

1 THE HONORABLE JUDGE MARSHA J. PECHMAN  
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10 UNITED STATES DISTRICT COURT  
11 FOR THE WESTERN DISTRICT OF WASHINGTON  
12 AT SEATTLE

13 THE TULALIP TRIBES, *et al.*, )  
14 Plaintiffs, ) Case No. 2:17-cv-652 MJP  
15 v. )  
16 KIRSTJEN M. NIELSEN, *et al.*, ) STIPULATION AND ORDER TO  
17 Defendants. ) EXTEND ANSWER DEADLINE  
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1 Pursuant to LCR 10(g), Plaintiffs, the Tulalip Tribes and Suquamish Tribe, and Federal  
2 Defendants, the U.S. Coast Guard *et al.* (“the Parties”), jointly stipulate and request an order  
3 modifying the deadline for Federal Defendants’ Answer, currently due on January 31, 2018.  
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5 On January 17, 2018, the Court issued an *Order on Motion to Dismiss*, denying Federal  
6 Defendants’ motion to dismiss and ordering the Parties to file a Joint Status Report within 21 days  
7 of the order. Doc. 21. Under the Federal Rules of Civil Procedure, the deadline for Federal  
8 Defendants to file an Answer to Plaintiffs’ Complaint is January 31, 2018. The Parties, by and  
9 through their respective counsel of record, as identified below, have conferred and agree that it is  
10 prudent and appropriate to modestly extend the Answer deadline in order for the Parties to begin  
11 exploring the possibility of settling this matter.  
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13 Accordingly, the Parties stipulate and respectfully request an order extending the deadline  
14 for Federal Defendants to file an Answer to Plaintiffs’ Complaint by 28 days and resetting that  
15 deadline to February 28, 2018.

16 Respectfully submitted January 25, 2018.  
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18 Presented by  
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20 /s/ Stephen D. Mashuda\*  
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13 /s/ Bradley H. Oliphant

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23 ORDER

24 *PURSUANT TO STIPULATION, IT IS SO ORDERED.*

25 Dated this \_\_\_\_30th\_\_\_\_ day of January, 2018.

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29 Marsha J. Pechman  
30 United States District Judge

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2                   **CERTIFICATE OF SERVICE**

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4                   I hereby certify that on January 25, 2018, I electronically filed the foregoing with the Clerk  
5 of the Court using the CM/ECF system, which will send notification of this filing to the attorneys  
6 of record and all registered participants.

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8                   \_\_\_\_\_  
9                   /s/ *Bradley H. Oliphant*  
10                   BRADLEY H. OLIPHANT