1 2 The Honorable Marsha J. Pechman 3 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON 4 AT SEATLE 5 6 RYAN KARNOSKI, et al., CASE NO. 2:17-cv-01297 (MJP) 7 JOINT STIPULATION AND Plaintiffs, 'ORDER SETTING 8 **BRIEFING SCHEDULE** v. 9 DONALD J. TRUMP, et al., NOTED FOR CONSIDERATION: 10 **TODAY** Defendants. 11 12 WHEREAS, Plaintiffs filed this action challenging the Government's policy on 13 military service by transgender individuals on August 28, 2017, ECF No. 1, and filed a 14 15 motion for a preliminary injunction on September 14, 2017, ECF No. 32. 16 WHEREAS, Defendants plan to file a cross-motion to dismiss on jurisdictional 17 grounds with their opposition to Plaintiffs' motion for a preliminary injunction. 18 19 WHEREAS, Local Civil Rule 7(k) states that parties anticipating filing cross-20 motions are encouraged to agree on a briefing schedule and to submit it to the court for 21 approval through a stipulation and proposed order. 22 23 WHEREAS, the parties have agreed to a briefing schedule for Plaintiffs' motion 24 for a preliminary injunction and Defendants' anticipated motion to dismiss. 25 NOW THEREFORE, the parties, through their respective counsel of record, do 26 27 hereby stipulate and agree, and respectfully request, that the Court enter the following 28 order:

JOINT STIPULATION 2:17-cv-01297-MJP

United States Department of Justice Civil Division, Federal Programs Branch 950 Pennsylvania Ave, NW, Rm 7326 Washington, DC 20530

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2	1. Defendants shall file their opposition to Plaintiffs' motion for a preliminary
3	injunction and motion to dismiss by October 16, 2017;
4	2. Plaintiffs shall file their reply in support of their motion for a preliminary
5 6	injunction and opposition to Defendants' motion to dismiss by November 1, 2017; and
7	3. Defendants shall file their reply in support of their motion to dismiss by
8	J. Defendants shall the tien reply in support of their model to assume ey
9	November 9, 2017.
10	SO STIPULATED
11	DATED this 21st day of September, 2017.
12	s/ Samantha Everett
13	Derek A. Newman, WSBA #26967
14	Samantha Everett, WSBA #47533
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22	Peter C. Renn (admitted pro hac vice)
23	Natalie Nardecchia (admitted pro hac vice) Sasha Buchert (admitted pro hac vice)
24	Kara Ingelhart (admitted pro hac vice)
25	Carl Charles (admitted pro hac vice) LAMDBA LEGAL DEFENSE AND
26	EDUCATION FUND, INC
27	730 Peachtree Street NE, Ste. 640 Atlanta, GA 30308
28	(404) 897-1880
	Peter Perkowski (admitted pro hac vice)

JOINT STIPULATION 2:17-cv-01297-MJP

1	
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10	Attorney for Plaintiffs
11	SO STIPULATED
12	DATED 41: 21-4 1
13	DATED this 21st day of September, 2017.
14	ANNETTE L. HAYES
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17	Acting Assistant Attorney General, Civil Division
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19	ANTHONY J. COPPOLINO
20	Deputy Director, Federal Programs Branch
21	s/Ryan B. Parker
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28	Attorneys for Defendants

1	
2	ORDER
3	
4	IT IS SO ORDERED.
5	
6	DATED this 21st day of September, 2017.
7	DATED this day of, 2017.
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11	Messluffen
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13	United States District Judge
14 15	Marsha J. Pechman
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