          |                                                                                                                           |                         |
| STATE OF NEW MEXICO                                                                                      | )<br>) ss:                                                                                                                |                         |
| COUNTY OF BERNALILLO)                                                                                    | <i>y</i> 55.                                                                                                              |                         |
| On the 7th day of June, 2000, pers<br>Viola Campos to me known to be<br>instrument, and who acknowledged | onally appeared before me. Barry M. Marder. the individual described in and who executed to me that he executed the same. | ry Public.<br>foregoing |
| CFFICIAL SEA                                                                                             | AC: A                                                                                                                     |                         |
| VIOLA CAMPO<br>NOTZE: GUA:<br>STATE OF NEW MEAN                                                          |                                                                                                                           | lotary Public           |
|                                                                                                          | M                                                                                                                         |                         |
| Approved and consented to this                                                                           |                                                                                                                           |                         |
|                                                                                                          | SANDIA CORPORATIO                                                                                                         |                         |
|                                                                                                          |                                                                                                                           |                         |
|                                                                                                          | Timothy D. Stanley                                                                                                        |                         |
|                                                                                                          | Patent and Licensing Offi                                                                                                 | IS 0161                 |

**REEL: 01093 !AME: 0380** 

### **ASSIGNMENT**

WHEREAS. Barry M. Marder and Maynard Cowan, Jr. of Al Mexicohas(have) made an invention relating to Dual-Circuit Segmented Rail 1 Motor in the course of the work authorized by Contract DE-AC04-94AL85000 b CORPORATION and the UNITED STATES DEPARTMENT OF ENERGY, said disclosed and claimed in an application for United States patent, identified as DOE S-91,930 duly executed by said inventors and

erque, New d Induction en SANDIA ention being set No:

WHEREAS Inventor(s), in consideration of employment by Sandia Corpc agreed, among other things, to assign to Sandia Corporation, its successors and assinventions, discoveries, or improvements made or conceived in the course of their t

n, has(have) all rights to syment; and

WHEREAS, the Government of the United States, as represented by the of Energy has granted a waiver of Government rights in the above-identified in Corporation under Class Waiver W(C)93-012; and

Department on to Sandia

THEREFORE. Inventor(s) hereby sells, assigns, and transfers unto Satheir entire right, title, and interest in and to said invention and in and to all wherever they may be granted, as well as reissues or extensions of said patents.

Corporation ing patents.

Inventor(s) covenants with Sandia Corporation that, except for the right Government, his/her interest in the rights and property herein conveyed is free encumbrance and that they have full right to convey the same as herein expressed the request of Sandia corporation, to make, execute, and deliver to Sandia Government, or other party prosecuting patent applications on this invention, an documents, affidavits, applications, statements or other instruments relating to sai all rightful oaths and do all acts as may reasonably be required of them in or prosecution of any or all applications on said invention or in the adjustment or sinterferences or other actions or proceedings that said applications or patents therefor in which they may become involved.

any, of the clear of any ney agree, at oration, the fall papers, ention, take ident to the ment of any sy encounter

PA' T REEL: 01093/ AME: 0381

**RECORDED: 06/26/2000** 

|                                                       | •                                                                                                                  |                             |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Signed at Albuquerque. New Mexico, th                 | is 12th day of June .:                                                                                             |                             |
| Maynard Cowan, Jr.                                    |                                                                                                                    |                             |
| STATE OF NEW MEXICO ) COUNTY OF BERNALILLO)           | ss:                                                                                                                |                             |
| Jr., Notary Public, Viola Campos to                   | , personally appeared before me. Mε me known to be the individual describe who acknowledged to me that he executed | d Cowan.<br>and who<br>ame. |
| STATE OF INC. ACTION  My Commission Expires 6-12-2003 | Viola Campos                                                                                                       | lotary Public               |
| Approved and consented to this \                      |                                                                                                                    |                             |
|                                                       | SANDIA CORPORATIO                                                                                                  |                             |
|                                                       | Timothy D. Stanley Chief Patent Counsel Patent and Licensing Office                                                | S 0161                      |

