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Attorneys for Defendants

IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF OREGON

POWELL'S BOOKS, INC., et al.,

Case No. 08-501-MO

Plaintiffs,

DECLARATION OF MICHAEL A. CASPER

v.

HARDY MYERS, in his official capacity as ATTORNEY GENERAL OF THE STATE OF OREGON, et al.,

Defendants.

- I, Michael A. Casper, declare as follows:
- 1. I am an Assistant Attorney General with the Oregon Department of Justice and an attorney for defendants in this action. I make this declaration from personal knowledge.
- 2. Attached hereto as Exhibit 1 is a true copy of 2007 Oregon Revised Statutes sections 167.051, 167.054, and 167.057.

Page 1 - DECLARATION OF MICHAEL A. CASPER KGG/cjw/TRIV2626

Department of Justice 1162 Court Street NE Salem, OR 97301-4096 (503) 947-4700 / Fax: (503) 947-4793 3. Attached hereto as Exhibit 2 is a true copy of Appendix A to the Opinion of the Court in *Ginsberg v. New York*, 390 U.S. 629, 645 (1968), setting forth the text of New York

Penal Law 484-h as enacted by L. 1965, c. 327.

4. Attached hereto as Exhibit 3 is a true copy of the Commentary to the 1971

Proposed Oregon Criminal Code Revisions, § 259.

5. Attached hereto as Exhibit 4 is a true copy of a transcript of the Public Hearing on

HB 2843 before the House Judiciary Committee that took place on April 6, 2007. The transcript

was prepared by Sharon Knudsen, court transcriber, from official tape recordings of the hearing.

6. Attached hereto as Exhibit 5 is a true copy of a transcript of the Public Hearing on

HB 2843 before the Joint Ways and Means Committee that took place on June 15, 2007. The

transcript was prepared by Sharon Knudsen, court transcriber, from official tape recordings of

the hearing.

7. Attached hereto as Exhibit 6 is a true copy of the slip opinion in *United States v*.

Williams, 553 U.S. (2008) (May 19, 2008).

I hereby declare that the above statement is true to the best of my knowledge and

belief, and that I understand it is made for use as evidence in court and is subject to penalty

for perjury.

DATED this <u>2</u> day of June, 2008.

MICHAEL A. CASPER #062000

Assistant Attorney General

CERTIFICATE OF SERVICE

I certify that on June 2, 2008, I served the foregoing DECLARATION OF MICHAEL A. CASPER upon the parties hereto by the method indicated below, and addressed to the following: P.K. Runkles-Pearson HAND DELIVERY × MAIL DELIVERY STOEL RIVES LLP **OVERNIGHT MAIL** 900 SW Fifth Avenue, Suite 2600 Portland, OR 97204 TELECOPY (FAX) E-MAIL **X**E-FILE Michael A. Bamberger HAND DELIVERY **™** MAIL DELIVERY Rachel G. Balaban SONNENSCHEIN NATH & ROSENTHAL LLP **OVERNIGHT MAIL** TELECOPY (FAX) 1221 Avenue of the Americas, 24th Floor New York, NY 10020 E-MAIL **⋉**E-FILE

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