
EXHIBIT A

The Original Black



Home Foundation Ten Point Vision Legacy FAQ's Cont

“ The call to “FREE HUEY” was larger than any other. Simply put, there hac of this magnitude, because never before had there been an African American caliber. ”

Home / Foundation / Mission Statement

SITE NAVIGATION

THE DR. HUEY P. NEWTON FOUNDATION

ABOUT HPNF

FREDIKA NEWTON

DAVID HILLIARD

ELAINE BROWN

BLACK PANTHER RECORDS

BLACK PANTHER PROD.

BLACK PANTHER TOURS

BLACK PANTHER CLOTHING

BURN BABY BURN



Mission Statement. The Dr. Huey P. Ne profit research, education, and advocac social change. By preserving the history (determination, by educating the public ab creating a crucible for practicing ongoing and teachings of Huey P. Newton, the F especially urban youth, to be builders of a true global community.

The Original Black



[Home](#)
[Foundation](#)
[Ten Point](#)
[Vision](#)
[Legacy](#)
[FAQ's](#)
[Cont](#)

“ There's no reason for the establishment to fear me. But it has every right to fear me collectively -- I am one with the people.”

[Home / Foundation / About HPNF](#)

SITE NAVIGATION

[MISSION STATEMENT](#)

[FREDIKA NEWTON](#)

[DAVID HILLIARD](#)

[ELAINE BROWN](#)

[BLACK PANTHER RECORDS](#)

[BLACK PANTHER PROD.](#)

[BLACK PANTHER TOURS](#)

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ABOUT THE FOUNDATION



About the Foundation. The Dr. Huey P. Newton Foundation, Oakland, California, by David Hilliard and Fredika Newton, carries on the legacy of Black Panther Party co-founder Huey P. Newton. The Foundation's mission is to bring about social change by teaching practical lessons of cooperation and self-reliance. The Black Panther Party pioneered free social programs that have become the mainstream of American life. The Party's Oakland Children's Hospital, which operated with Oakland's Children's Hospital, was among the nation's first to receive the federal government's initial funding of sickle cell research. Its free breakfast programs are now such children's programs nationwide. The Foundation is committed to continuing the work of the Party and other contributions that have served the needs of America's most vulnerable. These programs are the basis for the work that remains to be done to build a meaningful future.

Consistent with the criterion of the Dr.Huey P Newton Foundation to carry on the Party's history and continued relevance, [see book list and visit Amazon](#)



Fredrika Newton

Fredrika Newton joined the Black Panther Party as a youth member in 1969. She first met Huey P. Newton in 1970, marrying him eleven years later in 1981. They lived together until Newton's death in 1989 with Ms. Newton establishing the Huey P. Newton Foundation, a non-profit educational organization, in 1993. Serving as the Foundation's President, she operates the community-based programs, which include literacy, voter outreach and health-related components.

Additionally, the Foundation is the copyright holder of the repository of the Black Panther Party archives at Stanford University, a collection that includes all her husband's papers, photographs, correspondence and personal records. Along with David Hilliard, former Black Panther chief of staff and author of *This Side of Glory* (Little, Brown), Ms. Newton also coordinated the high-profile Black Panther Legacy Tour, an Oakland city tour that has been featured in the New York Times, CNN, MTV, NBC, ABC, CBS, and NPR. Additionally, Ms. Newton has served as a consultant on several Black Panther theatrical productions, most notably "A Huey P. Newton Story," Roger Guenveur Smith's acclaimed play that has had successful runs in San Francisco, Los Angeles, and New York at the Public Theater. The play will make its television review on STARZ in February, 2000 and shall be directed by Spike Lee, who has been working closely with Ms. Newton. Fredrika Newton currently resides in Oakland, California with David Hilliard.

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For Information on
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 Newton as a
 speaker call 510
 986 0660.

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David Hilliard

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 Hilliard as a
 speaker call 707 644
 2730.

David Hilliard, a founding member and Chief of Staff of the Black Panther Party, is an incomparable authority on the life, legacy, and intellectual history of Black Panther leader Huey P. Newton. Indeed, no other scholar of or direct participant in the Black Liberation Movement of the 1960s and 1970s offers a more intimate understanding of Newton's activism and ideas. First as childhood classmates and later as young adult comrades in the African-American freedom struggle, Hilliard enjoyed a close association with Newton that endured throughout the Black Panther leader's lifetime.

Hilliard is author of the book, *This Side of Glory*, a compelling personal narrative and electrifying eyewitness account of the Black Panther Party, which highlights Newton's fearless crusade against police brutality and other examples of social injustice. Hilliard's life story dramatically illuminates this revolutionary movement and explains much of the U.S.'s present racial and political troubles. Hilliard's thoughtful, well-balanced insights into Newton's complex personality dramatizes the contradictions between the revolutionary icon and the private citizen.

By the early 1970s, the Black Panthers were a nationwide/global organization providing free food, medicine, and legal services to the inner city poor. Hilliard's book provides a first-hand account of Huey Newton's shoot-out, the killing of Fred Hampton, how money was raised and spent, the sexual mores of the Panthers, and how illegal activities erupted and were controlled. The Panthers, once labeled, "the greatest threat to the internal security of the United States," by FBI Director, J. Edgar Hoover, began to dissolve as police raids, gun battles, IRS investigations, trials, and prison terms decimated their ranks. Covert tactics turned Panthers against each other. What the government had not destroyed, the Panthers finished themselves.

Hilliard is currently at work on the first ever biography of the Black Panther leader, Huey, the Spirit of the Panther, to be published in 2005 by Thunder's Mouth Press.

Since 1993, David Hilliard has directed the activities of the Dr. Huey P. Newton Foundation, a grass-roots community-based non-profit organization committed to preserving and fostering Newton's intellectual legacy. The Foundation has collected Newton's writings covering the Huey P. Newton Reader, (Seven Stories, 2002), and his early work, *To Die for the People*, in addition to reissuing Newton's autobiography, *Revolutionary Suicide*. A photographic history of the Party, *The Legacy of the Panthers*, has also been published. Hilliard's work with the Foundation has been featured in *The New York Times*, *The Chicago Tribune*, and *The Los Angeles Times*, as well as on National Public Radio and the Pacifica Radio Network.