PA T REEL: 01093 'AME: 0382

43



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## Assignments on the Web > Patent Query

**Patent Assignment Abstract of Title** NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

**Total Assignments: 2** 

Patent #: 6452167

**Issue Dt:** 09/17/2002

Application #: 09315001

Filing Dt: 05/19/1999

Inventor: THOMAS E. FELTER

Title: MINIATURE QUADRUPOLE MASS SPECTROMETER HAVING A COLD CATHODE IONIZATION SOURCE

Assignment: 1

Reel/Frame: 014390/0629

Recorded: 03/02/2004

Pages: 3

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Assignor: SANDIA CORPORATION

Exec Dt: 06/06/2002

Assignee: U.S. DEPARTMENT OF ENERGY

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

BETTY A. WINCHESTER

1000 INDEPENDENCE AVENUE, S.W. WASHINGTON, D.C. 20585-0162

**Assignment: 2** 

Reel/Frame: 012938/0743

Recorded: 07/30/2002

Pages: 2

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignor: FELTER, THOMAS E.

Exec Dt: 07/26/2002

Assignee: SANDIA NATIONAL LABORATORIES P. O. BOX 969

LIVERMORE, CALIFORNIA 94551

Correspondent: SANDIA NATIONAL LABS

KURT C. OLSEN MS 9031 P. O. BOX 969

LIVERMORE, CA 94551-0969

Search Results as of: 02/23/2012 10:41 AM

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| Form PTO-1595 RECORDATION FOR (Rev. 03/01) OMB No. 0661-0027 (exp. 5/31/2002) PATEN                                                         | RM COVER SHEET U.S. DEPARTIN U.S. Palert                            | F COMMERCE rademark Office |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------|
| Tab settings □□□□ ▼                                                                                                                         | Y Y Y                                                               | ▼ [                        |
| To the Honorable Commissioner of Patents and Trademarks                                                                                     | s: Please record the attached original documents o                  | hereof.                    |
| Name of conveying party(ies):                                                                                                               | 2. Name and address of receiving par                                | )                          |
| THOMAS E. FELTER                                                                                                                            | Name: SANDIA NATIONAL LABC                                          | RIES                       |
|                                                                                                                                             | Internal Address:                                                   |                            |
|                                                                                                                                             |                                                                     |                            |
| Additional name(s) of conveying party(les) attached?    Yas    No                                                                           |                                                                     |                            |
| 3. Nature of conveyance:                                                                                                                    |                                                                     |                            |
| Assignment                                                                                                                                  | DO BOY DEC                                                          |                            |
| Security Agreement                                                                                                                          | Street Address: P. O. BOX 965                                       | '                          |
| Other                                                                                                                                       |                                                                     |                            |
| •                                                                                                                                           | City: LIVERMORE State: CA                                           | Zip: 94551-0969            |
| Execution Date: JULY 26, 2002                                                                                                               | Gity. 22. 23. Giales. 48                                            | Σιμ <u>. 34351-</u> 03     |
|                                                                                                                                             | Additional name(s) & address(es) attached?                          | res 10 No                  |
| 4. Application number(s) or patent number(s): 4, 09/3 If this document is being filed together with a new appl A. Patent Application No.(s) | 315,001 ication, the execution date of the applica B. Patent No.(s) | ·                          |
| · •                                                                                                                                         |                                                                     |                            |
|                                                                                                                                             | tached? 📮 Yes 🌇 No                                                  |                            |
| 5. Name and address of party to whom correspondence<br>concerning document should be mailed:                                                | 6. Total number of applications and pat                             | nvolved: 🛄                 |
| Name: KURT C. OLSEN, MS 9031                                                                                                                | 7. Total fee (37 CFR 3.41)\$4                                       |                            |
| Internal Address: SANDIA NATIONAL LABS                                                                                                      | ☐ Enclosed                                                          |                            |
|                                                                                                                                             | Authorized to be charged to det                                     | iccount                    |
| Street Address: P. O. BOX 969                                                                                                               | 8. Deposit account number:                                          |                            |
|                                                                                                                                             | 50-0583                                                             | ·                          |
| City: LIVERMORE State: CA Zip: 94551-                                                                                                       | (Attach duplicate copy of this page if paying t                     | sit account)               |
|                                                                                                                                             | THIS SPACE                                                          |                            |
| 9. Statement and signature.                                                                                                                 | ,                                                                   |                            |
| To the best of my knowledge and belief, the foregoing in is a true copy of the original document.                                           | nformation is true and correct and any at                           | d copy                     |
| Name of Roman Single                                                                                                                        | 7/31                                                                | 2                          |
| Name of Person Signing                                                                                                                      | Signature                                                           | !                          |
| Total number of pages including cover                                                                                                       | sheet, attachments, and documents:                                  |                            |

