| Anderson v. | on v. The United States of America   |                            |  |
|-------------|--|----------------------------|--|
|             |  |                            |  |
|             |  |                            |  |
| 1           |  |                            |  |
| 2           |  |                            |  |
| 3           |  |                            |  |
| 4           |  |                            |  |
| 5           | UNITED STATES DISTRICT COURT   |                            |  |
| 6           | WESTERN DISTRICT OF WASHINGTON<br>AT SEATTLE   |                            |  |
| 7           | CHESTER ANDERSON,  |                            |  |
| 8           | Plaintiff,   |                            |  |
| 9           | v.   | C16-586 TSZ                |  |
| 10          | THE UNITED STATES OF   | MINUTE ORDER               |  |
| 11          | AMERICA,   |                            |  |
| 12          | Defendant.   |                            |  |
| 13          | The following Minute Order is made by direction of the Court, the Honorable Thomas S. Zilly, United States District Judge:   |                            |  |
| 14          | (1) Having reviewed Plaintiff Chester Anderson's second Ex Parte Application   |                            |  |
| 15          | for Postponement of Deadline for Designation of Experts, docket no. 36, to which Defendant does not object, <i>see</i> docket no. 38, the Court hereby EXTENDS the deadline  |                            |  |
| 16          | for disclosure of expert testimony from March 19, 2018, to April 2, 2018. All other dates and deadlines imposed by the Court's Minute Order, docket no. 31, shall remain the |                            |  |
| 17          | same.  |                            |  |
| 18          | (2) The Clerk is directed to send a copy of this Minute Order to all counsel of record.  |                            |  |
| 19          | Dated this 20th day of March, 2018.  |                            |  |
| 20          | <u> </u>   | William M. McCool<br>Clerk |  |
| 21          |  | s/Karen Dews               |  |
| 22          | <u> </u>   | Deputy Clerk               |  |
| 23          |  |                            |  |
|             | MINUTE ORDER - 1   |                            |  |

Doc. 39