Now an internationally recognized authority on Newton and the Black Panther Party, David Hilliard teaches at Merritt College, Laney College, and New College, and lectures frequently throughout the United States. He was an advisor on the feature film, "Panther," and on the Spike Lee-produced, "A Huey P. Newton Story."

[< =Back](#)

EXHIBIT B

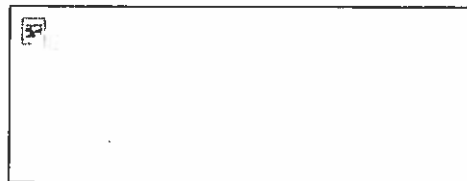
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Click below to hear Dr. Huey P. Newton



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BLACK PANTHER PARTY: THE SPIRIT OF '66

THE HISTORY

Introducing Black Panther Party: The Spirit of '66, courtesy of the Dr. Huey P. Newton Foundation.

Our goal is to promote the positive actions and theories behind the historic Black Panther Party.

Emerging from the tumultuous first half decade of the 1960's, the founding of the Black Panther Party by Dr. Huey P. Newton and Bobby Seale in October 1966, marked the beginning of a new era for the tired, troubled and confused America. One phrase simultaneously both a flat statement of resistance to the impoverished conditions of life and a stirring cry to action to change those conditions, best characterizes and sums up this new epoch. It was a phrase initiated by the Black Panther Party in their early days in Oakland, California, which spread like wildfire across this land – North, East, South and west – calling forth the emergence of hitherto unknown numbers of black, poor and dispossessed people into conscious political activity, in their own name and in their own interest. Five simple words seized America's soul in an attempt to make it whole: "ALL POWER TO THE PEOPLE."



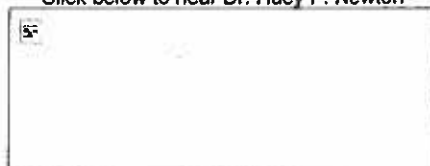
Fredrika Newton, President and David Hilliard, former Chief of Staff and Executive Director of the Dr. Huey P. Newton Foundation, will grant rights to use the Black Panther Party's historic images.

THE ITEMS

The main focus will be using fashion to educate: logo crewneck sweatshirts, hoods, zip-up hoods and t-shirts, CDs [including music from THE BLACK PANTHER F.U.G.I.T.I.V.E.S.], videos, DVDs, posters and books are also available for distribution.

In an effort to further promote education, all clothing will include a foldout pictorial hangtag of historical Black Panther Party text and photographs.

Click below to hear Dr. Huey P. Newton



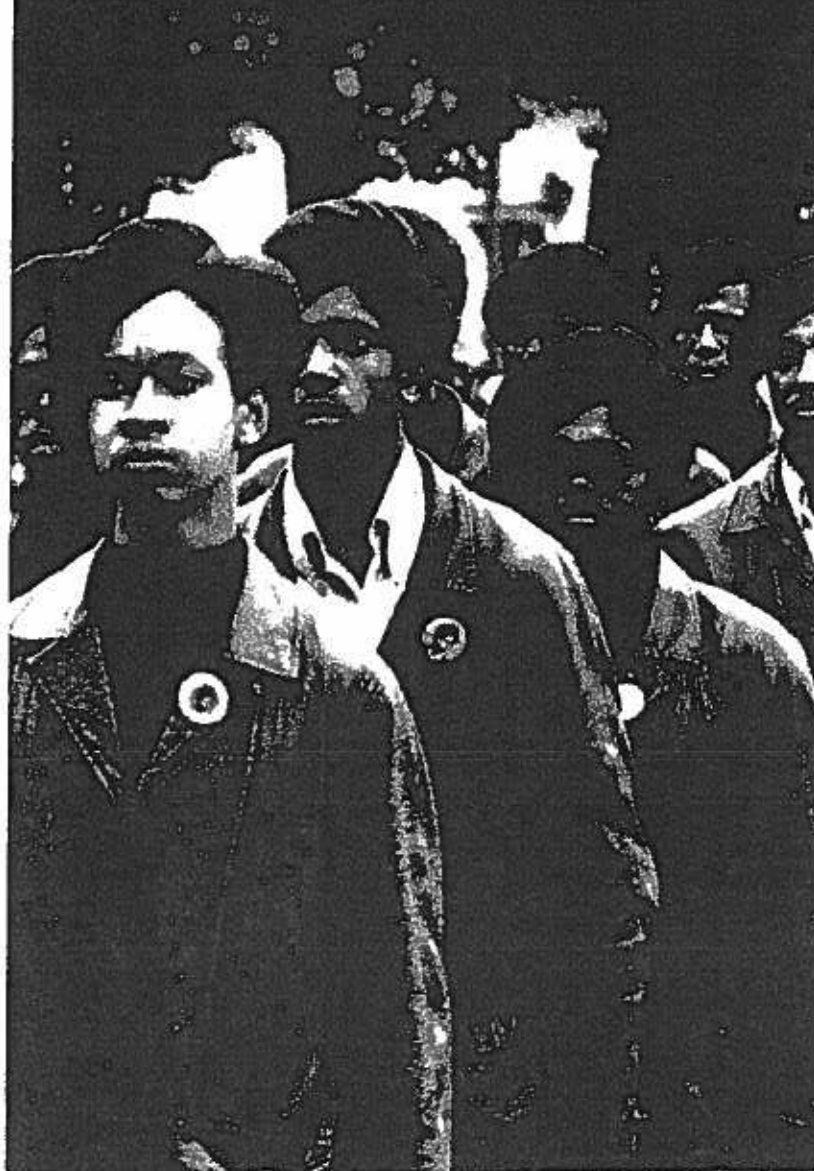
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BLACK PANTHER

**Legacy
Tour**



Intercommunal Youth Institute teaches our children how to think, using the theory of dialectical materialism. 40% of the institute curriculum time is spent doing community work. The whole world is their classroom.

