

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF TEXAS  
MARSHALL DIVISION

MINERVA INDUSTRIES, INC.	§	
	§	
v.	§	CIVIL ACTION NO. 2:07-cv-229[TJW]
	§	
1. MOTOROLA, INC.; et al	§	JURY DEMAND

**DOBSON CELLULAR SYSTEMS, INC.'S CORPORATE DISCLOSURE STATEMENT**

Pursuant to Federal Rule of Civil Procedure 7.1, Defendant DOBSON CELLULAR SYSTEMS, INC. (which Plaintiff incorrectly identified as DOBSON CELLULAR SYSTEMS d/b/a CELLULAR ONE in its Complaint), states that Dobson Cellular Systems, Inc. is an indirect wholly owned subsidiary of Dobson Communications Corporation. Dobson Communications Corporation is a publicly traded company. On June 29, 2007, Dobson Communications Corporation, AT&T Inc. and Alpine Merger Sub, Inc. entered into a Merger Agreement whereby Alpine Merger Sub, Inc. will be merged with Dobson Communications Corporation with Dobson Communications Corporation as the surviving entity. Closing on the Merger Agreement, which is subject to FCC and DOJ regulatory approval, is anticipated near the end of 2007.

Dated: October 18, 2007

Respectfully submitted,

By: /s/ Michael E. Jones  
 Michael E. Jones  
 State Bar No. 10929400  
 POTTER MINTON  
 A Professional Corporation  
 110 N. College, Suite 500 (75702)  
 P. O. Box 359  
 Tyler, Texas 75710  
 (903) 597 8311  
 (903) 593 0846 (Facsimile)  
[mikejones@potterminton.com](mailto:mikejones@potterminton.com)

OF COUNSEL

Charles L. McLawhorn, III

[chad.mclawhorn@mcafeetaft.com](mailto:chad.mclawhorn@mcafeetaft.com)

MCAFEE & TAFT A PROFESSIONAL  
CORPORATION

10<sup>th</sup> Floor, Two Leadership Square, 211 N.  
Robinson

Oklahoma City, Oklahoma 73102

Tel: 405.235.9621

Fax: 405.235.0439

ATTORNEYS FOR DEFENDANT  
DOBSON CELLULAR SYSTEMS, INC.

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that all counsel of record who are deemed to have consented to electronic service are being served with a copy of this document via the Court's CM/ECF system per Local Rule CV-5(a)(3) on October 18, 2007. Any other counsel of record will be served by First Class mail on this same date.

*/s/ Michael E. Jones* \_\_\_\_\_