U.S. Department of Justice United States Marshals Service

U.S. DISTRICT COURT DISTRICT OF YERMO**PROCESS RECEIPT AND RETURN** FILED

| PLAINTIFF Wallace S. Nolan | COURT CASE NUMBER 2:11-cv-00183-wks | | | | |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| DEFENDANT | TYPE OF PROCESS | | | | |
| Aldrich Public Library, et al DEPUTY CLERK | Summons and Complaint | | | | |
| NAME OF INDIVIDUAL, COMPANY, CORPORATION. ETC. TO SERVE OR DES | CRIPTION OF PROPERTY TO SEIZE OR CONDEMN | | | | |
| SERVE Aldrich Public Library | | | | | |
| AT ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) | | | | | |
| 6 Washington Street, Barre, VT 05641-4227 | | | | | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW | Number of process to be | | | | |
| | served with this Form 285 | | | | |
| Wallace S. Nolen, Pro Se | Number of parties to be | | | | |
| P.O. Box 1025 Montpelier, VT 05601-1025 | served in this case 7 | | | | |
| Monipolici, v i 00001-1020 | Check for service | | | | |
| | on U.S.A. | | | | |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SER | VICE (Include Business and Alternate Addresses. | | | | |
| All Telephone Numbers, and Estimated Times Available for Service): | | | | | |
| Fold | Fold | | | | |
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| LI PLAINTIFF | CELEPHONE NUMBER DATE | | | | |
| Wallace 3. Nollow Defendant | | | | | |
| SPACE BELOW FOR USE OF U.S. MARSHAL ONLY DO NO | T WRITE BELOW THIS LINE | | | | |
| I acknowledge receipt for the total Total Process District of District to Signature of Authori | zed USMS Deputy or Clerk Date | | | | |
| number of process indicated. (Sign only for USM 285 if more | (201 Min 19th) | | | | |
| than one USM 285 is submitted) $\frac{1}{No. 82}$ No. $\frac{82}{No. 82}$ | 4) CM/VII 1.40011 | | | | |
| I hereby certify and return that I have personally served, have legal evidence of service, have e | executed as shown in "Remarks", the process described | | | | |
| on the individual, company, corporation, etc., at the address shown above on the on the individual, company | ny, corporation, etc. shown at the address inserted below. | | | | |
| ☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named | above (See remarks below) | | | | |
| Name and title of individual served (if not shown above) | A person of suitable age and discretion | | | | |
| Karen lave | then residing in defendant's usual place of abode | | | | |
| Address (complete only different than shown above) | Date Time | | | | |
| , | 9/23/11 420 \(\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}\\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\exiting{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\ti}\\\ \tinth}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}\\ \tittt{\text{\text{\text{\text{\text{\text{\text{\text{\te}\tint{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\text{\texi{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\}\ti}\\\ \ti}\\\ \ | | | | |
| 6 washington St. Banre, VT | 1. | | | | |
| O | Signature of U.S. Marshal or Deputy | | | | |
| | | | | | |
| Service Fee Total Mileage Charges including endeavors) Total Mileage Charges Forwarding Fee Total Charges Advance Deposits | Amount owed to U.S. Marshal* or (Amount of Refund*) | | | | |
| 55 55 | | | | | |
| 22 | | | | | |
| REMARKS: | | | | | |
| 1 RAPPA COM | l | | | | |
| | | | | | |

- PRINT 5 COPIES: 1. CLERK OF THE COURT 2. USMS RECORD

 - 3. NOTICE OF SERVICE
 - 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.

5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285 Rev. 12/15/80 Automated 01/00

UNITED STATES DISTRICT COURT

for the

| | District of V | Vermont | |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| WALLACE S. N | IOLEN) | | |
| Plaintiff |) | | |
| v. |) | Civil Action No. 2:11-cv-001 | 83-wks |
| ALDRICH PUBLIC LI | BRARY, et al | | |
| Defendant | ý | | 2011 2011 |
| | SUMMONS IN A | CIVIL ACTION | ARS ARS |
| | | | 12 102 |
| To: (Defendant's name and address) | Aldrich Public Llbrary 6 Washington Street Barre, VT 05641-4227 | | A 11: 20 I |
| A lawsuit has been filed | l against you. | | |
| are the United States or a United P. 12 (a)(2) or (3) — you must sthe Federal Rules of Civil Process | d States agency, or an officer serve on the plaintiff an answ | (not counting the day you received or employee of the United States de er to the attached complaint or a mo- must be served on the plaintiff or pla | scribed in Fed. R. Civ. tion under Rule 12 of |
| If you fail to respond, ju You also must file your answer | | tered against you for the relief dema | anded in the complaint. |
| | | | |
| | | CLERK OF COURT | |
| Date:09/12/2011 | | Signature of Clerk | Deputy Clerk |