Liberation Schools - Created to give Black children the correct view of their role in the present-day society. The Liberation Schools are designed to become community schools under the larger youth institute.

Legal Aid Educational Program - To provide the people with free legal first aid (how to prevent and handle arrests), free community legal aid classes and help in obtaining lawyers.

People's Free Furniture Program (in progress) Exploitative capitalists charge excessive rates for poorly constructed furniture. The People's Free Furniture Program will provide furniture free of charge.

Free Breakfast Program - To feed children a free, healthy, hot breakfast before school in the mornings. Children cannot function in a classroom situation if they are hungry. The Free Breakfast Program provides a much needed diet that is adequate in vitamins, iron and protein.

The Free Bussing Program - To provide free transportation to the prisons (which are usually isolated in remote areas) for the families and friends of prisoners incarcerated in maximum security prison camps.

Free Plumbing and Maintenance Program - To provide free plumbing repair and service for the houses of people in the community.

The Intercommunal News Service - Created to provide news for and about the oppressed communities of America and the world.



MARCH 22, 1972 P. 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

THE BLACK PANTHER PARTY PROGRAM

- 1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.**
We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.
- 2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.**
We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.
- 3. WE WANT AN END TO THE ROBBERY BY THE CAPITALISTS OF OUR BLACK AND OPPRESSED COMMUNITIES.**
We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed in our many communities. The American racist has taken part in the slaughter of our fifty million Black people. Therefore, we feel this is a modest demand that we make.
- 4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.**
We believe that if the landlords will not give decent housing to our Black and oppressed communities, then housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.
- 5. WE WANT DECENT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.**
We believe in an educational system that will give to our people a knowledge of the self. If you do not have knowledge of yourself and your position in the society and in the world, then you will have little chance to know anything else.
- 6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.**
We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventive medical programs to guarantee our future survival. We believe that

mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide our selves with proper medical attention and care.

7. **WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, AN OPPRESSED PEOPLE INSIDE THE UNITED STATES.**
We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against black people, other people of color and poor people inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces and that all Black and oppressed people should be armed for self defense of our homes and communities against these fascist police forces.
8. **WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.**
We believe that the various conflicts which exist around the world stem directly from the aggressive desire of the United States ruling circles and government to force its domination upon the oppressed people of the world. We believe that if the United States government or its lackeys do not cease these aggressive wars it is the right of the people to defend themselves by any means necessary against their aggressors.
9. **WE WANT FREEDOM FOR ALL BLACK AND OPPRESSED PEOPLE NOW HELD IN U. S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.**
We believe that the many Black and poor oppressed people now held in United States prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women imprisoned inside the United States or by the United States military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trial.
10. **WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.**
When, in the course of human events, it becomes necessary for one people to dissolve the political bonds which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are most disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpation, pursuing invariably the same object, evinces a design to reduce them under absolute

The Sickle Cell Anemia Research Foundation - Developed to test and establish a cure for sickle cell anemia, the deadly disease that particularly effects Black people; often incapacitating, crippling, and resulting in death. Black people will be tested free of charge to determine whether or not they have the trait or the disease itself. The purpose of the clinic is to create better educational programs around sickle cell; to increase screening and testing; to maintain a research advisory committee with a group of doctors who have been researching sickle cell anemia.

People's Free Medical Clinic - Established to provide free pre-natal care, preventive medical care, immunization shots, general health care, free testing for sickle cell anemia, and free referral to specialists.

People's Free Clothing Program - Black people cannot afford exorbitant prices for clothing. The People's Free Clothing Program provides clothing that is both sturdy and stylish.

The David Hilliard People's Free Shoe Factory - Shoes from the David Hilliard Free Shoe Factory will be given free of charge to anyone who needs them. Without proper shoes people are prone to illness and disease.

The Angela Davis People's Free Food Program - Organized to provide free food for Black and poor people. Capitalist exploiters have too long over-charged us for inferior food.

People's Free Ambulance Service - The People's Ambulance Service will provide free transportation 24 hours a day. Often an ambulance will not appear in our community until hours after it is called and then there is a charge for a service that should be a human right.

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Oakland Map



Tours for a music lover.

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Black Panther Legacy Tours

[See All Listings »](#)

Location Start at the West Oakland Library, 18th St and Adeline St

City Oakland

Phone 707/644-2730

Web Site www.blackpanthertours.com

Price 25

New York Times Review

The Black Panther Legacy Tours aren't for your typical tour group types. Led by David Hilliard, a former Panthers chief of staff and childhood friend of Huey P. Newton, the three-hour tours start at the West Oakland Library, 18th and Adeline Streets. They trace the history of the Oakland-born movement at 18 sites, from the boxy building where Newton and Bobby Seale drew up the party's Ten Point Program in 1966 to the sidewalk where Newton was killed by a drug dealer in 1989.

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May 2nd, 2009 4:19 am

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Frommer Purchas

1. Recently I was in Oakland, at 18th and Adeline Streets, looking for some way or someone to help me appreciate this legacy. I went to the nearby park, De Fremery, where I understand a pedestrian being run over led to the formation of the BPP. I would've appreciated the opportunity to hear Mr. Hilliard speak on this. I look forward to returning to Oakland and taking part in a Tour guided by him.

- Mali, Tacoma, Washington

[Recommend](#) Recommended by 0 Readers

May 3rd, 2009 3:23 pm

2. While I can not afford to go from NY to Oakland at the moment. This Tour will be My son's graduation present from UC Berkely this summer

- dde, bville

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Average Reader Rating



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Erus Hcagland for The New York Times

Feeding birds on serene Lake Merritt. More Photos »

By EMILY BRADY
Published: April 30, 2009

A lot has changed in Oakland in the last decade, except maybe the city's reputation. Recent headlines have emphasized high crime rates — including the March shootings of four police officers in East Oakland — but for visitors willing to give the city a chance, the rewards are plenty. With an influx of residents that began during the height of the '90s dot-com boom came restaurants, shops and galleries to complement what was already there: Art Deco architecture, stunning views and a beautiful mix of cultures. There's a lot going on in Oakland; the only reason you may not be hearing about it is that Oaklanders tend to keep a low profile. There's a reason, after all, that a popular monthly open studio event is called Art Murmur.

