| 1                                                                                                            | Douglas P. Voung (Par No. 072248)                                                                   |                                               |                 |  |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|--|
| 2                                                                                                            | Douglas R. Young (Bar No. 073248)<br><u>dyoung@fbm.com</u><br>C. Brandon Wisoff (Bar No. 121930)    |                                               |                 |  |
| 2<br>3                                                                                                       | <u>bwisoff@fbm.com</u><br>Farella Braun + Martel LLP                                                |                                               |                 |  |
| 4                                                                                                            | 235 Montgomery St., 17th Floor                                                                      |                                               |                 |  |
| 4                                                                                                            | San Francisco, CA 94104<br>Telephone: (415) 954-4400<br>Facsimile: (415) 954-4480                   |                                               |                 |  |
|                                                                                                              |                                                                                                     |                                               |                 |  |
| 6                                                                                                            | James A. Wilson ( <i>Pro hac vice</i> )<br>jawilson@vorys.com                                       |                                               |                 |  |
| 7                                                                                                            | Vorys, Sater, Seymour & Pease LLP<br>52 E. Gay St.                                                  |                                               |                 |  |
| 8                                                                                                            | Columbus, OH 43215<br>Telephone: (614) 464-6400                                                     |                                               |                 |  |
| 9                                                                                                            | Facsimile: (614) 464-6350                                                                           |                                               |                 |  |
| 10                                                                                                           | Attorneys for Defendant<br>OCLC ONLINE COMPUTER                                                     |                                               |                 |  |
| 11                                                                                                           | LIBRARY CENTER, INC.                                                                                |                                               |                 |  |
| 12                                                                                                           | UNITED STATES DISTRICT COURT                                                                        |                                               |                 |  |
| 13                                                                                                           | NORTHERN DISTRICT OF CALIFORNIA                                                                     |                                               |                 |  |
| 14                                                                                                           |                                                                                                     |                                               |                 |  |
| 15                                                                                                           | SKYRIVER TECHNOLOGY<br>SOLUTIONS, LLC, a California limited                                         | Case No. 3:10-cv-03305-JSW                    |                 |  |
| 16                                                                                                           | liability company, and INNOVATIVE<br>INTERFACES, INC, a California                                  | DEFENDANT'S CERTIFIC.<br>INTERESTED PERSONS O |                 |  |
| 17                                                                                                           | corporation, ,                                                                                      |                                               |                 |  |
| 18                                                                                                           | Plaintiffs,                                                                                         |                                               |                 |  |
| 19                                                                                                           | VS.                                                                                                 |                                               |                 |  |
| 20                                                                                                           | OCLC ONLINE COMPUTER LIBRARY<br>CENTER, Inc., an Ohio non-profit                                    |                                               |                 |  |
| 21                                                                                                           | corporation,,                                                                                       |                                               |                 |  |
| 22                                                                                                           | Defendant.                                                                                          |                                               |                 |  |
| 23                                                                                                           |                                                                                                     |                                               |                 |  |
| 24                                                                                                           | Pursuant to Rule 7.1 of the Federal Rules of Civil Procedure, the undersigned certifies that        |                                               |                 |  |
| 25                                                                                                           | there are no corporations that own any stock in OCLC Online Computer Library Center, Inc.,          |                                               |                 |  |
| 26                                                                                                           | Pursuant to Civil L.R. 3-16, the undersigned certifies that the following listed persons,           |                                               |                 |  |
| 27                                                                                                           | associations of persons, firms, partnerships, corporations (including parent corporations) or other |                                               |                 |  |
| 28                                                                                                           | entities (i) have a financial interest in the subject matter in controversy or in a party to the    |                                               |                 |  |
| Farella Braun + Martel LLP<br>235 Montgomery Street, 17th Floor<br>San Francisco, CA 94104<br>(415) 954-4400 | CERTIFICATE OF INTERESTED<br>PERSONS OR ENTITIES<br>Case No. 10-cv-03305-JSW                        | - 1 -                                         | 25955\2366648.1 |  |

| 1                                                                                                            | proceeding, or (ii) have a non-financial interest in that subject matter or in a party that could be                                                                                                                                            |                                                                 |  |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| 2                                                                                                            | substantially affected by the outcome of this proceedings:                                                                                                                                                                                      |                                                                 |  |
| 3                                                                                                            | No known interested non-party persons or entities.                                                                                                                                                                                              |                                                                 |  |
| 4                                                                                                            |                                                                                                                                                                                                                                                 |                                                                 |  |
| 5                                                                                                            | Dated: September 9, 2010 Respectfully su                                                                                                                                                                                                        | bmitted                                                         |  |
| 6                                                                                                            |                                                                                                                                                                                                                                                 | A. Wilson                                                       |  |
| 7                                                                                                            |                                                                                                                                                                                                                                                 | A. Wilson ( <i>Pro hac vice</i> )<br>Sater, Seymour & Pease LLP |  |
| 8                                                                                                            | C. Brundon Wi                                                                                                                                                                                                                                   | soff (SBN 121930)                                               |  |
| 9                                                                                                            |                                                                                                                                                                                                                                                 | AUN & MARTEL LLP                                                |  |
| 10                                                                                                           |                                                                                                                                                                                                                                                 | efendant OCLC ONLINE<br>IBRARY CENTER, INC.                     |  |
| 11                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 12                                                                                                           | I, C. Brandon Wisoff, am the ECT user whose ID and password are being used to filed<br>this Notice of Motion and Motion; Memorandum of Points and Authorities in Support of Motion<br>to Transfer Venue Pursuant to 28 U.S. C. Section 1404(a). |                                                                 |  |
| 13                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 14                                                                                                           | Dated: September 9, 2010.                                                                                                                                                                                                                       |                                                                 |  |
| 15                                                                                                           | /s/ C. Brandon Wisoff                                                                                                                                                                                                                           |                                                                 |  |
| 16                                                                                                           | C. Brandon Wisoff (                                                                                                                                                                                                                             | (SBN 121930)                                                    |  |
| 17                                                                                                           | ,                                                                                                                                                                                                                                               |                                                                 |  |
| 18                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 19                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 20                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 21                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 22                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 23                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 24                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 25                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| 26                                                                                                           | ;                                                                                                                                                                                                                                               |                                                                 |  |
| 27                                                                                                           | ,                                                                                                                                                                                                                                               |                                                                 |  |
| 28                                                                                                           |                                                                                                                                                                                                                                                 |                                                                 |  |
| Farella Braun + Martel LLP<br>235 Montgomery Street, 17th Floor<br>San Francisco, CA 94104<br>(415) 954-4400 | CERTIFICATE OF INTERESTED<br>PERSONS OR ENTITIES<br>Case No. 10-cv-03305-JSW- 2 -                                                                                                                                                               | 25955\2366648.1                                                 |  |