

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF
NORTH CAROLINA

RYAN MCFADYEN; MATTHEW WILSON;)
and BRECK ARCHER,)
)
Plaintiffs,)

v.)

DUKE UNIVERSITY; DUKE UNIVERSITY)
POLICE DEPARTMENT; AARON GRAVES;)
ROBERT DEAN; LEILA HUMPHRIES;)
PHYLLIS COOPER; WILLIAM F. GARBER, II;)
JAMES SCHWAB; JOSEPH FLEMING;)
JEFFREY O. BEST; GARY N. SMITH; GREG)
STOTSENBERG; ROBERT K. STEEL;)
RICHARD H. BRODHEAD, Ph.D.; PETER)
LANGE, Ph.D.; TALLMAN TRASK, III, Ph.D.;)
JOHN BURNES; LARRY MONETA, Ed.D.;)
VICTOR J. DZAU, M.D.; ALLISON HALTON;)
KEMEL DAWKINS; SUZANNE WASIOLEK;)
STEPHEN BRYAN; MATTHEW DRUMMOND;)
DUKE UNIVERSITY HEALTH SYSTEMS, INC.;)
PRIVATE DIAGNOSTIC CLINIC, PLLC;)
JULIE MANLY, M.D.; THERESA ARICO, R.N.;)
TARA LEVICY, R.N.; THE CITY OF DURHAM,)
NORTH CAROLINA; MICHAEL B. NIFONG;)
PATRICK BAKER; STEVEN CHALMERS;)
RONALD HODGE; LEE RUSS; STEPHEN)
MIHAICH; BEVERLY COUNCIL; EDWARD)
SARVIS; JEFF LAMB; MICHAEL RIPBERGER;)
LAIRD EVANS; JAMES T. SOUKUP; KAMMIE)
MICHAEL; DAVID W. ADDISON; MARK D.)
GOTTLIEB; BENJAMIN W. HIMAN;)
LINWOOD WILSON; RICHARD D. CLAYTON;)
DNA SECURITY, INC.; RICHARD CLARK;)
and BRIAN MEEHAN, Ph.D.,)
)
Defendants.)

No. 1:07-CV-00953

NOTICE OF APPEARANCE

The undersigned hereby gives notice of her appearance as counsel of record for Defendants Patrick Baker, Steven Chalmers, Ronald Hodge, Lee Russ, Stephen Mihaich, Beverly Council, Jeff Lamb, Michael Ripberger, and Laird Evans. All further pleadings, motions, and notices should be served on the undersigned as counsel for these Defendants. The undersigned counsel certifies that she is admitted to practice before this Court.

This the 4th day of March, 2008.

TROUTMAN SANDERS LLP

By: /s/ Patricia P. Kerner

Patricia P. Kerner

N.C. State Bar No. 13005

Attorneys for Defendants Patrick Baker, Steven Chalmers, Ronald Hodge, Lee Russ, Stephen Mihaich, Beverly Council, Jeff Lamb, Michael Ripberger, and Laird Evans

434 Fayetteville Street, Suite 1900

Raleigh, North Carolina 27601

Telephone: (919) 835-4117

Facsimile: (919) 829-8714

tricia.kerner@troutmansanders.com

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Notice of Appearance was electronically filed today with the Clerk of Court using the CM/ECF system, which will send notification of such filing to the following:

Robert C. Ekstrand

Ekstrand & Ekstrand, LLP
811 Ninth St; Suite 260
Durham, NC 27705

rce@ninthstreetlaw.com

*Attorneys for Plaintiffs Ryan McFayden,
Matthew Wilson and Breck Archer*

Reginald B. Gillespie, Jr.

Faison & Gillespie
Post Office Box 51729
Durham, NC 27717-1729

rgillespie@faison-gillespie.com

*Attorneys for Defendant City of
Durham, and Edward Sarvis*

James D. Cowan, Jr.

Dixie T. Wells

Smith Moore, L.L.P.
Post Office Box 21927
Greensboro, NC 27420

don.cowan@smithmoorelaw.com

Dixie.wells@smithmoore.law.com

*Attorneys for Defendants Duke
University, Duke University Police Dept.,
Aaron Graves, Robert Dean, Leila
Humphries, Phyllis Cooper, William
Garber, James Schwab, Joseph Fleming,
Jeffrey Best, Gary Smith, Greg
Stotsenberg, Robert Steel, Richard
Brodhead, Ph.D., Peter Lange, Ph.D.,
Tallman Trask, Ph.D., John Burness,
Larry Moneta, Victor Dzau, M.D., Allison
Halton, Kemel Dawkins, Suzanne
Wasiolek, Stephen Bryan, Matthew
Drummond*

James S. Gorelick

Jennifer M. O'Connor

Paul R.Q. Wolfson

Wilmer, Cutler, Pickering, Hale
And Dorr, L.L.P.