RECOMMEND

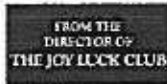
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Multimedia

Friday

5 p.m.

1) ON THE DOCK OF THE BAY

Oakland, of course, is a port city, and there's no better way to soak up some of its maritime history than with a drink at Heinold's First and Last Chance Saloon (48 Webster Street; 510-839-6761; www.heinoldsfirstandlastchance.com), a waterfront shack built from the wood from an old whaling ship. The place prides itself on looking much as it did when

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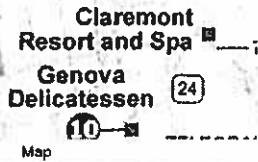
RECOMMENDED FOR YOU



Slide Show

A Weekend in Oakland, Calif.

it first opened in 1883. Soon, it was a watering hole popular with seafarers, dockworkers and a budding young writer named Jack London, who the proprietors say wrote notes for "Call of the Wild" there (the square outside is named for him). It's also a monument to the power of the San Andreas Fault: the Great Quake of 1906 settled the pylons underneath, which is why the floor slants and keeping your drink from sliding down the bar can be a challenge.



Map
Oakland, Calif.

6 p.m.
2) 'CUE UP

Even tofu would taste incredible smothered in the signature peppery-sweet barbecue sauce at [Everett & Jones](#) (126 Broadway; 510-663-2350; www.candibbq.com), across Jack London Square -- but don't expect to find any soy-based products on the menu. Meat-heavy entree options include beef brisket, slow-cooked over an oak fire, with corn bread

and two sides like warm greens and a briny potato salad (\$14.50). The kitschy décor features plastic tablecloths and enough black-and-silver pennants to remind you that this is Raiders country. There's also a back room with live music that ranges from R&B to a regular harmonica player who goes by the moniker Bird Leg.

7:30 p.m.
3) MOVIES AND MUSIC

Join East Bay cinephiles at one of Oakland's independent movie houses like the [Grand Lake](#) (3200 Grand Avenue; 510-452-3556; www.renaissancerialto.com), a 1920s movie palace that features short Wurlitzer organ concerts before the last two shows on weekend nights (general admission, \$9.50). Don't be surprised if you find left-leaning political views displayed up on the theater's marquee, courtesy of the owner. Or you could catch a show at the newly restored [Fox Theater](#) (1807 Telegraph Avenue; www.thefoxoakland.com). After more than 40 years of disrepair and neglect, the Fox reopened in February as a concert venue where you can catch acts like the [Decemberists](#) (on May 20, tickets \$35, from Ticketmaster, 800-745-3000) or the band Of Montreal (on July 24, \$27.50) surrounded by the ornate extravagance of days past.

Saturday
10 a.m.
4) MAMA'S BEST

Don't let its location on a stretch of road populated mostly by car dealerships fool you: [Mama's Royal Cafe](#) (4012 Broadway; 510-547-7600; www.mamasroyalcafeoakland.com) is a great breakfast spot, and there's usually a crowd waiting outside to prove it. At Mama's, an oft-tattooed wait staff serves up hearty dishes like breakfast burritos (\$8.50) and avocado, mushroom and cheese omelets (\$12). If you're feeling creative, enter a doodle into the cafe's annual napkin art contest; examples from contests past adorn one of the walls.

11:30 a.m.
5) PANTHER TRACKS

The [Black Panther Legacy Tours](#) (707-644-2730; www.blackpanthertours.com) aren't for your typical tour group types. Led by David Hilliard, a former Panthers chief of staff and childhood friend of Huey P. Newton, the three-hour tours (\$25 a person, reservations only) start at the West Oakland Library, 18th and Adeline Streets. They trace the history of the Oakland-born movement at 18 sites, from the boxy building where Newton and Bobby Seale drew up the party's Ten Point Program in 1966 to the sidewalk where Newton was killed by a drug dealer in 1989.

4:30 p.m.
6) SMELL THE ROSES

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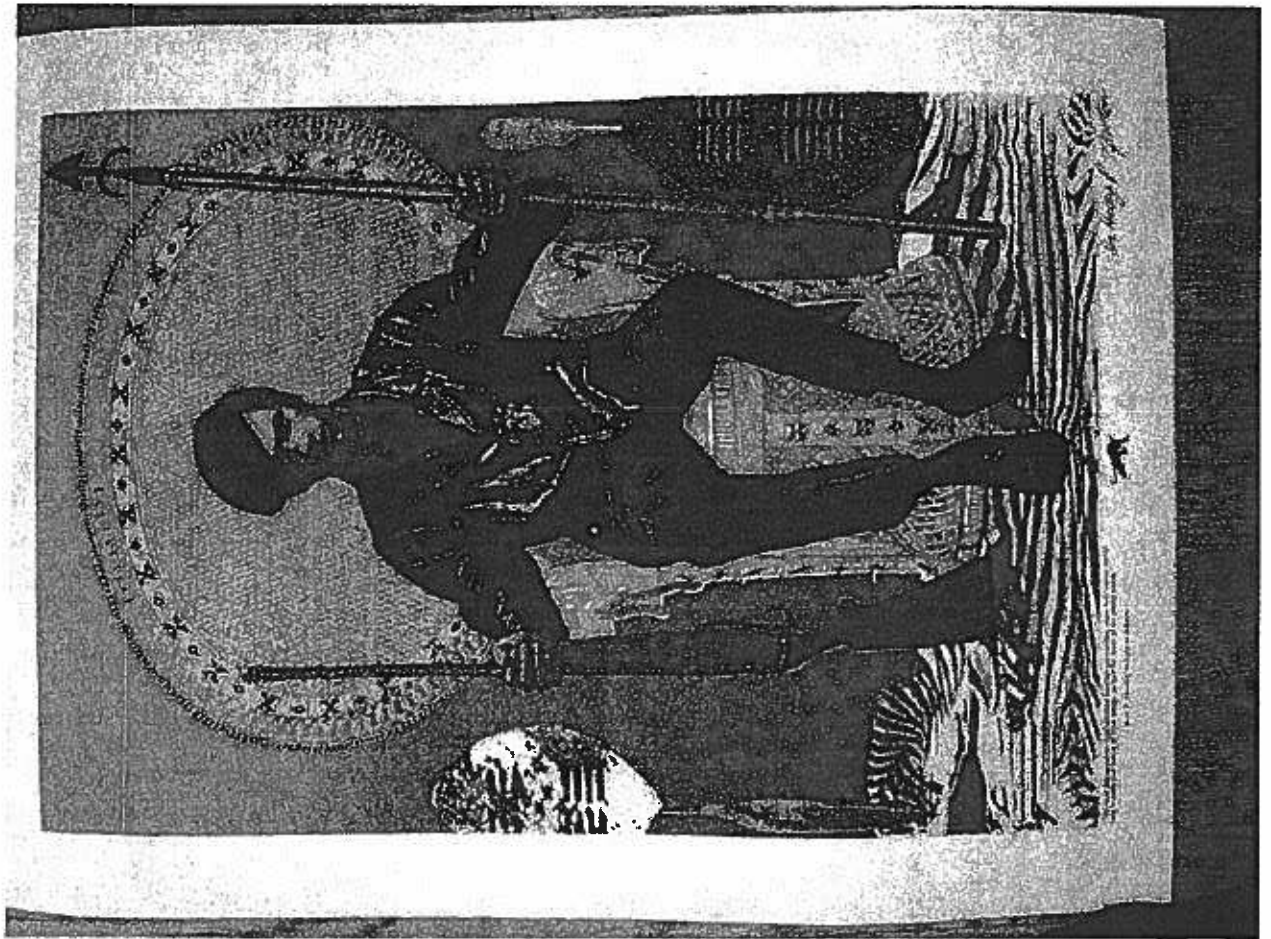
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BY THE HUEY P. NEWTON FOUNDATION



