1 HONORABLE ROBERT S. LASNIK 2 3 4 5 6 7 8 UNITED STATES DISTRICT COURT WEŞTERN DISTRICT OF WASHINGTON 9 AT SEATTLE 10 SUSAN PEDER, for herself and as assignee of the CHAPTER 7 BANKRUPTCY ESTATE NO. 2:17-cv-01868-RSL 11 OF X10 WIRELESS TECHNOLOGY, INC., STIPULATION AND [PROPOSED] ORDER 12 Plaintiff, EXTENDING DEFENDANTS SCOTTSDALE INDEMNITY COMPANY'S AND FREEDOM 13 SPECIALTY INSURANCE COMPANY'S TIME TO ANSWER THE COMPLAINT 14 SCOTTSDALE INDEMNITY COMPANY also doing business as SCOTTSDALE 15 INSURANCE COMPANY, an insurer authorized by the Washington insurance 16 commissioner, and FREEDOM SPECIALTY INSURANCE COMPANY, an insurer [CLERK'S ACTION REQUIRED] 17 authorized by the Washington insurance commissioner, 18 Defendants. 19 20 IT IS HEREBY STIPULATED AND AGREED, by and between the undersigned 21 counsel for Plaintiff Susan Peder and Defendants Scottsdale Indemnity Company and Freedom 22 Specialty Insurance Company, and subject to the Court's approval, that Defendants Scottsdale 23 Indemnity Company and Freedom Specialty Insurance Company shall have until January 11, 24 2018 to answer the Complaint. 25 // 26

{DF\$1662636.DOCX;1/00335.002130/} STIPULATION AND [PROPOSED] ORDER RE EXTENSION FOR DEFENDANTS' ANSWER TO COMPLAINT- 1 NO. 2:17-cv-01868-RSL

OGDEN MURPHY WALLACE, P.L.L.C. 901 Fifth Avenue, Suite 3500 Seattle, Washington 98164-2008 Tel: 206.447.7000/Fax: 206.447.0215

| 1 | DATED this 19th day of December, 201 | 7. |
|-------|--|---|
| 2 | · | · |
| 3 | FOSTER PEPPER PLLC | OGDEN MURPHY WALLACE, PLLC |
| 4 | By s/Bradley W. Hoff | By s/Daniel F. Shickich |
| 5 | Bradley W. Hoff, WSBA #23974 Jason R. Donovan, WSBA #40994 | Geoff Bridgman, WSBA #25242 Daniel F. Shickich, WSBA #46479 |
| 6 | 1111 Third Avenue, Suite 3000 | 901 Fifth Avenue, Suite 3500 Seattle, Washington 98164-2008 |
| 7 | Seattle, Washington 98101 Tel: 206.447.4400 | Tel: 206.447.7000 |
| | Fax: 206.447-9700 | Fax: 206.447.0215 gbridgman@omwlaw.com |
| 8 | bradley.hoff@foster.com j.donovan@foster.com | dshickich@omwlaw.com |
| 9 | Attorneys for Plaintiff Susan Peder | Attorneys for Defendants Scottsdale Indemnity Company and Freedom |
| 10 | | Specialty Insurance Company |
| 11 | | |
| 12 | O.P. | n ron |
| 13 | <u>ORDER</u> | |
| 14 | IT IS HEREBY ORDERED that the deadline for Defendants Scottsdale Indemnity | |
| 15 | Company and Freedom Specialty Insurance | Company to answer Plaintiff's Complaint is |
| 16 | extended to January 11, 2018. | |
| 17 | 20 | |
| 18 | DATED this 26 day of December, 20 | 17. |
| 19 | | Mut Clarail |
| 20 | | The Honorable Robert S. Lasnik |
| 21 | | United States District Judge |
| 22 | | |
| 23 | | , |
| 24 | | |
| ~ . , | | |
| 25 | | |

CERTIFICATE OF SERVICE I certify under the laws of the United States of America that on the 19th day of December, 2017 I electronically filed a true and correct copy of the foregoing document with the Clerk of the Court using the CM/ECF System which will send notification of such filing to all counsel of record. DATED this 19th day of December, 2017. s/Daniel Shickich, WSBA #46479 **Daniel Shickich**