Pinson v. Washburn et al

## UNITED STATES DISTRICT COURT

 DISTRICT OF	

## **EXHIBIT AND WITNESS LIST**

V.

Case Number:

PRESIDING JUDGE					PLAINTIFF'S ATTORNEY	DEFENDANT'S ATTORNEY
TRIAL DATE (S)					COURT REPORTER	COURTROOM DEPUTY
PLF. DEF. DATE NO. NO. OFFERED MARKED ADMITTED			MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	
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<sup>\*</sup> Include a notation as to the location of any exhibit not held with the case file or not available because of size.