Mail documents to be resorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**PATE** 

REEL: 012938 F WE: 0743

DOE S-90495

Attorney Docket: S.

74.1

## Assignec: Sandia Corporation

- 1. 1 am an inventor of MINIATURE QUADRUPOLE MASS SPECTRON ER HAVING A COLD CATHODEIONIZATION SOURCE, which was fi n United States patent application number 09/315,001 on May 19, 1999.
- 2. The invention was made in the course of my employment by Sandia Corporation (SANDIA), a Delaware corporation. I agreed to assign th invention to SANDIA. The U.S. Department of Energy (DOE) has rig in the invention under contract number DE-AC04-94AL85000 with SAN DOE waived some these rights in declarations captioned, without limit n: W(C)93-012; W(C)93-013; W(C)94-011; W(C)97-001.
- 3. I hereby sell, assign and transfer to SANDIA my entire right, title and rest throughout the world in the identified invention and all patents thereor

Date: 7/26/02

**RECORDED: 07/30/2002** 

ИЕ: 0744 **REEL: 012938 F** 



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### Assignments on the Web > Patent Query

Patent Assignment Abstract of Title <u>NOTE:Results display only for issued patents and published applications.</u> <u>For pending or abandoned applications please consult USPTO staff.</u>

**Total Assignments: 2** 

Patent #: 6454972

**Issue Dt:** 09/24/2002

Application #: 09721835

Filing Dt: 11/22/2000

Inventors: Sherry L. Morissette, Joseph Cesarno III, Jennifer A. Lewis, Duane B. Dimos
Title: SOLID FREEFORM FABRICATION USING CHEMICALLY REACTIVE SUSPENSIONS

Assignment: 1

Reel/Frame: 011604/0074

Recorded: 03/07/2001

Pages: 5

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: DIMOS, DUANE B.

Exec Dt: 12/13/2000 Exec Dt: 02/20/2001 Exec Dt: 12/05/2000

MORISETTE, SHERRY L. CESARANO, JOSEPH III.

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 - MS-0161

ALBUQUERQUE, NEW MEXICO 87185

Correspondent: SANDIA NATIONAL LABORATORIES

PATENT & LICENSING, 11500

MAIL STOP 0161 P.O. BOX 5800

**ALBUQUERQUE, NM 87185-0161** 

Assignment: 2

Reel/Frame: 014401/0921

Recorded: 08/19/2003

Pages: 2

Conveyance: CONFIRMATORY LICENSE (SEE DOCUMENT FOR DETAILS).