HUEY P.

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-  sand





FIST

-  black
-  sand
-  white





ARMY

-  texas orange
-  white



NEWS 1

-  olive
-  white





VINTAGE

-  black
-  Gold nugget



NEWS 2

-  Pebble
-  white

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BLACK PANTHERS SPIRIT OF 66'

by: **listen**.clothing

The BLACK PANTHER PARTY was established in 1966 by Huey P. Newton along with comrades Bobby Seale and David Hilliard in Oakland, California. Their vision and struggle to defend the oppressed of the local community collectively sparked the largest organized movement for social change in the late 20th century.

The BLACK PANTHER PARTY AND LISTEN CLOTHING celebrate this legacy of resistance and acknowledge the contributions of freedom fighters whose message remains as relevant today as it was almost 40 years ago...

POWER TO THE PEOPLE !

www.blackpanthertours.com

www.listenclothing.com



Huey P.

ice gray



khaki



FREE THE
NY 21

natural



white



Each one, Teach one

pine



blood red



News letter (Armed & Ready)

natural



white

The Black Panther Party

CONTRIBUTION TO THE COMMUNITY DEVELOPMENT PROGRAM



The Dr. Huey P. Newton Foundation

www.DavidHilbert.com • 408.441.4444

The Original Black



Home Foundation Ten Point Vision Legacy FAQ's Cont

“ The call to "FREE HUEY" was larger than any other. Simply put, there had been of this magnitude, because never before had there been an African American of this caliber. ”

Home / Foundation / Mission Statement

SITE NAVIGATION

THE DR. HUEY P. NEWTON FOUNDATION

ABOUT HPNF

FREDIKA NEWTON

DAVID HILLIARD

ELAINE BROWN

BLACK PANTHER RECORDS

BLACK PANTHER PROD.

BLACK PANTHER TOURS

BLACK PANTHER CLOTHING

BURN BABY BURN



Mission Statement. The Dr. Huey P. Newton Foundation is a non-profit research, education, and advocacy organization dedicated to social change. By preserving the history and legacy of Dr. Newton's determination, by educating the public about the Black Panther Party, and by creating a crucible for practicing ongoing and teachings of Huey P. Newton, the Foundation is committed to especially urban youth, to be builders of a true global community.



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“ The call to “FREE HUEY” was larger than any other. Simply put, there had never been a movement of this magnitude, because never before had there been an African American political prisoner of this caliber. ”

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THE DR. HUEY P. NEWTON FOUNDATION



Mission Statement. The Dr. Huey P. Newton Foundation is a community-based, non-profit research, education, and advocacy center dedicated to fostering progressive social change. By preserving the history of multicultural activism and community self-determination, by educating the public about this history's continued relevance, and by creating a crucible for practicing ongoing progressive change, guided by the writings and teachings of Huey P. Newton, the Foundation seeks to empower all people, but especially urban youth, to be builders of a true global community.

Page 1 of 8

<< 1 2 3 4 5 >> >

EXHIBIT D

Int. Cl.: 25

Prior U.S. Cls.: 22 and 39

United States Patent and Trademark Office

Reg. No. 3,500,290

Registered Sep. 9, 2008

**TRADEMARK
PRINCIPAL REGISTER**

THE BLACK PANTHER PARTY

THE DR. HUEY P. NEWTON FOUNDATION,
INC. (CONNECTICUT CORPORATION)
199 LANDS END COURT
VALLEJO, CA 94591

FOR: CLOTHING, NAMELY, T-SHIRTS, SWEAT-
SHIRTS, JACKETS AND CAPS, IN CLASS 25 (U.S.
CLS. 22 AND 39).

FIRST USE 10-15-2006; IN COMMERCE 10-15-2006.

THE MARK CONSISTS OF STANDARD CHAR-
ACTERS WITHOUT CLAIM TO ANY PARTICULAR
FONT, STYLE, SIZE, OR COLOR.

OWNER OF U.S. REG. NO. 2,834,703.

SN 78-960,001, FILED 8-24-2006.

