| 1          | FILED ENTERED                                                                                                                                                                                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2          | LODGEDRECEIVED                                                                                                                                                                                                                                                                                                                             |
| 3          | SEP 25 2006 DJ                                                                                                                                                                                                                                                                                                                             |
| 4          | AT SEATTLE,<br>CLERK U.S. DISTRICT COURT                                                                                                                                                                                                                                                                                                   |
| 5          | BY WESTERN DISTRICT OF WASHINGTON DEPLITY                                                                                                                                                                                                                                                                                                  |
| 6          |                                                                                                                                                                                                                                                                                                                                            |
| 7          |                                                                                                                                                                                                                                                                                                                                            |
| - {}       | UNITED STATES DISTRICT COURT, WESTERN DISTRICT OF WASHINGTON, AT SEATTLE                                                                                                                                                                                                                                                                   |
| 9          | FLEMING, ET AL., Plaintiff/Petitioner  Cause #: C04-02338 RSM                                                                                                                                                                                                                                                                              |
| ιο ]]      | Declaration of Service of:                                                                                                                                                                                                                                                                                                                 |
| 11         | VS. THE CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ET ALL.  LETTER (2); SUBPOENA IN A CIVIL CASE (2); NOTICE OF DEPOSITION OF SCOTT PETTIT; WITNESS FEE CHECK;                                                                                                                                        |
| ι <b>2</b> | DAY SAINTS, ET AL.  Defendant/Respondent  Hearing Date: Sep 22 2006                                                                                                                                                                                                                                                                        |
| 13         |                                                                                                                                                                                                                                                                                                                                            |
| l4         |                                                                                                                                                                                                                                                                                                                                            |
| 15         | Declaration:                                                                                                                                                                                                                                                                                                                               |
| 16         | The undersigned hereby declares: That s(he) is now and at all times herein mentioned, a citizen of the United States and a resident of the State of Washington, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein. |
| ខេ         | On the date and time of Sep 20 2006, 7:40PM, at the address of 24929 230TH PL SE, MAPLE VALLEY,                                                                                                                                                                                                                                            |
| 19         | within the County of KING, State of WASHINGTON, the declarant duly served the above described documents upon SCOTT PETTIT—by then and there personally delivering 1 true and correct copy(ies) thereof, by then presenting to and leaving the same with SCOTT PETTIT.                                                                      |
| 20         | No information was provided that indicates that the subjects served are members of the U.S. military.                                                                                                                                                                                                                                      |
| 21         |                                                                                                                                                                                                                                                                                                                                            |
| 22         | I hereby declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.                                                                                                                                                                                                                |
| 23         | Dated: September 22, 2006 at Scattle, WA                                                                                                                                                                                                                                                                                                   |
| 24         | / ' / A                                                                                                                                                                                                                                                                                                                                    |
| 25         | by Service Fee Total: \$ 147.40                                                                                                                                                                                                                                                                                                            |
| 26         |                                                                                                                                                                                                                                                                                                                                            |
| 27         |                                                                                                                                                                                                                                                                                                                                            |
| 28         | (maii: maii: maii:                                                                                                                                                                                                                                                                                                                         |
|            |                                                                                                                                                                                                                                                                                                                                            |

04-CV-02338-TN

INAL SERVICE Gordon, Thomas (Seattle) 600 University St, #2101 Seattle, WA 98101 206 676-7500