

U.S. partment of Justice

United States Attorney

District of South Carolina

Wachovia Building Suite 500 1441 Main Street Columbia, SC 29201 (803) 929-3000 FAX (803) 254-2912 151 Meeting Street Suite 200 Post Office Box 978 Charleston, SC 29402 (843) 727-4381 FAX (843) 727-4443

John L. McMillan Federal Building, Room 222 401 W. Evans Street Post Office Box 1567 Florence, SC 29503 (843) 665-6688 FAX (843) 678-8809

105 N. Spring Street Suite 200 Post Office Box 10067 Greenville, SC 29603 (864) 282-2100 FAX (864) 233-3158

Reply to: Columbia

May 25, 2011

First Lieutenant Ryan Mueller
Office of the Staff Judge Advocate
Department of the Air Force
20th Fighter Wing (ACC)
504 Shaw Drive
Shaw Air Force Base, SC 29152-5028

Dear 1LT Mueller:

Pursuant to 28 U.S.C. § 543, effective the date of this letter you are hereby appointed as a Special Assistant United States Attorney for the District of South Carolina, subject to the following conditions:

- 1. You are appointed to assist the Office with cases from Shaw Air Force Base.
- 2. The appointment expires on May 24, 2012, unless extended.
- 3. You will report to and act under the direction of Assistant United States Attorney T. DeWayne Pearson with regard to any matters handled.
- 4. You understand and agree to serve without compensation other than that which you are now receiving under your existing appointment.
- 5. This appointment may be terminated at any time without cause or notice.
- 6. You must execute and return to the Personnel Staff within 14 days the enclosed Appointment Affidavit containing the oath of office, Statement of Appointment Conditions, and a signed copy of this letter. Please contact Anne Frate at (803)929-3005 to arrange for a convenient time to be sworn in.

7. Your signature in the space provided below acknowledges your agreement to the terms and conditions of this appointment.

Special Assistants are subject to completing a monthly resource summary report (USA-5). The forms used for this report, along with guidance for completion, are attached. Please ensure that one USA-5 form for each Special Assistant is returned to this office by the 5th day of each month. The form should be faxed to Karen Martin, U.S. Attorney's Office at (803)254-2889.

If you have any questions regarding this appointment, please contact Juanita Cumberbatch in our Human Resources Office at (803)929-3098. If you have questions specifically regarding the USA-5 report, please contact Karen Martin at (803)929-3100.

William N. Nettles United States Attorney

Enclosures

The foregoing terms and conditions are hereby agreed to and accepted:

1LT Ryan Mueller

Date: 27 Jun //