SHAILA SETTLES, EXAMINING ATTORNEY

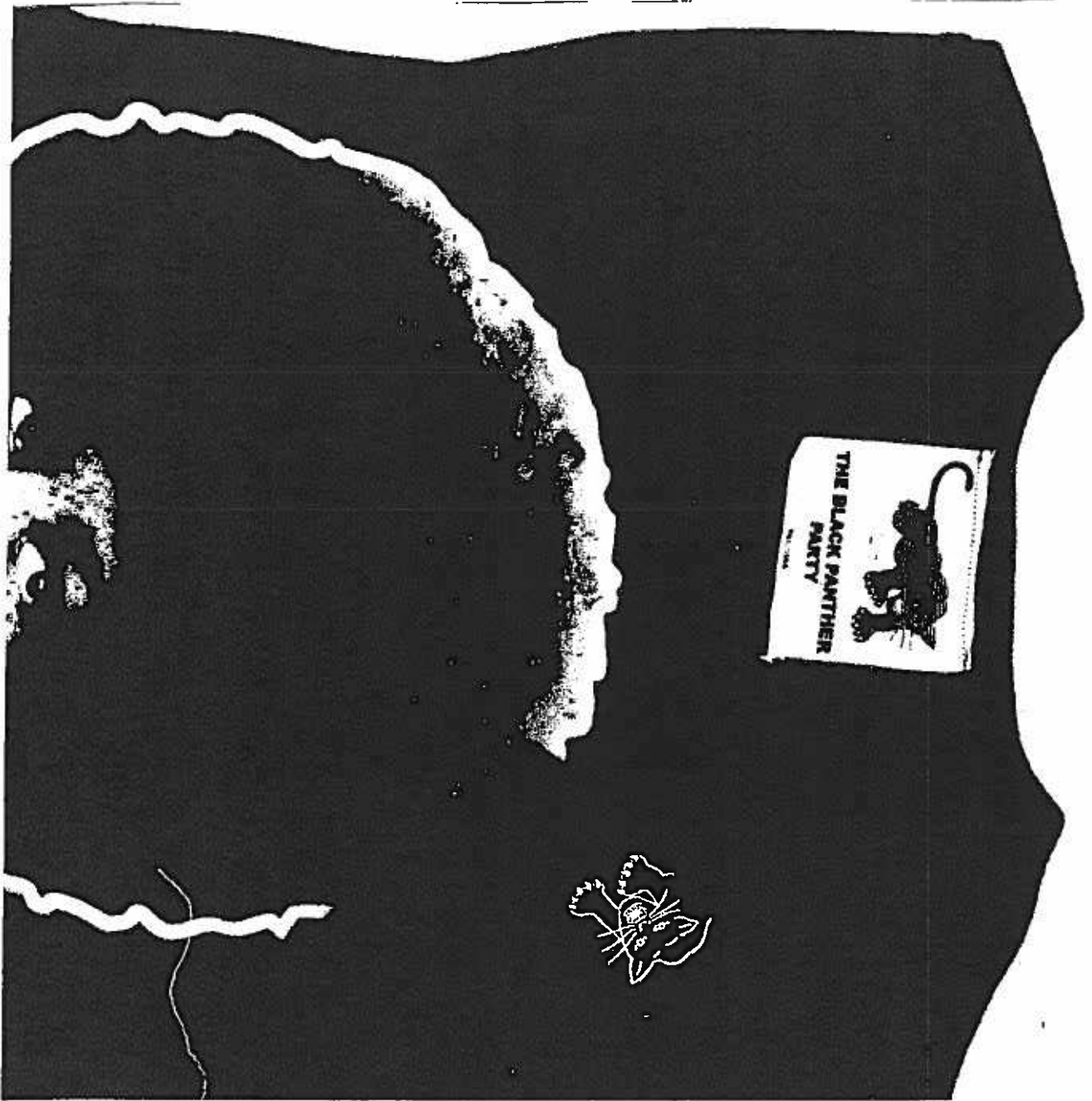


EXHIBIT E

Int. Cls.: 25 and 30

Prior U.S. Cls.: 22, 39, and 46

United States Patent and Trademark Office

Reg. No. 3,535,599

Registered Nov. 18, 2008

**TRADEMARK
PRINCIPAL REGISTER**

ALL POWER TO THE PEOPLE

THE DR HUEY P NEWTON FOUNDATION
(CALIFORNIA CORPORATION)
1431 WEST STREET
OAKLAND, CA 94612

FOR: CLOTHING, NAMELY, T-SHIRTS, SWEAT-
SHIRTS AND CAPS, IN CLASS 25 (U.S. CLS. 22 AND
39).

FIRST USE 3-25-2008; IN COMMERCE 3-25-2008.

FOR: COFFEE, TEA, IN CLASS 30 (U.S. CL. 46).

FIRST USE 9-25-2008; IN COMMERCE 9-25-2008.

THE MARK CONSISTS OF STANDARD CHAR-
ACTERS WITHOUT CLAIM TO ANY PARTICULAR
FONT, STYLE, SIZE, OR COLOR.

SN 78-959,981, FILED 8-24-2006.

ALYSSA PALADINO, EXAMINING ATTORNEY



EXHIBIT F

Int. Cls.: 16 and 25

Prior U.S. Cls.: 2, 5, 22, 23, 29, 37, 38, 39, and 50

United States Patent and Trademark Office

Reg. No. 2,834,703

Registered Apr. 20, 2004

**TRADEMARK
PRINCIPAL REGISTER**



DR. HUEY P. NEWTON FOUNDATION, INC.,
THE (CALIFORNIA NOT-FOR-PROFIT COR-
PORATION)
1431 WEST STREET
OAKLAND, CA 94612

FOR: PRINTED MATTER, NAMELY, STATION-
ERY, BOOKS, NEWSLETTERS, NEWSPAPERS AND
PAMPHLETS ON HISTORICAL, POLITICAL, PHI-
LOSOPHICAL, PSYCHOLOGICAL, SCIENTIFIC
AND SOCIAL TOPICS, ART BOOKS, MOUNTED
AND UNMOUNTED PHOTOGRAPHS, PAPER
BAGS, POSTERS, ART REPRODUCTIONS, CALEN-
DARS, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38
AND 50).

