

The Honorable Marsha J. Pechman

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**UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE**

RYAN KARNOSKI, et al.,

*Plaintiffs, and*

STATE OF WASHINGTON,

*Plaintiff-Intervenor,*

v.

DONALD J. TRUMP, in his official capacity  
as President of the United States, et al.,

*Defendants.*

Case No. 2:17-cv-01297-MJP

**JOINT STIPULATION TO EXTEND  
BRIEFING TO DEFENDANTS' MOTION  
FOR EXTENSION OF TIME TO  
RESPOND (DKT. NO. 488)**

NOTE ON MOTION CALENDAR:  
May 5, 2020

1 Plaintiffs Ryan Karnoski, Staff Sergeant Cathrine Schmid, D.L., Chief Warrant Officer  
2 Lindsey Muller, Petty Officer First Class Terece Lewis, Petty Officer Second Class Phillip  
3 Stephens, Petty Officer Second Class Megan Winters, Jane Doe, Human Rights Campaign,  
4 Gender Justice League, and American Military Partners Association n/k/a Modern Military  
5 Association of America (collectively “Plaintiffs”), Plaintiff-Intervenor State of Washington, and  
6 Defendants Donald J. Trump, Mark Esper, and the United States Department of Defense  
7 (collectively “Defendants,” and together with Plaintiffs and Plaintiff-Intervenor, “Parties”)  
8 hereby stipulate as follows:

9 WHEREAS, on April 27, 2020 the Government filed Defendants’ Motion for Extension of  
10 Time to Respond to the Court’s Order on LCR 37 Joint Submission Regarding Plaintiffs’ RFP  
11 No. 44 (the “Motion”). (Dkt. No. 488.)

12 WHEREAS, currently Plaintiffs and Plaintiff-Intervenor’s responses are due this  
13 Wednesday, May 6, 2020.

14 WHEREAS, the Parties held a meet-and-confer on May 4, 2020 and are currently working  
15 towards reaching an agreement regarding the Government’s response to Plaintiffs’ Request for  
16 Production Number 44, subject to the Court’s approval.

17 NOW THEREFORE, the Parties, through their respective counsel of record, do hereby  
18 stipulate and agree as follows:

19 Any response by Plaintiff and Plaintiff-Intervenor’s to the Motion are due on or before  
20 May 13, 2020. Any reply by Defendants will be due on or before May 19, 2020.

21 SO STIPULATED.  
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1 Respectfully submitted, May 6, 2020.

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3 **NEWMAN DU WORS LLP**

UNITED STATES  
DEPARTMENT OF JUSTICE

4  
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s/Andrew E. Carmichael

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**ORDER**

This matter comes before the Court on the Parties’ Joint Stipulation to Extend Briefing to Defendants’ Motion for Extension of Time to Respond to (Dkt. No. 488.) After considering the Parties’ Joint Stipulation, any response by Plaintiff and Plaintiff-Intervenor’s to the Motion will be due on or before due May 13, 2020. Any reply by Defendants will be due on or before May 19, 2020.

IT IS SO ORDERED.

DATED this 6th day of May, 2019.



Marsha J. Pechman  
Senior United States District

Presented By:

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UNITED STATES  
DEPARTMENT OF JUSTICE

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s/Andrew E. Carmichael

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**CERTIFICATE OF SERVICE**

The undersigned certifies under penalty of perjury under the laws of the United States of America and the laws of the State of Washington that all participants in the case are registered CM/ECF users and that service of the foregoing documents will be accomplished by the CM/ECF system on May 6, 2020.

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