

Honorable James L. Robart

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UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

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SOUND ACTION, FRIENDS OF THE)
SAN JUANS, AND WASHINGTON)
ENVIRONMENTAL COUNCIL,)

No. 18-cv-00733-JLR

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Plaintiffs,

STIPULATED EXTENSION AND
~~PROPOSED~~ ORDER

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v.

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UNITED STATES ARMY CORPS OF)
ENGINEERS,)

NOTED FOR MAY 1, 2019

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Defendant.

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Plaintiffs Sound Action, et al. ("Sound Action"), and Defendant United States Army

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Corps of Engineers (the "Corps") submit this stipulated request to extend the date in the Court's

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February 19, 2019 Order (Doc. No. 23) for the Corps to file the administrative record by six

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days, from May 2, 2019, until May 8, 2019.

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This additional time to file the administrative record is needed because the undersigned

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lead counsel for the Corps has an oral argument on May 1, 2019, in the Court of Appeals for the

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STIPULATED EXTENSION
AND ORDER

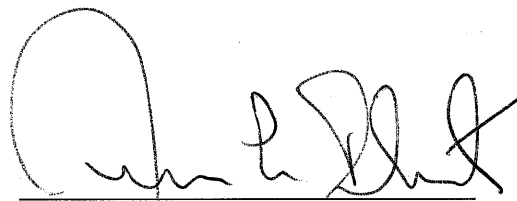
David J. Kaplan
United States Department of Justice
Environmental Defense Section
P.O. Box 7611
Washington D.C. 20044

1 D.C. Circuit in a case in which he is also lead counsel, and will be out of the office on a personal
2 matter for all or most of May 2, 2019. Additional time is thus necessary to allow counsel to
3 complete the necessary review of the administrative record before filing it and to undertake the
4 actions necessary to file that record.

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6 The Parties further note that on April 9, 2019, the Corps took an action that significantly
7 affects Plaintiffs' second claim for relief, which claim seeks to compel the Corps to take certain
8 action. The Parties are discussing the impacts of the Corps' recent action on the second claim for
9 relief. They agree at this time that the Corps need not file an administrative record for Plaintiffs'
10 second claim for relief, and they anticipate that a motion addressing the impact on that claim will
11 soon be filed.
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15 ORDER

16 IT IS SO ORDERED, on this 2ND day of May 2019. The Corps shall file the
17 administrative record by May 8, 2019.
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United States District Judge

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29 STIPULATED EXTENSION
AND ORDER

Case No. 18-cv-00733-JLR

1 Respectfully submitted by:

2 /S/ David Kaplan

3 David J. Kaplan

4 Attorney for Federal Defendant

5 United States Department of Justice

6 Environmental Defense Section

7 P.O. Box 7611

8 Washington, DC 20044

9 (202) 514-0997

10 David.kaplan@usdoj.gov

11 /S/ Anna Sewell

12 Anna Sewell, WSBA # 48736

13 Attorney for Plaintiffs

14 Earthjustice

15 1625 Massachusetts Avenue NW

16 Suite 702

17 Washington, DC 20036

18 202-667-4500

19 asewell@earthjustice.org

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29 STIPULATED EXTENSION
AND ORDER

Case No. 18-cv-00733-JLR

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CERTIFICATE OF SERVICE

I hereby certify that the foregoing filing was electronically filed with the Clerk of the Court on May 1, 2019, using the Court's electronic filing system, which will send notification of said filing to the attorneys of record that have, as required, registered with the Court's system.

/S/ David Kaplan

STIPULATED EXTENSION
AND ORDER

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