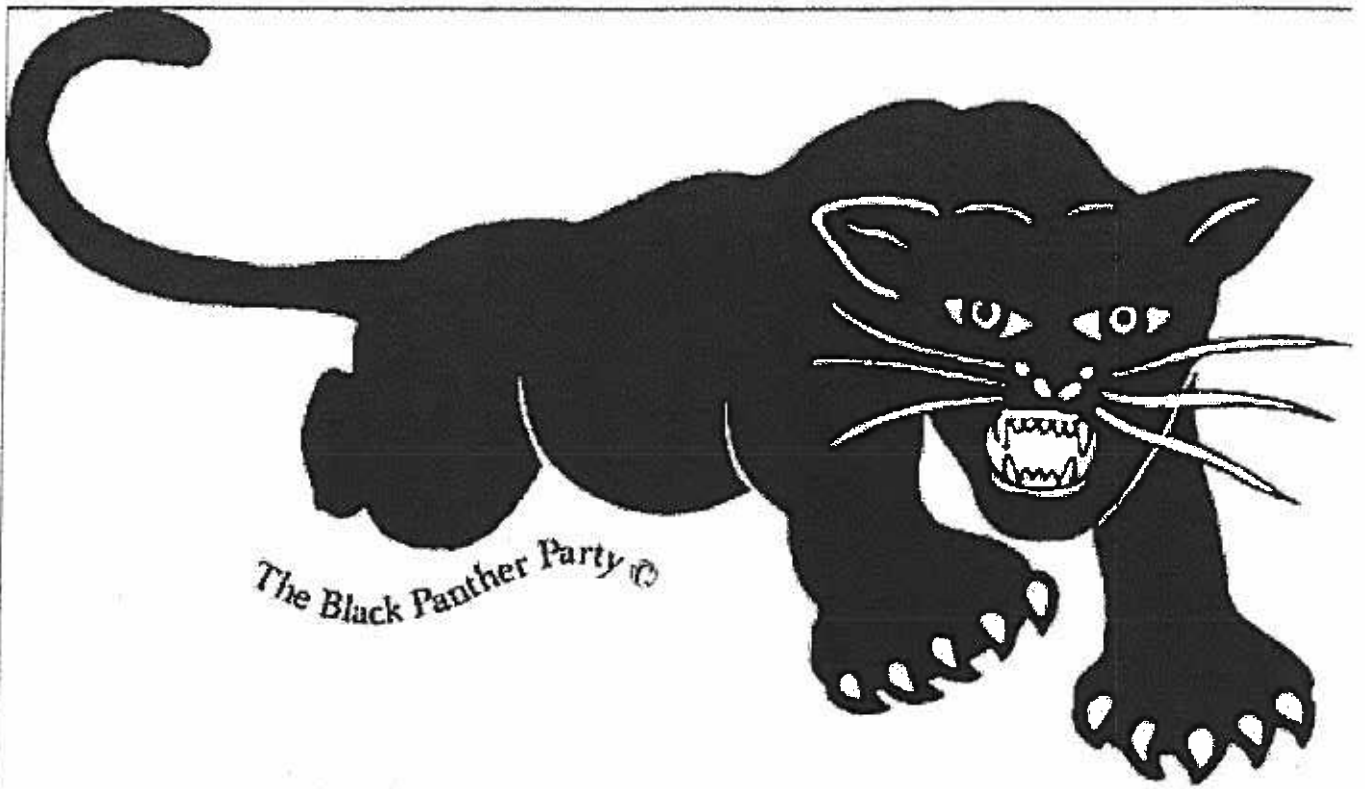
FIRST USE 1-1-1967; IN COMMERCE 11-1-1993.

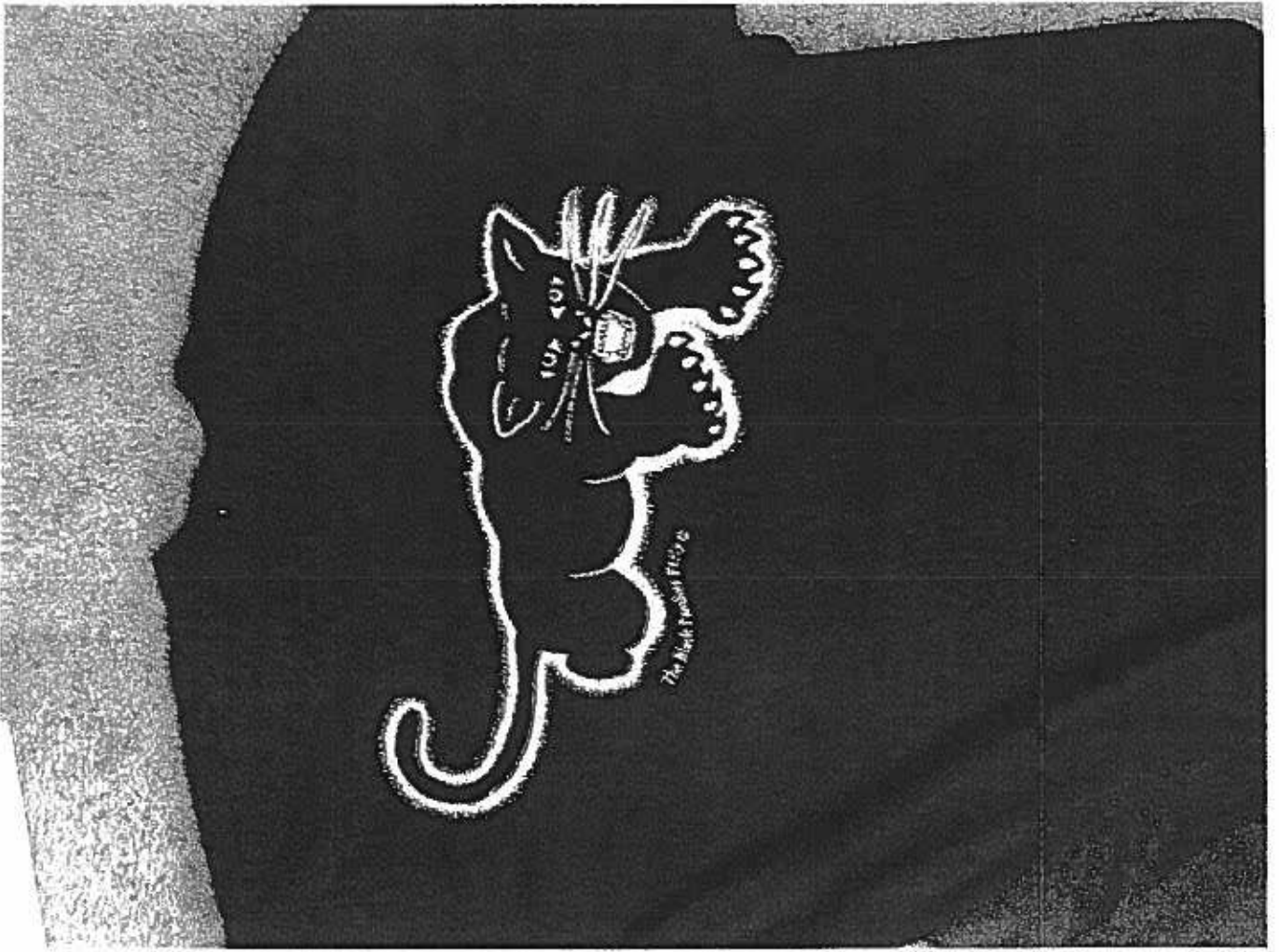
FOR: CLOTHING, NAMELY, T-SHIRTS, SWEAT-
SHIRTS, HATS, CAPS, FOOTWEAR, SOCKS,
SHIRTS, BLOUSES, SWEATPANTS, JACKETS, IN
CLASS 25 (U.S. CLS. 22 AND 39).