Assignor: SANDIA CORPORATION

Exec Dt: 07/11/2003

Assignee: U.S. DEPARTMENT OF ENERGY

1000 INDEPENDENCE AVENUE, S.W.

WASHINGTON, DISTRICT OF COLUMBIA 20585-0162

Correspondent: U.S. DEPARTMENT OF ENERGY

1000 INDEPENDENCE AVENUE, S.W. WASHINGTON, DC 20585-0162

Search Results as of: 02/23/2012 10:41 AM

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03-26-2001 **FORM PTO-1595** ENT OF COMMERCE U.S. DE Rev. 6-93) OMB No 0651-0011 (EXP. 4/94) demark Office Patent s 101647013 To the Honorable Commission lease record the hed original documents or copies thereof. 1. Name of conveying party(ies): 2. Name and address of recei party(ies) Sherry L. Morisette, Joseph Cesarano III and TORIES SANDIA NATIONAL LAB Duane B. Dimo: P. O. Box 5800 - MS-0161 Albuquerque, New Mexico 85-0161 Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance: **⊠**Assignment Merger Security Agreement MAR Change of Name Other: Assignment & Confirmatory License Execution Date: <u>12/5/00, 12/13/00 & 2/20/01</u> Additiaddress(es) attached? Yes 🗶 No If this document is being filed together with a new application, the execution date of the application A. Patent Application No.(s) B. Patent No.(s) 09/721,835 Filed: 11/20/00 Issued: Additional numbers attached? X No 5. Name and address of party to whom correspondence and patents 6. Total number of applica concerning document should be mailed: involved: one ( Name: Timothy D. Stanley Sandia National Laboratories 7. Total fee (37 CFR 3.41) 0.00 Internal Address: Patent & Licensing, 11500 Enclosed Mail Stop 0161 deposit X Authorized to be charg account Street Address: P. O. Box 5800 8. Deposit Account numbe <u>-0131</u> City: Albuquerque State: NM ZIP: 187185-0161 aying by account) f (Attach duplicate copy of this ps DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and cc and any attached copy is a true copy of the original document.

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Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

PATE

Signature

Total number of pages including dover

Timothy D. Stanley

**REEL: 011604 F** 

ttachments, and document:

**VIE: 0074** 

SD- /S-92,314 Nove : 30, 2000

# ASSIGNMENT

WHEREAS, Joseph Cesarano III and Duane B. Dimos of Albuquerque and Sherry L. Morisette of Belmont, Massachussetts has(have) made an invent Solid Freeform Fabrication Using Chemically Reactive Suspensions in the course authorized by Contract DE-AC04-94AL85000 between SANDIA CORPORAT UNITED STATES DEPARTMENT OF ENERGY, said invention being disclosed: an application for United States patent, identified as DOE Docket No: S-92,314 duly executed by said inventors and

w Mexico elating to the work and the laimed in

WHEREAS Inventor(s), in consideration of employment by Sandia Corpora agreed, among other things, to assign to Sandia Corporation, its successors and assign inventions, discoveries, or improvements made or conceived in the course of their em

has(have) l rights to nent; and

WHEREAS, the Government of the United States, as represented by the U. of Energy has granted a waiver of Government rights in the above-identified inver. Corporation under Class Waiver W(C)93-012; and

epartment to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sand their entire right, title, and interest in and to said invention and in and to all res wherever they may be granted, as well as reissues or extensions of said patents.

orporation g patents,

Inventor(s) covenants with Sandia Corporation that, except for the rights, Government, his/her interest in the rights and property herein conveyed is free an encumbrance and that they have full right to convey the same as herein expressed. the request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, or other party prosecuting patent applications on this invention, any documents, affidavits, applications, statements or other instruments relating to said all rightful oaths and do all acts as may reasonably be required of them in or i prosecution of any or all applications on said invention or in the adjustment or set interferences or other actions or proceedings that said applications or patents thereon or in which they may become involved.

