MOTION FOR LEAVE TO FILE BRIEF OF AMICUS CURIAE AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE-i (Case No. 2:17-cv-00141 JLR)

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Doc. 48

Pending before the Court is the State of Washington's motion for a temporary restraining order to enjoin enforcement of President Trump's Executive Order banning individuals from predominantly Muslim countries from entering the United States. Exec. Order No. 13,769, 82 Fed. Reg. 8977 (Jan. 27, 2017). Americans United for Separation of Church and State respectfully requests leave to file the accompanying proposed *amicus* brief in support of the State.

Identity and Interest of *Amicus Curiae*

Americans United is a national, nonsectarian public-interest organization. Its mission is twofold: (1) to advance the free-exercise rights of individuals and religious communities to worship as they see fit, and (2) to preserve the separation of church and state as a vital component of democratic government. Americans United represents more than 125,000 members and supporters across the country. Since its founding in 1947, Americans United has regularly participated as a party, as counsel, or as an *amicus curiae* in leading church—state cases decided by the United States Supreme Court and by federal and state trial and appellate courts throughout the country, including many cases involving Washington residents.

Americans United has long defended the fundamental rights of religious minorities in the United States by, among other things, bringing legal challenges to governmental action that singles out particular religions for favor or disfavor. *See, e.g., Ziglar v. Abbasi*, 2016 WL 7473962 (U.S. 2016) (supporting Muslim petitioners who were detained and tortured after the terror attacks of September 11, 2001); *Hassan v. City of New York*, 2014 WL 3572027 (3d Cir. 2015) (supporting challenge to New York City Police Department's surveillance of Muslim communities); *Awad v. Ziriax*, 2011 WL 2118216 (10th Cir. 2012) (supporting challenge to Oklahoma law that singled out Islam for official disfavor). Americans United also advocated for the passage of the Religious Freedom Restoration Act, 42 U.S.C. §§ 2000bb, and its sister statute, the Religious Land Use and Institutionalized Persons Act, 42 U.S.C. §§ 2000cc *et seq.*, and routinely participates as counsel or as an *amicus curiae* in cases arising under these statutes. *See, e.g.*, *Holt v. Hobbs*, 2014 WL

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2361896 (2015). Notably, Americans United filed an *amicus* brief in *Cutter v. Wilkinson*, 544 U.S. 709 (2005), proposing the factors for the test of constitutionally permissible religious accommodations under RFRA and RLUIPA that the Supreme Court then adopted.

Reasons Why the Motion Should Be Granted

This Court "has 'broad discretion' to appoint amicus curiae." *Skokomish Indian Tribe v. Goldmark*, No. C13-5071, 2013 WL 5720053, at *1 (W.D. Wash. Oct. 21, 2013). The district courts regularly consider *amicus* briefs "concerning legal issues that have potential ramifications beyond the parties directly involved or if the amicus has 'unique information or perspective that can help the court beyond the help that the lawyers for the parties are able to provide." *Id.* (quoting *NGV Gaming, Ltd. v. Upstream Point Molate, LLC*, 355 F. Supp. 2d 1061, 1067 (N.D. Cal. 2005)).

The issues in this case, including those that are the subject of the lending TRO motion, have important ramifications for persons living not only in Washington but across the United States and around the world. If the challenged Executive Order is not enjoined, families who currently find themselves living in different countries will be estranged. People fleeing war-torn regions will be turned away from borders and given no opportunity to seek or obtain refuge from the horrors that they face in their countries of origin. And nothing more than birthplace and religion will determine whether millions of people have access to the opportunities of life in the United States. What is more, it is not only the targeted Muslims who will be affected the implementation of the Executive Order. The seismic shift in this Nation's treatment of a religious minority will be felt by neighborhoods, houses of worship, and local businesses, which will suffer the loss of valued members of their communities.

The hardships in this country and across the world that will be caused by official discrimination against a single religious group highlight the importance of correctly analyzing and deciding questions of religious–freedom rights—legal issues that Americans United is uniquely

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1	positioned to assist this Court in parsing. The proposed amicus brief explains why the
2	Establishment Clause of the First Amendment to the U.S. Constitution and the Religious Freedom
3	Restoration Act both bar enforcement of the anti-Muslim Executive Order. As the brief explains,
4	the government is forbidden to discriminate against Muslims. It is forbidden to endorse any
5	religion over others. And it is forbidden to impose or apply religious tests in making official
6	determinations and taking official actions. The Executive Order does all of this and more.
7	Plaintiffs have consented to this motion and the filing of the accompanying <i>amicus</i> brief.
8	Defendants have informed counsel for the <i>amicus</i> that they take no position on the filing of the
9	brief.
10	If the Court grants the motion, Americans United requests that the brief be considered filed
11	as of the date of this motion.
12	For the Court's benefit, counsel for Americans United will be present in the courtroom for
13	the hearing on the motion for a temporary restraining order on February 3, 2017. Should the Court
14	wish, counsel is prepared to speak to the issues in the accompanying brief and to answer any
15	questions that the Court may have.
16	Date: February 2, 2017
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CERTIFICATE OF SERVICE 1 2 I hereby certify that on February 2, 2017, the foregoing document was electronically filed 3 with the United States District Court's CM/ECF system, which will send notification of such filing to all attorneys of record. 4 5 Americans United for Separation of Church 6 and State 7 By: s/Richard B. Katskee Richard B. Katskee, admitted pro hac vice 8 1310 L Street NW, Suite 200 9 Washington, DC 20005 Phone: (202) 466-3234 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

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