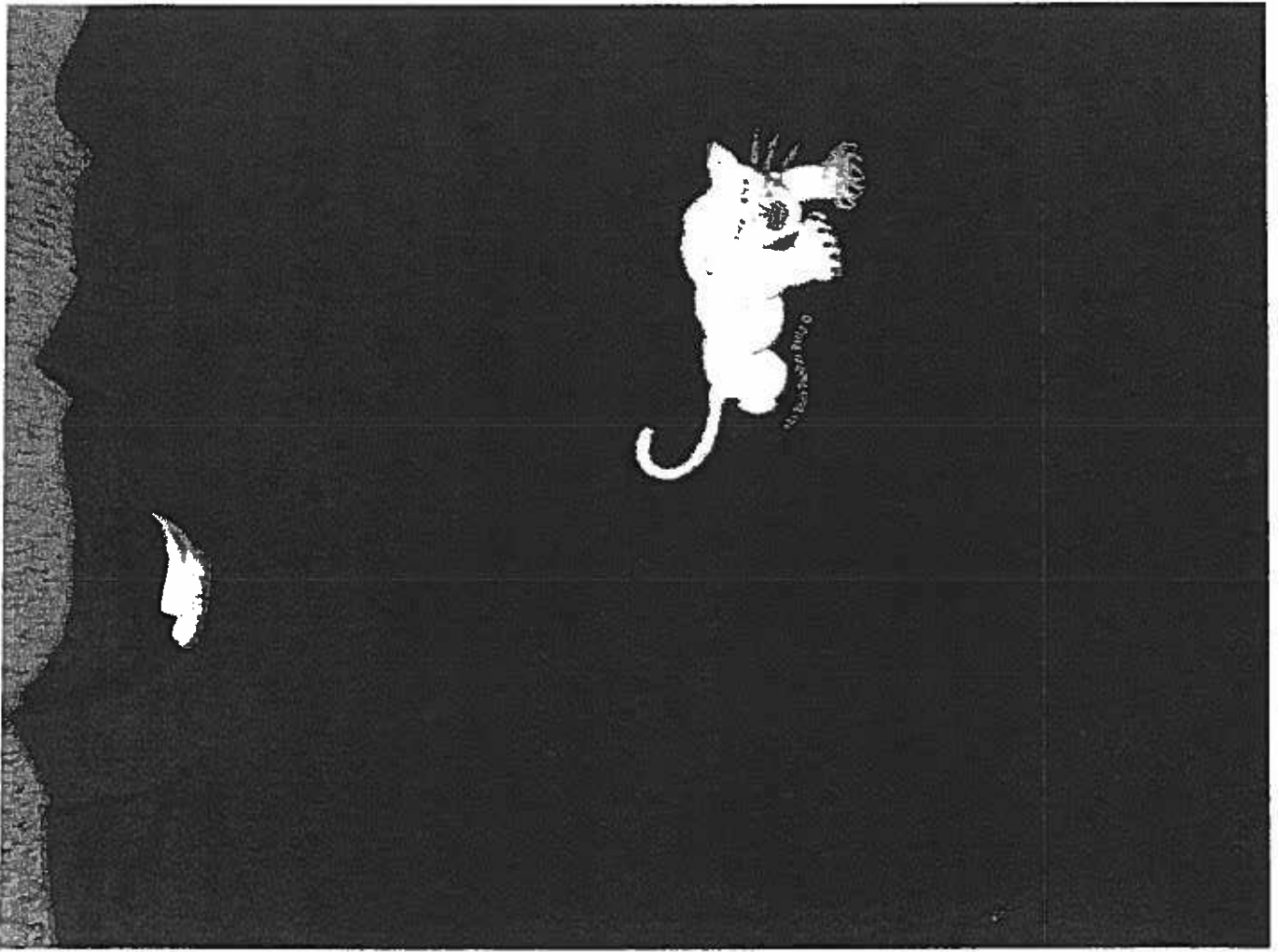
FIRST USE 1-1-1967; IN COMMERCE 1-1-1967.

SN 74-660,778, FILED 4-14-1995.

HENRY S. ZAK, EXAMINING ATTORNEY









The Black Panther Party: Service to the People Programs (Paperback)

The Dr. Huey P. Newton Foundation (Author), David Hilliard (Editor, Afterword), Cornel West (Foreword)

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