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ny, of the ar of any agree, at ation, the all papers, ation, take ant to the ant of any encounter

REEL: 011604 F | VIE: 0075

PATE

| Signed at Albuquerque, New Mex                                                               | cico.                                                                                                                                             |                          |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Joseph Cesarano III  Duane B. Dimos                                                          | December 13,2000  Date  December 13,2000  Date                                                                                                    |                          |
|                                                                                              | Date                                                                                                                                              |                          |
| STATE OF NEW MEXICO                                                                          | )                                                                                                                                                 |                          |
| COUNTY OF BERNALILLO)                                                                        | ) ss:                                                                                                                                             |                          |
| Dualic D. Dillos, Molary Public, V                                                           | 000, personally appeared before me, Joseph Cesal Viola Campos to me known to be the individual(s) astrument, and who acknowledged to me that they | III and ibed in ated the |
| OFFICIAL SEAL VIOLA CAMPOS NOTARY PUBLIC STATE OF NEW MEXICO My Commission Expline 6-12-2003 | Viola Campor                                                                                                                                      | ary Public               |
| Approved and consented to this                                                               | day of the , 2000.                                                                                                                                |                          |
|                                                                                              | SANDIA CORPORATION                                                                                                                                |                          |
|                                                                                              |                                                                                                                                                   |                          |
|                                                                                              | Timothy D. Stanley                                                                                                                                | _                        |

PATE REEL: 011604 F VIE: 0076

1161

Chief Patent Counsel
Patent and Licensing Office,

### ASSIGNMENT

WHEREAS, Sherry L. Morissette of Belmont, MA; has(have) made an inversal Solid Freeform Fabrication Using Chemically Reactive Suspensions the cours authorized by Contract DE-AC04-94AL85000 between SANDIA CORPORA' UNITED STATES DEPARTMENT OF ENERGY, said invention being disclosed at application for United States patent, identified as DOE Docket No: S-92,314 duly e inventors.

relating to the work I and the umed in an ted by said

WHEREAS Inventor(s), in consideration of employment by Sandia Corporagreed, among other things, to assign to Sandia Corporation, its successors and assign inventions, discoveries, or improvements made or conceived in the course of their employment.

, has(have) all rights to nent; and

WHEREAS, the Government of the United States, as represented by the U of Energy has granted a waiver of Government rights in the above-identified inve Corporation under Class Waiver W(C)93-012; and

Department to Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sanc their entire right, title, and interest in and to said invention and in and to all re wherever they may be granted, as well as reissues or extensions of said patents.

orporation ig patents,

Inventor(s) covenants with Sandia Corporation that, except for the rights Government, his/her interest in the rights and property herein conveyed is free a encumbrance and that they have full right to convey the same as herein expressed. The request of Sandia corporation, to make, execute, and deliver to Sandia Corporation, or other party prosecuting patent applications on this invention, any documents, affidavits, applications, statements or other instruments relating to said in rightful oaths and do all acts as may reasonably be required of them in or incident to of any or all applications on said invention or in the adjustment or settlement of any other actions or proceedings that said applications or patents thereon may encounter a may become involved.

any, of the ear of any gree, at the ation, the all papers, on, take all rosecution ferences or which they

PATE

REEL: 011604 F VIE: 0077

| •                                                                                                   | 149<br>147                      | SD-6344/S<br><b>Page 2</b> | 314                              |
|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|----------------------------------|
| Signed at Waltham, MA City, State                                                                   | this 20 day of Feb              | ruary                      | Ю1.                              |
| Sherry L. Morissette                                                                                |                                 |                            |                                  |
| STATE OF MA ) ss. COUNTY OF Middle Sex )                                                            | :                               |                            |                                  |
| On the 20 day of February Public, Sher described in and who executed the foregoe executed the same. | ry D. Morissette to me kn       | own to be t                | ore me,<br>idividual<br>that she |
|                                                                                                     | pulissa a Vata                  | aputsos.                   | otary Public                     |
| Approved and consented to this                                                                      | day of Hrusry                   | , 2001.                    |                                  |
|                                                                                                     | SANDIA COI                      | RPORATION                  |                                  |
|                                                                                                     |                                 |                            |                                  |
|                                                                                                     | Timothy D. St<br>Chief Patent & |                            |                                  |
| ,<br>n: <b>(</b>                                                                                    | Patent and Lic                  |                            | 0161                             |