1875 Pennsylvania Ave., NW

Washington, DC 20006

Jamie.gorelick@wilmerhale.com

Jennifer.oconnor@wilmerhale.com

Paul.wolfson@wilmerhale.com

*Attorneys for Defendants Duke
University, Duke University Police
Dept., Aaron Graves, Robert Dean,
Leila Humphries, Phyllis Cooper,
William Garber, James Schwab,
Joseph Fleming, Jeffrey Best, Gary
Smith, Greg Stotsenberg, Robert
Steel, Richard Brodhead, Ph.D.,
Peter Lange, Ph.D., Tallman Trask,
Ph.D., John Burness, Larry
Moneta, Victor Dzau, M.D., Allison
Halton, Kemel Dawkins, Suzanne
Wasiolek, Stephen Bryan, Matthew
Drummond*

William F. Lee

Wilmer, Cutler, Pickering, Hale
And Dorr, L.L.P.

60 State Street

Boston, MA 02109

William.lee@wilmerhale.com

*Attorneys for Defendants Duke
University, Duke University Police Dept.,
Aaron Graves, Robert Dean, Leila
Humphries, Phyllis Cooper, William
Garber, James Schwab, Joseph Fleming,
Jeffrey Best, Gary Smith, Greg
Stotsenberg, Robert Steel, Richard
Brodhead, Ph.D., Peter Lange, Ph.D.,
Tallman Trask, Ph.D., John Burness,
Larry Moneta, Victor Dzau, M.D., Allison
Halton, Kemel Dawkins, Suzanne
Wasiolek, Stephen Bryan, Matthew
Drummond*

Edwin M. Speas

Eric P. Stevens

Poyner & Spruill, L.L.P.

Post Office Box 10096

Raleigh, NC 27605-0096

Espeas@poynerspruill.com

Attorneys for Defendant Gottlieb

Robert J. King, III

Kearns Davis

Brooks, Pierce, McLendon

Humphrey & Leonard, L.L.P.

Post Office Box 26000

Greensboro, NC 27420

rking@brookspierce.com

kdavis@brookspierce.com

*Attorneys for Defendants DNA
Security, Inc. and Richard Clark*

James B. Maxwell

Maxwell, Freeman & Bowman, P.A.

Post Office Box 52396

Durham, NC 27717

jmaxwell@mfbpa.com

*Attorneys for Defendants James
Soukup, Kammie Michael, David
Addison, and Richard Clayton*

Joel M. Craig

Kennon, Craver, Belo,

Craig & McKee, PLLC

Post Office Box 51579

Durham, NC 27717-1579

jcraig@kennoncraver.com

Attorneys for Defendant Himan

James A. Lewis, III

Lewis & Roberts, PLLC

Post Office Box 17529

Raleigh, NC 27619

jimroberts@lewis-roberts.com

*Attorneys for Defendant Brian
Meehan*

Nicholas J. Sanservino
Robert A. Sar
Ogletree, Deakins, Nash, Smoak
& Stewart, P.C.
Post Office Box 31608
Raleigh, NC 27622
Nicholas.sanservino@ogletreedeakins.com
Robert.sar@ogletreedeakins.com
*Attorneys for Defendants DNA
Security, Inc. and Richard Clark*
Dan J. McLamb

Paul R. Dickinson, Jr.
Lewis & Roberts, P.L.L.C.
5960 Fairview Rd. – Suite 102
Charlotte, NC 28210-3103
pauldickinson@lewis-roberts.com
*Attorneys for Defendant Brian
Meehan*

Yates, McLamb, Weyher, L.L.P.
Post Office Box 2889
Raleigh, NC 27602-2889
Dmclamb@ymwlaw.com
*Attorneys for Duke University Health
Systems, Inc., Private Diagnostic Clinic,
PLLC, Julie Manly, MD, Theresa Arico,
RN, and Tara Levicy, RN*

I further certify that a copy of the foregoing was served today upon each of the following non-CM/ECF participants by United States mail, postage prepaid, addressed as follows:

<p>Roger E. Warin Steptoe & Johnson, LLP 1330 Connecticut Avenue, NW Washington, DC 20036 rwarin@steptoe.com <i>Attorneys for Defendant City of Durham, and Edward Sarvis</i></p>	<p>Linwood Wilson 6910 Innesbrook Way Bahama, NC 27503-9700 <i>and</i> c/o Post Office Box 2301 Durham, NC 27702 <i>Pro Se</i></p>
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This the 4th day of March, 2008

/s/ Patricia P. Kerner
Patricia P. Kerner