## U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

| · · · · · ·                         |   |                       |                       |                                       |                      |             |  |  |
|-------------------------------------|---|-----------------------|-----------------------|---------------------------------------|----------------------|-------------|--|--|
| PLAINTIFF                           |   | WTO U                 | -, ,                  |                                       |                      |             | COURT CASE NUMBI                                   |  |
| DEFENDANT                           | NETHRAY /                                     | 4, ICH                |                       |                                       |                      |             | TYPE OF PROCESS                                    | 00609-CMC  |
| DEFENDANT                           | KASH  |                       |                       | •                                     | LIBERTY T            |             | INDIVI   | DUAL"MAG.  |
| SERVE                               |   | SH,Li                 | BEKT                  | TAX :                                 | SERVICE              | _           | ANG EROPERTY TO                                    | SEIZE OR CONDEMN   |
| AT                                  | ADDRESS (SI                                   | rece or RFD.<br>TWO 1 | Apartment<br>VOT (    | No., City, State                      | and ZIP Code)        | c.29        | 223  |  |
|                                     | OF SERVICE COF                                |                       | _                     | of process to be with this Form - 285 | ONE                  |             |  |  |
| 1 14                                | K. MILCH                                      | ell w                 | 790<br>Tal D          | $A \cap C \cap A$                     | 17,3600<br>150       |             | of parties to be                                   | T. 12/2  |
|                                     | 1 JOHN,1<br>9209 PH                           |                       |                       |                                       | 1. 00.               |             | in this case                                       | TW0/3  |
|                                     | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                       | 710                   | <u>-</u>                              |                      | Check f     | for service<br>A.                                  | YESO   |
|                                     |   |                       |                       |                                       | SIST IN EXPEDITIN    | G SERVICE   | (Include Business and                              | Alternate Addresses, All   |
| Telephone Number                    | ers, and Estimated<br>どトワロ M                  | Times Availab         | ele For Sei           | vice):<br>Two NaTC                    | H KD. 712            | o Two       | NOTCH R  | OAD COLA.  |
| CA 200                              | ハリコ じ に                                       | HIVOL A               | 201 /                 | DOTO.C                                | y to 5 PM 1          | MANDA       | v Through Fi                                       | KOAY ANSAT.  |
| 5.6.270                             | $(0.2 \times 0.00)$                           | iness of              | en 41                 | 1 Parkar                              | a water              | Sea Son     | PHONE (1)-   | 903) 865-333   |
| U继工以                                | 13cg un                                       | otiva k               | LATA                  | I PAKN C                              | 014 SC 9             | , c         | Phone (1) (803)                                    | 736-7793   |
| ALTERNA                             | 15 700  | 5 1WO1                | 101 CI                | TKAC                                  | H MAC                | IREP        | TY TAX Se  | *U\$EC)  |
| Signature of Attor                  | ney or other Origin                           |                       |                       |                                       |                      | TEI CDI     | HONE NUMBER  | DATE   |
|                                     | th R m  |                       | e 1                   | RRM.                                  |                      | i i         | -718-8004  | 10/11/2011   |
|                                     | 72.0 7(2)                                     |                       | F U.S.                | MARSHA                                |                      |             | WRITE BELO   |  |
| I acknowledge reconumber of process |   | Total Process         | District<br>of Origin | District<br>to Serve                  | Signature of Auth    | orized USM  | S Deputy or Clerk                                  | Date   |
| -                                   | USM 285 if more                               |                       | No.                   | No.                                   |                      |             |  |  |
| I hereby certify an                 | id return that I 🗆 ha                         |                       | served, 🗌             | have legal eviden                     |                      |             | shown in "Remarks", the on, etc., shown at the add |  |
| ☐ I hereby certi                    | fy and return that                            | I am unable           | to locate t           | he individual, co                     | empany, corporation, | ctc., named | above (See remarks bel                             | ow)  |
| Name and title o                    | f individual served                           | (if not show          | n above)              |                                       |                      |             |  | suitable age and dis-<br>esiding in the defendant's<br>of abode. |
| Address (complete                   | only if different th                          | ean shown abov        | re)                   |                                       |                      |             | Date of Service                                    | Time am  |
|                                     |   |                       |                       |                                       |                      |             |  | pm   |
|                                     |   |                       |                       |                                       |                      |             | Signature of U.S.                                  | Marshal or Deputy  |
| Service Fee                         | Total Mileage Ch                              |                       | rding Fee             | Total Charges                         | Advance Deposits     | Amount or   | wed to U.S. Marshal or                             | Amount of Refund   |
| REMARKS:                            | <u> </u>                                      | Ĺ                     |                       |                                       |                      |             |  |  |

