## 

Commonwealth of Virginia

State Board of Elections

## PRESIDENTIAL PRIMARY Tuesday, March 6, 2012

THIS DOCUMENT MUST BE SIGNED AND ACKNOWLEDGED BELOW BEFORE A NOTARY OR OTHER OFFICER AUTHORIZED TO ECEIVED BY THE STATE BOARD OF ELECTIONS NO

| TAKE ACKNOWLEDGMENTS. BOTH IT AND THE PETITIONS MOST BE RECEIVED OF THE PETITION OF TH |  |  |
|--|--|--|
| A. CONSENT OF PRESIDENTIAL CAND  | IDATE  | my haholf and  |
| The group listed below has been organized in with my consent.  |  | on my benan and  |
| NAME OF ORGANIZED GROUP  | MALING ADDRESS OF CHAIR 2710 Thomas Avenue   |  |
| Morning in America   |  |  |
| NAME OF CHAIR  | Cheyenne, WY 82001   |  |
| Josh Cook Cheyenne, W 1 62001  |  |  |
|  | KICK HERRY   |  |
|  | SIGNATURE OF PRESIDENTIAL CANDIDATE  |  |
| B. DECLARATION OF CANDIDACY  |  |  |
| I Tames Richard  | Perry  | SUFFIX, IF ONE   |
| FIRST NAME MIDDLE OR MAIDEN N  | AME LAST NAME  | SUPPL, IF ONE  |
| 1010 Colorado, Austin, Texas 78701   |  |  |
| RESIDENT ADDRESS   | CITY/STATE/ZIP   | -d Ciotae in the   |
|  | e office of President of the Unite   | - Tuesday March  |
| hereby declare myself to be a candidate for the Presidential Primary election of the political particular particular primary election of the political particular particular primary election of the political particular pa | ally indicated below to be note o  | il luesuay, maior  |
| 6, 2012: (CHECK ONE SQUARE) Democrati  | c 🖾 Republican   |  |
| I understand and agree that my name ballot only if I am nominated by the poliparticipating.  Given under my hand this 31   | nical party in writese presider  | The second secon |
| . 1  |  |  |
| FICK FERRY   | Rick Perry   | IE BALLOT  |
| SIGNATURE OF CANDIDATE   | Fig. (a) Company of the company of t |  |
| P.O. Box 1708  | Austin Ter   | XAS 78767-1708   |
| MAILING ADDRESS  | CITY/TOWN  | inia —   |
| (512) 851-0291   | E-MAIL ADDRESS: waynehamilton@   | rickperry.org  |
| (AREA CODE) HEADQUARTERS TELEPHONE   | WEB ADDRESS: WWW.rickperry.  |  |
|  | WEB ADDRESS: WWW.IICKPCITY.  |  |
|  |  |  |
| State of <u>Texas</u>  |  | 3  |
| Travis   |  |  |
| ENTER COUNTY, CITY, TOWNSHIP OR BOROUGH  |  | and before mo  |
| Rick Perry   | , personally a   | ppeared before me  |
| PRINT NAME OF PRESIDENTIAL CANDIDATE   |  | L Instrument and   |
| on this 3 day of OCTOBE  | , 2011, signed the foregol   | ing instrument and   |
| on this day of having been duly sworn by me, affirmed that   | t the statements made nerein ar  | e uue.   |
| 0.1-8 MM -   | My commission e  | xpires May 29, 2013  |
| DODY IOU TO A DE MAIO DE CAPILO  | My Commission of   |  |
| SIGNATURE OF NOTARY OR OTHER OFFICER AUTHOUSED TO ADMINISTER CATHS   |  | Eq   |
| A NAME ON BALLOT MUST NOT EXCE   | ED 25 SPACES AND MAY NOT INCLUDE ANY TITLE   | Plan   |
| SBE-545B REV 5/11  |  | BETSY SCHONHOFF My Commission Expires May 29, 2013   |