**RECORDED: 03/07/2001** 

PATE

REEL: 011604 I ME: 0078



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# **Patent Assignment Abstract of Title**

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Total Assignments: 1

Patent #: 6632542

**Issue Dt:** 10/14/2003

**Application #: 09569990** 

Filing Dt: 05/11/2000

Inventors: Alan R. Mahoney, Scott T. Reed, Carol S. Ashley, F. Edward Martinez

Title: SOLAR SELECTIVE ABSORPTION COATINGS

Assignment: 1

Reel/Frame: 011158/0713

Recorded: 08/21/2000

Pages: 4

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: MAHONEY, ALAN R.

REED, SCOTT T. ASHLEY, CAROL S.

MARTINEZ, F. EDWARD

Exec Dt: 04/25/2000

Exec Dt: 05/10/2000 Exec Dt: 04/25/2000

Exec Dt: 07/21/2000

Assignee: SANDIA NATIONAL LABORATORIES

P.O. BOX 5800 - MS-0161

**ALBUQUERQUE, NEW MEXICO 87185** 

Correspondent: SANDIA NATIONAL LABORATORIES

TIMOTHY D. STANLEY

PATENTS & LICENSING, 11500 P.O. BOX 5800, MAIL STOP 0161 **ALBUQUERQUE, NM 87185-0161** 

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Web interface last modified: Dec 1, 2011 v.2.3

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10-16-2000 FORM PTO-1595 RECORDA U.S. DR INT OF COMMERCE Rev. 6-93) OMB No 0651-9011 (EXP 4/94) PA Patent a emark Office To the Honorable Commissioner of Pa 101488672 ord the a ed original documents or copies thereof. 1. Name of conveying party(ies): 2. Name and address of receive irty(ies) Alan R. Mahoney, Scott T. Reed, Carol S. Ashley and SANDIA NATIONAL LAB **TORIES** F. Edward Martinez P. O. Box 5800 - MS-0161 Albuquerque, New Mexico 5-0161 Additional name(s) of conveying party(ics) attached? Yes X No. 3. Nature of conveyance: XAssignment II Merger L. Security Agreement || Change of Name L Other: Assignment & Confirmatory License Execution Date(s): April 25, 2000, May 10, 2000 and July 21, 2000 Additional name .dress(es) attached? Yes X No If this document is being filed together with a new application, the execution date of the applicatio A. Patent Application No.(s) B. Patent No.(s) 09/569,990 Filed: May 11, 2000 Issued: Additional numbers attached? ſ Ycs X No 5. Name and address of party to whom correspondence 6. Total number of applicat ind patents concerning document should be mailed: involved: one ( Timothy D. Stanley Sandia National Laboratories 7. Total fee (37 CFR 3.41) .00 Internal Address: Patent & Licensing, 11500 U Enclosed Mail Stop 0161 X Authorized to be charge eposit account Street Address: P. O. Box 5800 1, 17 8. Deposit Account number 0131 City: Albuquerque State: NM ZIP: 87185-0161 (Attach duplicate copy of this pag ing by account) 10/16/2000 DBYRNE 00000058 190131 DO NOT USE THIS SPACE 01 FC:581 40.00 CH 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and corn nd any attached copy is a true copy of the original document. Timothy D. Stanley

> Total number of pages including attachments, and document:\_ Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATE REEL: 011158 F **JE: 0713** 

SD-582 5,850 Ap 2000

### **ASSIGNMENT**

WHEREAS, Alan R. Mahoney, Scott T. Reed, and Carol S. Ashley, of Albuqu Mexico, and F. Edward Martinez of Horseheads, New York; has(have) made an invent to SOLAR SELECTIVE ABSORPTION COATINGS in the course of the work au Contract DE-AC04-94AL85000 between SANDIA CORPORATION and the UNITE! DEPARTMENT OF ENERGY, said invention being disclosed and claimed in an app United States patent, identified as DOE Docket No: S-85,850 duly executed by said in April 25, 2000; May 10, 2000, and July 21, 2000; and

