| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8   |   | Hon. Richard A. Jones                                |  |
|--|---|--|--|
| <ol> <li>9</li> <li>10</li> <li>11</li> <li>12</li> <li>13</li> <li>14</li> <li>15</li> <li>16</li> </ol>              | UNITED STATES DIS<br>WESTERN DISTRICT OF<br>AT SEATT<br>JENNIFER and EUGENE WONG, for<br>themselves and as parents of Student JW, a minor,<br>Plaintiffs,<br>v.<br>SEATTLE SCHOOL DISTRICT NO. 1,<br>Defendant.   | FWASHINGTON  |  |
| <ol> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> </ol> | ORDER<br>This matter having come before the undersigned Judge upon the Stipulation of Plaintiffs<br>and the Defendant, and the Court being fully advised of the Facts herein, it is hereby:<br>ORDERED, ADJUDGED, AND DECREED that Plaintiffs Jennifer and Eugene Wong<br>causes of action or claims for damages resulting from or related to their physical or mental health<br>or any medical or mental health treatment, including but not limited to their claims for emotional<br>distress, generalized anxiety disorder, physical injuries, and treatment costs, are voluntarily<br>dismissed with prejudice; and |  |  |
|  |   | <b>CURRAN</b> LAW FIRM P.S.<br>555 West Smith Street |  |

ORDER GRANTING STIPULATED MOTION FOR PARTIAL DISMISSAL (C16-1774 RAJ) - 1 CURKAIN LAW FIRM P.S. 555 West Smith Street Post Office Box 140 Kent, Washington 98035-0140 (T) 253 852 2345 / (F) 253 859 8037

| 1  | IT IS FURTHER ORDERED that Plaintiffs may not present or rely upon any evidence or                |  |  |
|----|---|--|--|
| 2  | testimony related to Plaintiffs Jennifer and Eugene Wong's physical or mental health condition or |  |  |
| 3  | any of their medical or mental health treatment.  |  |  |
| 4  | DONE IN OPEN COURT the 30th day of August, 2017.  |  |  |
| 5  |   |  |  |
| 6  |   |  |  |
| 7  |   | Richard A Jones  |  |
| 8  |   | The Honorable Richard A. Jones                                 |  |
| 9  |   | United States District Judge                                   |  |
| 10 |   |  |  |
| 11 | Presented by:   |  |  |
| 12 | CURRAN LAW FIRM, P.S.   | SHAW LAW GROUP, PLLC   |  |
| 13 | By: /s/ David T. Hokit  | By: /s/ Bridget Bourgette Shaw                                 |  |
| 14 | David Hokit, WSBA #13512  | Bridget Bourgette Shaw, Esq. WSBA 28850                        |  |
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| 18 |   |  |  |
| 19 | CURRAN LAW FIRM, P.S.   |  |  |
| 20 |   |  |  |
| 21 | By: <u>/s/ Sam Chalfant</u><br>Sam Chalfant, WSBA #46080  |  |  |
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| 24 | <u>schalfant@curranfirm.com</u><br>Attorneys for Defendant  |  |  |
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ORDER GRANTING STIPULATED MOTION FOR PARTIAL DISMISSAL (C16-1774 RAJ) - 2