## U.S. Department of Justice United States Marshals Service

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| PLAINTIFF .       | neTH R   | AVIM                    | TTC          | HEII               |                     |              | COURT CASE NUMBI                                    | er<br>0609-CMC              |
|-------------------|--|-------------------------|--------------|--------------------|---------------------|--------------|---|-----------------------------|
| DEFENDANT         | <u>mein n</u>  | $\Lambda I I$           | LIL          | 111- 6-            |                     |              | TYPE OF PROCESS                                     | 080 1-0110                  |
|                   | HEWITT   | "CEO"                   | oFLI         | BERTYT             | AXSERVI             | CES          | INDIVIDU  | NL(CEO,)                    |
| SERVE (           |  | · ·                     |              |                    | . ETC., TO SERVE O  | R DESCRI     |   | SEIZE OR CONDEMN            |
|                   | NHO  | HEWI                    | TT C         | <u>EO</u> "OF      | <u>ALL LIBE</u>     | RTY          | TAX SERVI   | CES.                        |
| <b>-</b> 1        |  |                         | -            | -                  | and ZIP Code)       |              |   |                             |
| AT                | <u>@7/20</u>   | TWO                     | NoT          | CHRE               | )., CoLum           | BIA,         | 5.C. 2922   | }                           |
| SEND NOTICE       | OF SERVICE CO  | Y TO REQU               | ESTER AT     | NAME AND A         | DDRESS BELOW:       | 1            | r of process to be                                  | ONE                         |
|                   | enneTH A   | with this Form - 285    | ONE          |                    |                     |              |   |                             |
| A.                | A. S. G. D. C. 201 JOHN MARK DIAL DRIVE Number of      |                         |              |                    |                     |              |   | THREE                       |
| , Co              | oLumBI   | A, Sou                  | ITHC         | AROLIA             | 14,29209            | · i——        |   |                             |
|                   | PH @ - SO CIEARLX \$1-803-713-3004 Check for on U.S.A. |                         |              |                    |                     |              |   | YESØ                        |
|                   |  |                         |              |                    | SIST IN EXPEDITING  | G SERVICI    | E (Include Business and                             | Alternate Addresses, All    |
| Telephone Number  | ers, and Estimated<br>エメ アネス Se                        | Times Availal<br>RVIICE | ble For Ser  | vice):<br>20 Two N | OTC.H. ROAD         | CoLU         | mbia, S.C., 2                                       | 9223 <u>==</u>              |
| Hoursof           | Bussiness  | conduct                 | idu 9        | AM th 5            | PM M- F             | SAT. I       | OAM to I PM   | Phone # S                   |
| ARE 1-(80         | <b>3</b> -865-3  | 1334 A                  | NDO          | PH# (803)          | 736-7793 (          | a) 900       | 3 TWO NOTCH   | RD. COLA. SC.               |
| Nout to           | CHURCH CHR   | KAN KOL                 | I WO NA      | THED No.           | ar cola. MALL       | Seals        |   | , 24 del 5                  |
| "C FO"+T          | nHN Heu  | ITTI, C                 | OWNE         | ROFAL              | L LIBERT            | X IV         | X SERVICES  | HOME VIKITA                 |
|                   |  |                         | 'N PAR       | NEN                | IN Sout             | <u> </u>     | MOETIAN SIMI  |                             |
| <b>.</b>          | ney or other Origin                                    |                         |              | behalf of:         | 😑 💢 PLAINTIFF       | 1            | HONE NUMBER   | DATE                        |
| Kinnel            | th Ray 7   | richel                  | <u>L xx</u>  | KM.                | ☐ DEFENDAN          | т <u>203</u> | -735-7979   | 10-03-11                    |
| SPACE B           | ELOW FOR   | USE O                   | F U.S.       | MARSHA             | L ONLY — D          | O NOT        | WRITE BELO  | W THIS LINE                 |
| l acknowledge rec | •  | Total Process           | i .          | District           | Signature of Auth   | orized USM   | S Deputy or Clerk                                   | Date                        |
| (Sign only first  | usm 285 if more  |                         | of Origin    | to Serve           |                     |              |   |                             |
| than one USM 28   | 5 is submitted)  |                         | No           | No                 |                     |              |   |                             |
|                   |  |                         |              | _                  |                     |              | shown in "Remarks", the ion, etc., shown at the add | •                           |
| ☐ I hereby cert   | ify and return that                                    | l am unable             | to locate ti | he individual, co  | mpany, corporation, | etc., named  | above (See remarks bei                              | ow)                         |
| Name and title of | of individual served                                   | (if not show            | n above)     |                    |                     |              | A person of   | suitable age and dis-       |
|                   |  |                         |              |                    |                     |              |   | residing in the defendant's |
| Address (complet  | e only if different ti                                 | han shown abo           | ve)          |                    |                     | ****         | Date of Service                                     | Time am                     |
|                   |  |                         |              |                    |                     |              |   | pm                          |
|                   |  |                         |              |                    |                     |              | Signature of U.S.                                   | Marshal or Deputy           |
|                   | T  | T_                      |              | T - 1.5            |                     |              |   |                             |
| Service Fee       | Total Mileage Cl<br>(including endea                   | - ,                     | arding Fee   | Total Charges      | Advance Deposits    | Amount o     | owed to U.S. Marshal or                             | Amount of Refund            |
|                   |  |                         |              |                    |                     |              |   |                             |
| REMARKS:          |  |                         |              |                    |                     |              | •   |                             |