, New slating ed by ATES on for ors on

WHEREAS Inventor(s), in consideration of employment by Sandia Corporation agreed, among other things, to assign to Sandia Corporation, its successors and assigns, inventions, discoveries, or improvements made or conceived in the course of their emplo

(have) ghts to t; and

WHEREAS, the Government of the United States, as represented by the U.S. of Energy has granted a waiver of Government rights in the above-identified inventio Corporation under Class Waiver W(C)93-012, effective October 1, 1993; and

rtment Sandia

THEREFORE, Inventor(s) hereby sells, assigns, and transfers unto Sandia their entire right, title, and interest in and to said invention and in and to all result wherever they may be granted, as well as reissues or extensions of said patents.

oration atents,

Inventor(s) covenants with Sandia Corporation that, except for the rights, if Government, his/her interest in the rights and property herein conveyed is free and a encumbrance and that they have full right to convey the same as herein expressed. The the request of Sandia corporation, to make, execute, and deliver to Sandia Corp Government, or other party prosecuting patent applications on this invention, any and documents, affidavits, applications, statements or other instruments relating to said invall rightful oaths and do all acts as may reasonably be required of them in or incorposecution of any or all applications on said invention or in the adjustment or settles interferences or other actions or proceedings that said applications or patents thereon may or in which they may become involved.

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PATE REEL: 011158 F

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| •                                                                                                     | SD-5828/S                                                                                                        | :50        |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|
| Signed at Albuquerque, New Mexi                                                                       | co.                                                                                                              |            |
| May P. Mahrey                                                                                         | Date 4/.                                                                                                         | 10         |
| Alan R. Mahoney                                                                                       |                                                                                                                  |            |
| Scott T. Reed                                                                                         | Date_5/                                                                                                          | <u>v</u>   |
| Carol S. Ashley                                                                                       | Date $\frac{4}{\epsilon}$                                                                                        | 2          |
| STATE OF NEW MEXICO                                                                                   | )                                                                                                                |            |
| COUNTY OF BERNALILLO                                                                                  | ) ss:<br>)                                                                                                       |            |
| On the dates indicated above persone known to be the individual descacknowledged to me that they exec | onally appeared before me, Udella L. Kump, Notar cribed in and who executed the foregoing instrumented the same. | olic, to   |
| OFFICIAL FAL  UDELLA LAP  NOTALE  STATE OF NEW LEXICO  DE MESSION EXPIRES 6-29-01                     | udella L. Kurny                                                                                                  | ary Public |
| Approved and consented to this                                                                        | day of 1999: 20                                                                                                  |            |
|                                                                                                       | SANDIA CORPORATION                                                                                               |            |

Timothy D. Stanley
Chief Patent Counsel
Patent and Licensing Office,

)161

2

PATE

REEL: 011158 F / NE: 0715

| Signed at Horseheads, New York, this 21 day of 1, 2000.                                                                                                                                                                                                                        |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Howard Merthy F. Edward Martinez                                                                                                                                                                                                                                               |                          |
| STATE OF NEW YORK  ) ss:  COUNTY OF Cheming  On the 2/3r day of Suly, 2000, personally appear me, Mairing Ruggiero, Notary Public, F. Edward Martinez to be the individual described in and who executed the foregoing instrumen acknowledged to me that he executed the same. | before<br>known<br>d who |
| SEAL  MAURINA M. RUGGIERO Notary Public, State of New York Chemung County No. 4978336 Commission Expires Mar. 4, 0 3                                                                                                                                                           | ary Public               |
| Approved and consented to this                                                                                                                                                                                                                                                 |                          |
| Timothy D. Stanley Chief Patent Counsel Patent and Licensing Office, N                                                                                                                                                                                                         | -<br>161                 |

RECORDED: 08/21/2000

PATE

REEL: 011158 F ... IE: 0716