

UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF TEXAS
DALLAS DIVISION

| | | |
|-----------------------------------|---|------------------------------|
| COMPRESSION LABS, INC., | § | |
| | § | |
| Plaintiff, | § | |
| | § | |
| v. | § | Civil Action No. 2:04-CV-158 |
| | § | |
| AGFA CORPORATION, <i>et al.</i> , | § | |
| | § | |
| Defendants, | § | |

| | | |
|-----------------------------|---|------------------------------|
| COMPRESSION LABS, INC., | § | |
| | § | |
| Plaintiff, | § | |
| | § | |
| v. | § | Civil Action No. 2:04-CV-159 |
| | § | |
| DELL, INC., <i>et al.</i> , | § | |
| | § | |
| Defendants, | § | |

| | | |
|---|---|------------------------------|
| COMPRESSION LABS, INC., | § | |
| | § | |
| Plaintiff, | § | |
| | § | |
| v. | § | Civil Action No. 2:04-CV-294 |
| | § | |
| ACER AMERICA CORPORATION, <i>et al.</i> , | § | |
| | § | |
| Defendants | § | |

| | | |
|-----------------------------|---|------------------------------|
| COMPRESSION LABS, INC., | § | |
| | § | |
| Plaintiff, | § | |
| | § | |
| v. | § | Civil Action No. 2:04-CV-410 |
| | § | |
| CREO, INC., <i>et al.</i> , | § | |
| | § | |
| Defendants. | § | |

PLAINTIFF CLI'S WITHDRAWAL OF APPARATUS CLAIM

Plaintiff Compression Labs, Inc. ("CLI") hereby serves notice of its withdrawal of its claims that Defendants infringe claims 25-35 of the '672 patent.

Respectfully submitted,

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D1093846v1\14017.0002 PLEADINGS

SERVICE RE 2:04-CV-158

The undersigned hereby certifies that all counsel of record who are deemed to have consented to electronic service are being served with a copy of the foregoing via the Court's CM/ECF system per Local Rule CV-5(a)(3). Any other counsel of record will be served by facsimile transmission and/or first class mail this 18th day of January, 2005.

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SERVICE RE 2:04-CV-159

The undersigned hereby certifies that all counsel of record who are deemed to have consented to electronic service are being served with a copy of the foregoing via the Court's CM/ECF system per Local Rule CV-5(a)(3). Any other counsel of record will be served by facsimile transmission and/or first class mail this 18th day of January, 2005.

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