

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

RYAN KARNOSKI, et al.,

Plaintiffs,

v.

DONALD J. TRUMP, et al.,

Defendants.

CASE NO. 2:17-cv-01297 (MJP)
**JOINT STIPULATION AND
██████████ ORDER
EXTENDING THE TIME TO
RESPOND TO THE STATE OF
WASHINGTON'S MOTION TO
INTERVENE**

**NOTED FOR CONSIDERATION:
TODAY**

WHEREAS, the State of Washington filed a motion to intervene in this action on September 25, 2017, ECF No. 55, and, under the local rules, Defendants must file their response to Washington's motion by October 10, 2017.

WHEREAS, based on the schedule entered by the Court, ECF No. 53, Defendants must file their motion to dismiss and opposition to Plaintiffs' motion for a preliminary injunction by October 16, 2017.

WHEREAS, Defendants intend to rely on many of the same supporting documents, including declarations, for their motion to dismiss and opposition to Plaintiffs' motion for a preliminary injunction and their response to Washington's motion to intervene.

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2 WHEREAS, Counsel for Defendants, Counsel for the State of Washington, and
3 Counsel for Plaintiffs have agreed upon a briefing schedule for Washington's motion to
4 intervene.
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6 NOW THEREFORE, Defendants, Plaintiffs, and the State of Washington, through
7 their respective counsel of record, do hereby stipulate and agree, and respectfully request,
8 that the Court enter the following order:
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10 1. Any response to the State of Washington's motion to intervene shall be filed by
11 October 16, 2017; and
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13 2. The State of Washington shall file its reply in support of its motion to intervene
14 by October 20, 2017.

15 SO STIPULATED

16 DATED this 6th day of October, 2017.

17 /s/ La Rond Baker

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24 Attorney for the State of Washington

25 SO STIPULATED

26 DATED this 6th day of October, 2017.

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28 CHAD A. READLER
Acting Assistant Attorney General,
Civil Division

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ANTHONY J. COPPOLINO
Deputy Director, Federal Programs Branch

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/s/ Ryan B. Parker

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RYAN B. PARKER

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Attorneys for Defendants

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SO STIPULATED

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DATED this 6th day of October, 2017.

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16

/s/ Samantha Everett

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EDUCATION FUND, INC

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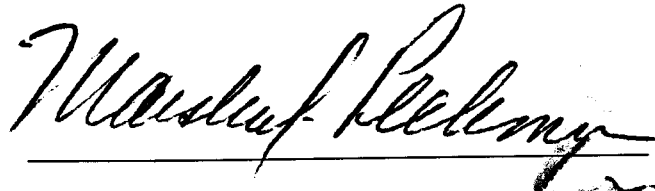
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ORDER

IT IS SO ORDERED.

DATED this 10th day of October, 2017.



United States District Judge
Marsha J. Pechman

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he is an attorney at the United States Department of Justice and is a person of such age and discretion as to be competent to serve papers;

It is further certified that on October 6, 2017, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following CM/ECF participant(s):

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Dated this 6th day of October, 2017.

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