1	Т	HE HONORABLE JOHN C. COUGHENOUR
2		
3		
4		
5		
6		
7	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON	
8	AT SEATTLE	
9	TRAVELERS PROPERTY CASUALTY	CASE NO. C10-1110-JCC
10	COMPANY OF AMERICA, a foreign insurer,	MINUTE ORDER
11	Plaintiff,	
12	v.	
13	AF EVANS COMPANY, a California	
14	corporation, AFE SPINNAKER, a Washington limited liability corporation,	
15	AF EVĂNS DEVELOPMENT ÎNC., a California corporation, RICHARD BELL,	
16	an individual, JACK ROBERTSON, an individual, TORY LAUGHLIN TAYLOR, an individual, and	
17	ESPLANADE CONDOMINIUM ASSOCIATION, a Washington non-profit	
18	corporation, a washington hon-profit	
19	Defendants.	
20	AFE SPINNAKER, a Washington limited liability corporation, AF EVANS	
21	DEVELOPMENT INC., a California corporation, RICHARD BELL, an	
22	individual, JACK ROBERTSON, an individual, TORY LAUGHLIN	
23	TAYLOR, an individual, and ESPLANADE CONDOMINIUM	
24	ASSOCIATION, a Washington non-profit corporation,	
25	- Corporation,	
26	Third Party Plaintiffs,	

MINUTE ORDER, C10-1110-JCC PAGE - 1

1 v. 2 STEADFAST INSURANCE COMPANY, a Delaware corporation, and 3 HEFFERNAN INSURANCE BROKERS, 4 a California corporation, 5 Third Party Defendants. 6 7 The following Minute Order is made by direction of the Court, the Honorable John C. 8 Coughenour, United States District Judge: 9 This matter comes before the Court on the notice of Plaintiff Travelers Property Casualty 10 Company of America and Defendants AF Evans Company, AFE Spinnaker, LLC, AF Evans 11 Development Inc., Richard Bell, Jack Robertson, Tory Laughlin Taylor, and the Esplanade 12 Condominium Association that they have reached a settlement of all claims and counter-claims 13 asserted between them in this litigation. The parties have notified the Court that, in light of the 14 settlement, the motions at Dkt. Nos. 179, 188, 194, 198, 200, 203, and 213 should be terminated. 15 The Court therefore DIRECTS the Clerk to TERMINATE those motions. 16 DATED this 29th day of January 2013. 17 William M. McCool 18 Clerk of Court 19 s/Tim Farrell Deputy Clerk 20 21 22 23 24 25 26

MINUTE ORDER, C10-1110-JCC

PAGE - 2